



TRINITY
PRESBYTERIAN CHURCH

Trinity Presbyterian Church

Love God. Love People. Love Fort Worth.

Words for Reflection

There is a kind of Christianity that looks like a wedding feast.

-Brian Zahnd

And the Lord of hosts will prepare a lavish banquet for all peoples on this mountain; a banquet of aged wine, choice pieces with marrow, and refined, aged wine.

-Isaiah 25:6

What is your Christian life like? What is the shape of your gospel, your faith? In the end, it will all depend on what you think God is like. Who God is drives everything. So what is the human problem? Is it merely that we have strayed from a moral code? Or is it something worse: that we have strayed from him? What is salvation? Is it merely that we are brought back as law-abiding citizens? Or is it something better: that we are brought back as beloved children? What is the Christian life about? Mere behavior? Or something deeper: enjoying God? And then there's what our churches are like, our marriages, our relationships, our mission: all are molded in the deepest way by what we think of God.

-Michael Reeves

Order of Worship

The Third Sunday after Epiphany

— January 22, 2017 —

The Call to Worship

God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.

O God, you are our God;
earnestly we seek you;
our souls thirst for you;
our flesh faints for you,
as in a dry and weary land
where there is no water.

So we have looked upon you in the sanctuary,
beholding your power and glory.

Because your steadfast love is better than life,
our lips will praise you.

—Based on Psalm 63:1-3 ESV

Hymn of Praise | Come Ye Sinners

We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.

Come, ye sinners, poor and wretched,
Weak and wounded, sick and sore;
Jesus, ready, stands to save you,
Full of pity, joined with power.
He is able, He is able;
He is willing; doubt no more.

Come ye needy, come, and welcome,
God's free bounty glorify;
True belief and true repentance,
Every grace that brings you nigh.
Without money, without money
Come to Jesus Christ and buy.

Come, ye weary, heavy laden,
Bruised and broken by the fall;
If you tarry 'til you're better,
You will never come at all.
Not the righteous, not the righteous;
Sinners Jesus came to call.

Let not conscience make you linger,
Nor of fitness fondly dream;
All the fitness He requires
Is to feel your need of Him.
This He gives you, this He gives you,
'Tis the Spirit's rising beam.

Lo! The Incarnate God, ascended;
Pleads the merit of His blood.
Venture on Him; venture wholly,
Let no other trust intrude.
None but Jesus, none but Jesus
Can do helpless sinners good.

Words: Joseph Hart
Music: Matthew Smith

Opening Prayer & Lord's Prayer

We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

Doxology

Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Confession of Sin

We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace offered in Jesus.

Gracious God and Loving Father,

You have invited us to the glorious banquet of our King who has graciously called us in. Yet we confess that we have often made excuses and failed to respond to Your gracious invitation. Instead, we have sought to be filled at lesser banquets. Have mercy upon us according to Your steadfast love in Christ and draw our wandering hearts to You once again. Amen.

Silent Confession

Assurance of Forgiveness

God reminds our forgetful hearts of the grace that is ours in Jesus.

Blessed is the one whose transgression is forgiven, whose sin is covered. Blessed is the man against whom the LORD counts no iniquity, and in whose spirit there is no deceit.

—Psalm 32:1-2 ESV

Hymn of Response | I Shall Not Want

We respond in thanks and praise for God's redemptive work in Christ.

From the love of my own comfort
From the fear of having nothing
From a life of worldly passions
Deliver me, O God

From the need to be understood
From the need to be accepted
From the fear of being lonely
Deliver me, O God
Deliver me, O God

*And I shall not want, I shall not want
When I taste Your goodness, I shall not want
When I taste Your goodness, I shall not want*

From the fear of serving others
From the fear of death or trial
From the fear of humility
Deliver me, O God
Deliver me, O God

*And I shall not want, I shall not want
When I taste Your goodness, I shall not want*

Words & Music: Audrey Assad

Confession of Faith | The Apostles' Creed

We join the church in history by confessing this basic statement of what Christians believe.

I believe in God the Father Almighty,
Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
Was crucified, died, and was buried;
he descended into hell.*
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic** church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

**While Jesus didn't literally descend to hell, he did endure the torment of hell on the cross and remained under the power of death until his resurrection.*

***universal*

The Offering

In gratitude, we offer our gifts to God.

Children are now dismissed for TrinityKids (4 years old -2nd Grade). After the sermon, their teachers will return them to worship where they may come directly to you, or you may meet them in the back of the auditorium.

The Prayers of the People

We lift up our requests to God knowing that He hears us when we pray.

The Reading of the Word

John 2:1-11

God speaks to us through His Word.

2:1 On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. **2** Jesus also was invited to the wedding with his disciples. **3** When the wine ran out, the mother of Jesus said to him, "They have no wine." **4** And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." **5** His mother said to the servants, "Do whatever he tells you." **6** Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. **7** Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. **8** And he said to them, "Now draw some out and take it to the master of the feast." So they took it. **9** When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom **10** and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." **11** This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

Reader: The Word of the Lord.

People: Thanks be to God.

The Celebration of Holy Communion

Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.

Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.

**Note about communion wine: The red inner cups in each tray contain non-alcoholic grape juice. The clear outer cups and the common cup contain wine.*

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts!

People: **We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:

People: **Christ has died. Christ is risen. Christ will come again.
Hallelujah!**

Pastor: Christ, our Passover, has been sacrificed for us.
Hallelujah!

People: **Therefore, let us keep the feast.**

Pastor: The gifts of God for the people of God.

Prayers During Communion

A prayer for those searching for truth:

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

A prayer of belief:

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

A prayer for those struggling against sin:

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

A prayer for covenant children who have not yet made a profession of faith:

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

Hymns for Communion

Come to the Feast

Go to the highways and hedges.

Go to the farthest of fields.

Go and compel the sick and the well

For our Father's house will be filled.

Go to the streets of the city.

Bring in the crippled and blind.

All who would taste this banquet of grace

Must come and waste no more time.

Come to the feast, come to the table;

The great and the least, the rich and the poor.

Come to the feast, come to the table;

Come and hunger no more.

In the robe of the Lamb you'll be covered,

Dressed in His pure righteousness.

For all of your guilt His blood it was spilt.

So come by your Father be blessed.

Words & Music: Jeff Lawson

We Will Feast in the House of Zion

We will feast in the house of Zion.

We will sing with our hearts restored.

"He has done great things," we will say together.

We will feast and weep no more.

We will not be burned by the fire,

He is the Lord our God.

We are not consumed by the flood

Upheld, protected, gathered up.

In the dark of night before the dawn,

My soul be not afraid.

For the promised morning, o how long?

O God of Jacob be my strength.

Every vow we've broken and betrayed

You are the faithful one.

And from the garden to the grave

Bind us together bring shalom.

Words & Music: Sandra McCracken and Joshua Moore

Departing Hymn | Satisfied

We respond in faith and song.

*Children are invited to come to the front to lead & sing. Parents are also welcome.

All my life long I had panted for a drink from some cool spring
That I hoped would quench the burning of the thirst I felt within

Feeding on the filth around me, 'til my strength was almost gone
Longed my soul for something better, only still to hunger on

*Hallelujah! He has found me, the One my soul so long has craved!
Jesus satisfies all my longings, through his blood I now am saved*

Poor I was and sought for riches, something that would satisfy
But the dust I gathered 'round me only mocked my soul's sad cry

*Hallelujah! He has found me, the One my soul so long has craved!
Jesus satisfies all my longings, through his blood I now am saved*

Well of water ever springing, Bread of Life so rich and free
Untold wealth that never faileth, my Redeemer is to me

*Hallelujah! He has found me, the One my soul so long has craved!
Jesus satisfies all my longings, through his blood I now am saved*

Words: Clara T. Williams, 1875

Music: Karl Digerness, 1997

The Benediction

God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

—Numbers 6:24-26 ESV

The Sending

The people of God are sent into the world to love God, love people, and love Fort Worth.

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

People: Thanks be to God!

Announcements

Online Church Directory

Our church directory app is available by searching in your app store for "Instant Church Directory." After downloading, enter your email address, and you'll be sent a password. If you've not done so, **please submit a recent photo** (full family, if applicable) to **Abbie** (admin@trinitypresfw.org). **If you see corrections or additions to be made, contact Abbie.**

Jesus Storybook Bible Reading Plan

Jesus tells us in Luke 24 that the whole Bible points to him and what he came to do, but sometimes it's hard to see how. One of the best ways to grow in our ability to see Jesus in all of Scripture is by reading *The Jesus Storybook Bible*. Over the next nine weeks, we will read the JSB together as a church using the reading plans available outside the sanctuary. We invite people of all ages to join us! Contact Steve with questions (steve@trinitypresfw.org).

New Drug Seminar

For the last decade, internet pornography has been wreaking havoc on the souls and brains of millions. As this lethal combination threatens to ruin lives and relationships at a relentless pace, many men are seeking freedom. But we need help. Join us from **630pm - 9pm on Monday, Feb. 6 in the sanctuary at Connell** as we seek a better understanding of the battle, and to develop some tools and strategies to fight back. Men only. Please invite your friends and neighbors. Contact Steve with questions (steve@trinitypresfw.org).

Information

To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the pews or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. All nursery volunteers have been through both background checks and Ministry Safe training.

The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

4pm

We plan on meeting at 4pm for the foreseeable future. We hope you will enjoy a Sunday morning to sleep in, spend time with your non-church going friends and neighbors or relax with your family and friends.

Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

Youth Group @ FWPC

The youth group (grades 6-12) at our sending church meets on Sunday evenings at FWPC (6251 Oakmont Trail) at 530pm. All youth volunteers have been through both background checks and Ministry Safe training. If you're interested in joining the carpool of Trinity students attending, please contact Wade Jewett (jewettwade@gmail.com).

Interested in Helping with Music?

We are always looking to add to our great team of musicians. If you're interested in learning more, please contact Wade Jewett (jewettwade@gmail.com).

Online Giving

If you'd prefer to give online as either a one-time gift or as a recurring gift, you may do so through our website: www.trinitypresfw.org/give

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Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.

We are a church plant of Fort Worth Presbyterian Church and a part of the Presbyterian Church in America (PCA).