



TRINITY
PRESBYTERIAN CHURCH

Trinity Presbyterian Church

Love God. Love People. Love Fort Worth.

Words for Reflection

True reconciliation exposes the awfulness, the abuse, the hurt, the truth...because in the end only an honest confrontation with reality can bring real healing. Superficial reconciliation can bring only superficial healing.

-Desmond Tutu

If we do not see the call to reconciliation as a fundamental, moral, and covenantal obligation of the church that Christ has both called us to and will himself equip us for, we simply won't do the hard work to make it happen.

-Barry Henning

Peace is a person.

-Peter O'Brien

Order of Worship

The Fifteenth Sunday after Pentecost

— August 28, 2016 —

The Call to Worship

God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.

I will bless the LORD at all times;
his praise shall continually be in my mouth.

My soul makes its boast in the LORD;

let the humble hear and be glad.

Oh, magnify the LORD with me,

and let us exalt his name together!

—Psalm 34:1-3 ESV

Hymn of Praise | Praise My Soul, the King of Heaven

We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.

Praise, my soul, the King of heaven,
To His feet Thy tribute bring;
Ransomed, healed, restored, forgiven,
Who, like me, His praise should sing?
Come and worship, come and worship
Praise the Everlasting King.

Praise Him for His grace and favor
To our fathers in distress;
Praise Him, still the same for ever,
Slow to chide, and swift to bless;
Come and worship, come and worship
Glorious in His faithfulness.

Father-like, He tends and spares us;
Well our feeble frame He knows;
In His hands He gently bears us,
Rescues us from all our foes.
Come and worship, come and worship
Widely as His mercy goes.

Angels, help us to adore Him:
Ye behold Him face to face;
Sun and moon, bow down before Him,
Dwellers all in time and space,
Come and worship, come and worship
Praise with us the God of grace.

Words: Henry Lyte, 1843, Based on Ps 103; Nathan Partain, 2000, alt.
Music: Nathan Partain

Opening Prayer & Lord's Prayer

We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

Doxology

Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Confession of Sin

We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace offered in Jesus.

Our Father in Heaven,

We praise You that in reconciling us to Yourself through the Cross of Christ, You also reconciled us to one another. We thank You that in Christ Jesus we who were once far off have been brought near by his blood. Yet, Father, we confess our tendency towards division and our failure to prioritize reconciliation with one another. Forgive us through the blood of Christ and enable us by Your grace to manifest the unity for which Your Son died. Amen.

Silent Confession

Assurance of Forgiveness

God reminds our forgetful hearts of the grace that is ours in Jesus.

But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility.

—Ephesians 2:13-14 ESV

Song of Response | How Deep

We respond in thanks and praise for God's redemptive work in Christ.

You were broken that I might be healed
You were cast off that I might draw near
You were thirsty that I might come drink
Cried out in anguish that I might sing

*How deep is Your love
How high and how wide is Your mercy
How deep is Your grace
Our hearts overflow with praise
To You*

You knew darkness that I might know light
Wept great tears that mine might be dried
Stripped of glory that I might be clothed
Crushed by Your Father to call me Your own

Words & Music: Stephen Altrogge

Confession of Faith | The Apostles' Creed

We join the church in history by confessing this basic statement of what Christians believe.

I believe in God the Father Almighty,
Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
Was crucified, died, and was buried;
he descended into hell.*
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic** church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

**While Jesus didn't literally descend to hell, he did endure the torment of hell on the cross and remained under the power of death until his resurrection.*

***universal*

The Sacrament of Baptism

Hannah Laine Dutton

Parents: Amanda & Forest Dutton

Joseph Robert Meyer

Parents: Megan & Frank Meyer

Shepherd Michael Opgenorth

Parents: Kelly & Ryan Opgenorth

To the Parents:

1. Do you acknowledge your children's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit? **We do.**

2. Do you claim God's covenant promises in their behalf, and do you look in faith to the Lord Jesus Christ for their salvation, as you do for your own? **We do.**

3. Do you now unreservedly dedicate your children to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before them a godly example, that you will pray with and for them, that you will teach them the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring them up in the nurture and admonition of the Lord? **We do.**

To the Congregation:

Pastor: Do you as a congregation undertake the responsibility of assisting these parents in the Christian nurture of these children?

People: **We do.**

"For you Jesus came into the world; for you he lived his life; for you he was crucified; for you he was raised from the dead; and for you he is coming again. You may not know this story now, but we, your church, promise to tell you this story until you make it your own."

(based on French Reformed Baptismal Liturgy)

The Offering

In gratitude, we offer our gifts to God.

Children are now dismissed for TrinityKids (4 years old -2nd Grade). After the sermon, their teachers will return them to worship where they may come directly to you, or you may meet them in the back of the sanctuary.

The Prayers of the People

We lift up our requests to God knowing that He hears us when we pray.

The Reading of the Word

2 Cor 5:17-21; Eph 2:11-22

God speaks to us through His Word.

5:17 Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. **18** All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; **19** that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. **20** Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. **21** For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. (2 Corinthians 5:17-21)

2:11 Therefore remember that at one time you Gentiles in the flesh, called "the uncircumcision" by what is called the circumcision, which is made in the flesh by hands— **12** remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. **13** But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. **14** For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility **15** by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in

place of the two, so making peace, **16** and might reconcile us both to God in one body through the cross, thereby killing the hostility. **17** And he came and preached peace to you who were far off and peace to those who were near. **18** For through him we both have access in one Spirit to the Father. **19** So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, **20** built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, **21** in whom the whole structure, being joined together, grows into a holy temple in the Lord. **22** In him you also are being built together into a dwelling place for God by the Spirit. (Ephesians 2:11-22)

Reader: The Word of the Lord.

People: Thanks be to God.

The Preaching of the Word

Pastor Brian Davis

Reconciled through the Cross

“EMBODYING Reconciliation with One Another”

Sermon Notes

The Celebration of Holy Communion

Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.

Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.

**Note about communion wine: The red inner cups in each tray contain non-alcoholic grape juice. The clear outer cups and the common cup contain wine.*

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts!

People: We lift them up to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:

**People: Christ has died. Christ is risen. Christ will come again.
Hallelujah!**

Pastor: Christ, our Passover, has been sacrificed for us.
Hallelujah!

People: Therefore, let us keep the feast.

Pastor: The gifts of God for the people of God.

Prayers During Communion

A prayer for those searching for truth:

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

A prayer of belief:

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

A prayer for those struggling against sin:

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

A prayer for covenant children who have not yet made a profession of faith:

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

Hymns for Communion

Heal Us, Emmanuel

*Heal us, Emmanuel, here we are
We long to feel Thy touch
Deep wounded souls to Thee we fly
Oh Savior, hear our cry*

Our faith is feeble, we confess
We faintly trust Thy word;
But will You pity us the less?
Be that far from You Lord!

Remember him who once applied
With trembling for relief;
"Lord, I believe," with tears he cried;
"O help my unbelief!"

She, too, who touched You in the press
And healing virtue stole,
Was answered, "Daughter, go in peace;
Thy faith has made thee whole."

Like her, with hopes and fears we come
To touch You if we may;
O send us not despairing home;
Send none unhealed away.

Words: William Cowper
Music: Kevin Twit

Psalm 126

Our mouths they were filled, filled with laughter;

Our tongues they were loosed, loosed with joy.

Restore us, O Lord!

Restore us, O Lord!

*Although we are weeping,
Lord, help us keep sowing
The seeds of Your Kingdom
for the day You will reap them!
Your sheaves we will carry;
Lord, please do not tarry!
All those who sow weeping
will go out with songs of joy!*

The nations will say, "He has done great things!"

The nations will sing songs of joy.

Restore us, O Lord!

Restore us, O Lord!

Words & Music: Bifrost Arts

Life at Trinity

Departing Hymn | Father Long Before Creation

We respond in faith and song.

*Children are invited to come to the front to lead & sing. Parents are also welcome.

Father, long before creation
Thou hadst chosen us in love,
And that love so deep, so moving,
Draws us close to Christ above.
Still it keeps us, still it keeps us.
Firmly fixed in Christ alone.

Though the world may change its fashion,
Yet our God is e'er the same;
His compassion and His covenant
Through all ages will remain.
God's own children, God's own children
Must forever praise His name.

God's compassion is my story,
Is my boasting all the day;
Mercy free and never failing
Moves my will, directs my way.
God so loved us, God so loved us
That His only Son He gave.

Loving Father now before Thee
We will ever praise Thy love,
And our songs will sound unceasing
'Til we reach our home above,
Giving glory, giving glory
To our God and to the Lamb;

Words: Francis Johnson

Music: Andrew Osenga

The Benediction

God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

—2 Corinthians 13:14 ESV

The Sending

The people of God are sent into the world to love God, love people, and love Fort Worth.

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

People: Thanks be to God!

Announcements

Sign Up for a Community Group

Our Community Groups are essential to our life at Trinity. Jesus never intended for the Christian life to be lived alone. We have multiple groups meeting throughout the city. Groups will begin meeting in mid-September. Sign up online (trinitypresfw.org). Contact Brian (brian@trinitypresfw.org) for more information.

Volunteering at Rivertree Academy

Interested in serving our community? Rivertree Academy has both weekly and occasional volunteer opportunities in or out of the classroom. To sign up or to learn more, please contact volunteer coordinator Raney Chambers (raney@rivertreeacademy.org).

Trinity Labor Day Picnic

Mark your calendar for 4pm on Monday, Sept 5 at the home of Mark & Sherry Denton (2304 Medford Court West) for our 2nd Annual Trinity Labor Day Picnic! We'll be serving fried chicken and many other great sides. Lemonade and water provided, but if you'd like to bring your own beverages (adult or otherwise), please do so. Bring your own picnic blanket and if planning to swim, wear suits and bring a towel. As with everything we do, we want you to invite your friends and neighbors!

Women's Fall Bible Study @ FWPC

The Women's Bible Study at our sending church, Fort Worth Presbyterian (6251 Oakmont Trail), begins Wednesday, Sept 7 and will have a morning option at 930am and an evening option at 7pm. Register online today at trinitypresfw.org. Contact Rita Black with questions (ritalblack@att.net or 214-536-9745).

Information

To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the pews or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. All nursery volunteers have been through both background checks and Ministry Safe training.

The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

4pm

We plan on meeting at 4pm for the foreseeable future. We hope you will enjoy a Sunday morning to sleep in, spend time with your non-church going friends and neighbors or relax with your family and friends.

Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

Youth Group @ FWPC

The youth group (grades 6-12) at our sending church meets on Sunday evenings at FWPC (6251 Oakmont Trail) at 530pm. All youth volunteers have been through both background checks and Ministry Safe training. If you're interested in joining the carpool of Trinity students attending, please contact Wade Jewett (jewettwade@gmail.com).

Interested in Helping with Music?

We are always looking to add to our great team of musicians. If you're interested in learning more, please contact Wade Jewett (jewettwade@gmail.com).

Online Giving

If you'd prefer to give online as either a one-time gift or as a recurring gift, you may do so through our website: www.trinitypresfw.org/give

Trinity Presbyterian Church

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Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.

We are a church plant of Fort Worth Presbyterian Church and a part of the Presbyterian Church in America (PCA).