



TRINITY
PRESBYTERIAN CHURCH

Trinity Presbyterian Church

Love God. Love People. Love Fort Worth.

Words for Reflection

The celebration of Advent is possible only to those who are troubled in soul, who know themselves to be poor and imperfect, and who look forward to something greater to come.

-Dietrich Bonhoeffer

I think there must be something wrong with me, Linus. Christmas is coming, but I'm not happy. I don't feel the way I'm supposed to feel. I just don't understand Christmas I guess. I like getting presents, and getting Christmas cards, and decorating trees and all that, but I'm still not happy. I always end up feeling depressed.

-Charlie Brown

Order of Worship

The First Sunday of Advent

— November 29, 2015 —

Prelude

*O come, O come Emmanuel
And ransom captive Israel
That mourns in lonely exile here,
Until the Son of God appears.*

*Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel*

Advent Reading & Candle Lighting

Reader: We light this candle as a sign of the coming light of Christ. Advent means coming. We are preparing for the full coming of God's kingdom:

He shall judge between the nations, and shall decide disputes for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore.

—Isaiah 2:4 ESV

Reader: Come, Lord Jesus, our light and our salvation.

People: Let us walk in the light of the Lord.

The Call to Worship

God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.

Come, bless the LORD, all you servants of the LORD,
 who stand by night in the house of the LORD!

Lift up your hands to the holy place
 and bless the LORD!

May the LORD bless you from Zion,
 he who made heaven and earth!

—Psalm 134 ESV

Hymn of Praise | Come Thou Long Expected Jesus

We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.

Come, thou long expected Jesus,
Born to set thy people free;
From our fears and sins release us;
Let us find our rest in thee.
Israel's strength and consolation,
Hope of all the earth thou art,
Dear desire of every nation,
Joy of every longing heart.

Joy to those who long to see thee
Day-spring from on high appear
Come thou promised Rod of Jesse
Of Thy birth we long to hear
O'er the hills the angels singing
News glad tidings of a birth
Go to him your praises bringing
Christ the Lord has come to earth.

Come to earth to taste our sadness
He whose glories knew no end
By his life he brings us gladness
Our Redeemer, Shepherd, Friend
Leaving riches without number
Born within a cattle stall
This the everlasting wonder
Christ was born Lord of all.

Born thy people to deliver,
Born a child and yet a king,
Born to reign in us forever,
Now thy gracious kingdom bring.
By thine own eternal Spirit,
Rule in all our hearts alone;
By thine all-sufficient merit,
Raise us to thy glorious throne.

Words: Charles Wesley
Music: Rowland Prichard

Opening Prayer & Lord's Prayer

We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.

Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever. Amen.

Doxology

Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Confession of Sin

We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace offered in Jesus.

Our Father in Heaven,

We confess that we long for joy and gladness but that we are frequently overcome by our sin and disgrace. We acknowledge our tendency to look elsewhere for the joy and gladness that only you can provide. Lord, have mercy on us. Forgive us and rouse in us by your Holy Spirit true hope and expectation. Amen.

Silent Confession

Assurance of Forgiveness

God reminds our forgetful hearts of the grace that is ours in Jesus.

The LORD your God is in your midst, a mighty one who will save; he will rejoice over you with gladness; he will quiet you by his love; he will exult over you with loud singing.

—Zephaniah 3:17 ESV

Hymn of Response | Thy Mercy My God

We respond in thanks and praise for God's redemptive work in Christ.

Thy mercy, my God, is the theme of my song,
The joy of my heart. and the boast of my tongue;
Thy free grace alone, from the first to the last,
Hath won my affections, and bound my soul fast.

Without Thy sweet mercy I could not live here;
Sin would reduce me to utter despair;
But, through Thy free goodness, my spirits revive,
And He that first made me still keeps me alive.

Thy mercy is more than a match for my heart,
Which wonders to feel its own hardness depart;
Dissolved by Thy goodness, I fall to the ground,
And weep to the praise of the mercy I've found.

Great Father of mercies, Thy goodness I own,
And the covenant love of Thy crucified Son;
All praise to the Spirit, Whose whisper divine
Seals mercy, and pardon, and righteousness mine.

Words: John Stocker

Music: Sandra McCracken

Confession of Faith | The Apostles' Creed

We join the church in history by confessing this basic statement of what Christians believe.

I believe in God the Father Almighty,
Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
Was crucified, died, and was buried;
he descended into hell.*
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic** church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

**While Jesus didn't literally descend to hell, he did endure the torment of hell on the cross and remained under the power of death until his resurrection.*

***universal*

The Offering

In gratitude, we offer our gifts to God.

Children are now dismissed for TrinityKids (4 years old -2nd Grade). After the sermon, their teachers will return them to worship where they may come directly to you, or you may meet them in the back of the auditorium.

The Prayers of the People

We lift up our requests to God knowing that He hears us when we pray and conclude with an Advent prayer that focuses on Jesus' coming.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Reading of the Word

Luke 1:1-25

God speaks to us through His Word.

1:1 Inasmuch as many have undertaken to compile a narrative of the things that have been accomplished among us, **2** just as those who from the beginning were eyewitnesses and ministers of the word have delivered them to us, **3** it seemed good to me also, having followed all things closely for some time past, to write an orderly account for you, most excellent Theophilus, **4** that you may have certainty concerning the things you have been taught.

5 In the days of Herod, king of Judea, there was a priest named Zechariah, of the division of Abijah. And he had a wife from the daughters of Aaron, and her name was Elizabeth. **6** And they were both righteous before God, walking blamelessly in all the commandments and statutes of the Lord. **7** But they had no child, because Elizabeth was barren, and both were advanced in years.

8 Now while he was serving as priest before God when his division was on duty, **9** according to the custom of the priesthood, he was chosen by lot to enter the temple of the Lord and burn incense. **10** And the whole multitude of the people were praying outside at the hour of incense. **11** And there appeared to him an angel of the Lord standing on the right side of the altar of incense. **12** And Zechariah was troubled when he saw him, and fear fell upon him. **13** But the angel said to him, "Do not be afraid, Zechariah, for your prayer has been heard, and your wife Elizabeth will bear you a son, and you shall call his name John. **14** And you will have joy and gladness, and many will rejoice at his birth, **15** for he will be great before the Lord. And he must not drink wine or strong drink, and he will be filled with the Holy Spirit, even from his mother's womb. **16** And he will turn many of the children of Israel to the Lord their God, **17** and he will go before him in the spirit and power of Elijah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, to make ready for the Lord a people prepared."

18 And Zechariah said to the angel, "How shall I know this? For I am an old man, and my wife is advanced in years." 19 And the angel answered him, "I am Gabriel. I stand in the presence of God, and I was sent to speak to you and to bring you this good news. 20 And behold, you will be silent and unable to speak until the day that these things take place, because you did not believe my words, which will be fulfilled in their time." 21 And the people were waiting for Zechariah, and they were wondering at his delay in the temple. 22 And when he came out, he was unable to speak to them, and they realized that he had seen a vision in the temple. And he kept making signs to them and remained mute. 23 And when his time of service was ended, he went to his home. 24 After these days his wife Elizabeth conceived, and for five months she kept herself hidden, saying, 25 "Thus the Lord has done for me in the days when he looked on me, to take away my reproach among people."

Reader: The Word of the Lord.

People: Thanks be to God.

The Preaching of the Word

Pastor Brian Davis

Longing for Good News: The Gospel According to Luke
"Longing for Joy"

The Celebration of Holy Communion

Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.

Children who have not received their first communion may come forward with their hands folded and the wine server will pray for them. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.

**Note about communion wine: The red inner cups in each tray contain non-alcoholic grape juice. The clear outer cups and the common cup contain wine.*

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts!

People: We lift them up to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of faith:

People: Christ has died. Christ is risen. Christ will come again.

Pastor: Christ, our Passover, has been sacrificed for us.

People: Therefore, let us keep the feast.

Pastor: The gifts of God for the people of God.

Prayers During Communion

A prayer for those searching for truth:

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

A prayer of belief:

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

A prayer for those struggling against sin:

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

A prayer for covenant children who have not yet made a profession of faith:

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

Hymns for Communion

Jesus Cast a Look on Me

Jesus cast a look on me,
Give me sweet simplicity
Make me poor and keep me low,
Seeking only Thee to know.

All that feeds my busy pride,
Cast it evermore aside
Bid my will to Thine submit,
Lay me humbly at Thy feet.

Make me like a little child,
Of my strength and wisdom spoiled
Seeing only in Thy light,
Walking only in Thy might.

Leaning on Thy loving breast,
Where a weary soul can rest
Feeling well the peace of God,
Flowing from His precious blood.

In this posture let me live,
And hosannas daily give
In this temper let me die,
And hosannas ever cry!

Words: John Berridge
Music: Matthew Perryman Jones

In Christ Alone

In Christ alone my hope is found,
He is my light, my strength, my song;
This Cornerstone, this solid Ground,
Firm through the fiercest drought and storm.
What heights of love, what depths of peace,
When fears are stilled, when strivings cease!
My Comforter, my All in All,
Here in the love of Christ I stand.

In Christ alone! - who took on flesh,
Fullness of God in helpless babe.
This gift of love and righteousness,
Scorned by the ones He came to save:
Till on that cross as Jesus died,
The wrath of God was satisfied -
For every sin on Him was laid;
Here in the death of Christ I live.

There in the ground His body lay,
Light of the world by darkness slain:
Then bursting forth in glorious day
Up from the grave He rose again!
And as He stands in victory
Sin's curse has lost its grip on me,
For I am His and He is mine -
Bought with the precious blood of Christ.

No guilt in life, no fear in death,
This is the power of Christ in me;
From life's first cry to final breath,
Jesus commands my destiny.
No power of hell, no scheme of man,
Can ever pluck me from His hand:
Till He returns or calls me home,
Here in the power of Christ I'll stand.

Words & Music: Stuart Townend & Keith Getty

Life at Trinity

Departing Hymn | Let Us Love and Sing and Wonder

We respond in faith and song

*Children are invited to come to the front to lead & sing. Parents are also welcome.

Let us love and sing and wonder
Let us praise the Savior's name
He has hushed the law's loud thunder
He has quenched Mount Sinai's flame
He has washed us with His blood
He has washed us with His blood
He has washed us with His blood
He has brought us nigh to God.

Let us love the Lord Who bought us
Pitied us when enemies
Called us by His grace and taught us
Gave us ears and gave us eyes
He has washed us with His blood
He has washed us with His blood
He has washed us with His blood
He presents our souls to God.

Let us sing though fierce temptation
Threatens hard to bear us down
For the Lord, our strong salvation,
Holds in view the conqu'ror's crown
He, Who washed us with His blood,
He, Who washed us with His blood,
He, Who washed us with His blood,
Soon will bring us home to God.

Let us wonder grace and justice
Join and point to mercy's store
When through grace in Christ our trust is
Justice smiles and asks no more
He Who washed us with His blood
He Who washed us with His blood
He Who washed us with His blood
Has secured our way to God.

Let us praise and join the chorus
Of the saints enthroned on high
Here they trusted Him before us
Now their praises fill the sky
Thou hast washed us with Thy blood
Thou hast washed us with Thy blood
Thou hast washed us with Thy blood
Thou art worthy Lamb of God.

Words: John Newton

Music: Laura Taylor

The Benediction

God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.

Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it.

—1 Thessalonians 4:23-24 ESV

The Sending

The people of God are sent into the world to love God, love people, and love Fort Worth.

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

People: Thanks be to God!

Announcements

Interested in joining a Community Group?

Our Community Groups are essential to our life at Trinity. Jesus never intended for the Christian life to be lived alone. Please plan now to join one of our groups meeting throughout the city. It's not too late to join one! **Sign up online (trinitypresfw.org)**. Contact Brian (brian@trinitypresfw.org) for more information.

Advent Morning Prayer

During the four Tuesdays of Advent (beginning 12/1), we will meet at 645am in the chapel at Connell to pray together as a church. We will conclude by 715am. All are welcome.

Lessons and Carols

Join us at 6pm on Sunday, Dec 13 for a service of Lessons and Carols at our sending church Fort Worth Presbyterian Church (6251 Oakmont Trail).

Trinity Christmas Party!

We're planning a Christmas Party for all of the adults (sorry kids!) of Trinity for Thursday, Dec 17 at 730pm at the home of Mary Bates (3760 Country Club Circle), and we'd love for you to invite your friends and neighbors who might like to meet some other folks from Trinity! Save the date. More details to come.

Information

To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the chairs or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. All nursery volunteers have been through both background checks and Ministry Safe training.

The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

4pm

We plan on meeting at 4pm for the foreseeable future. We hope you will enjoy a Sunday morning to sleep in, spend time with your non-church going friends and neighbors or relax with your family and friends.

Welcome Cards

You should receive a welcome card upon entering the auditorium. We would love to have a record of your visit. Please complete it and either place it in the offering plate during the service or leave it at the welcome table in the lobby. We promise we won't spam you.

Youth Group @ FWPC

The youth group (grades 6-12) at our sending church meets on Sunday evenings at FWPC (6251 Oakmont Trail) at 530pm. If you're interested in joining the carpool of Trinity students attending, please contact Wade Jewett (jewettwade@gmail.com).

Interested in Helping with Music?

We are always looking to add to our great team of musicians. If you're interested in learning more, please contact Wade Jewett (jewettwade@gmail.com).

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Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.

We are a church plant of Fort Worth Presbyterian Church and a part of the Presbyterian Church in America (PCA).