



**TRINITY**  
PRESBYTERIAN CHURCH

# Trinity Presbyterian Church

Love God. Love People. Love Fort Worth.

## Words for Reflection

The Advent tension is a way of learning again that God is God: that between even our deepest and holiest longing and the reality of God is a gap which only grace can cross; otherwise we are alone again, incommunicado, our signals and symbols bounced back to us off the glassy walls of the universe.

-Rowan Williams

The Advent season is a season of waiting, but our whole life is an Advent season, that is, a season of waiting for the last Advent, for the time when there will be a new heaven and a new earth.

-Dietrich Bonhoeffer

# Order of Worship

The Fourth Sunday of Advent  
— December 20, 2015 —

## Prelude

*O come, Thou Key of David, come,  
And open wide our heavenly home;  
Make safe the way that leads on high,  
And close the path to misery.*

*Rejoice! Rejoice! Emmanuel  
Shall come to thee, O Israel*

## Advent Reading & Candle Lighting

Reader: We light these candles as a sign of the coming light of Christ. Advent means coming. We are preparing for the full coming of God's kingdom:

The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shone.

—Isaiah 9:2 ESV

Reader: Come, Lord Jesus, our light and our salvation.

**People: Let us walk in the light of the Lord.**

## The Call to Worship

*God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.*

I will give thanks to the LORD with my whole heart;

**I will recount all of your wonderful deeds.**

I will be glad and exult in you;

**I will sing praise to your name, O Most High.**

—Psalm 9:1-2 ESV

## Hymn of Praise | Come Thou Long Expected Jesus

*We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.*

Come, thou long expected Jesus,  
Born to set thy people free;  
From our fears and sins release us;  
Let us find our rest in thee.  
Israel's strength and consolation,  
Hope of all the earth thou art,  
Dear desire of every nation,  
Joy of every longing heart.

Joy to those who long to see thee  
Day-spring from on high appear  
Come thou promised Rod of Jesse  
Of Thy birth we long to hear  
O'er the hills the angels singing  
News glad tidings of a birth  
Go to him your praises bringing  
Christ the Lord has come to earth.

Come to earth to taste our sadness  
He whose glories knew no end  
By his life he brings us gladness  
Our Redeemer, Shepherd, Friend  
Leaving riches without number  
Born within a cattle stall  
This the everlasting wonder  
Christ was born Lord of all.

Born thy people to deliver,  
Born a child and yet a king,  
Born to reign in us forever,  
Now thy gracious kingdom bring.  
By thine own eternal Spirit,  
Rule in all our hearts alone;  
By thine all-sufficient merit,  
Raise us to thy glorious throne.

Words: Charles Wesley  
Music: Rowland Prichard

## Opening Prayer & Lord's Prayer

*We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.*

Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever. Amen.

## Doxology

*Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.*

Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.

## Confession of Sin

*We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace offered in Jesus.*

Gracious Father and Loving God,  
Forgive us our sins, and cleanse our hearts through the shed blood of your Son Jesus. Fill us with hope where there has been despair, compassion where there has been indifference, and faith where there has been unbelief. Help us to live in reliance upon your grace. Protect us from growing callous to the glory of Christ's Incarnation and the hope of his return. Through Christ we pray. Amen.

## Silent Confession

### Assurance of Forgiveness

*God reminds our forgetful hearts of the grace that is ours in Jesus.*

Come now, let us reason together, says the LORD: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool.

—Isaiah 1:18 ESV

### Hymn of Response | What Child is This?

*We respond in thanks and praise for God's redemptive work in Christ.*

What Child is this who, laid to rest,  
On Mary's lap is sleeping?  
Whom angels greet with anthems sweet,  
While shepherds watch are keeping?  
This, this is Christ the King,  
Whom shepherds guard and angels sing:  
Haste, haste, to bring him laud,  
The Babe, the Son of Mary.

Why lies he in such mean estate,  
Where ox and ass are feeding?  
Good Christian, fear; for sinners here  
The silent Word is pleading.  
Nails, spear shall pierce Him through;  
The cross be borne for me, for you.  
Hail, hail the Word made flesh,  
The babe, the son of Mary.

So bring him incense, gold and myrrh;  
Come peasant, king to own him;  
The King of kings salvation brings,  
Let loving hearts enthrone him.  
Raise, raise the song on high,  
The virgin sings her lullaby:  
Joy, joy for Christ is born,  
The babe, the son of Mary.

Words & Music: Traditional English Carol

## Confession of Faith | The Apostles' Creed

*We join the church in history by confessing this basic statement of what Christians believe.*

**I believe in God the Father Almighty,  
Maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
Was crucified, died, and was buried;  
he descended into hell.\*  
The third day he rose again from the dead.**

He ascended into heaven  
and is seated at the right hand of God the Father Almighty.  
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic\*\* church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

*\*While Jesus didn't literally descend to hell, he did endure the torment of hell on the cross and remained under the power of death until his resurrection.*

*\*\*universal*

## The Offering

*In gratitude, we offer our gifts to God.*

*Children are now dismissed for TrinityKids (4 years old -2nd Grade). After the sermon, their teachers will return them to worship where they may come directly to you, or you may meet them in the back of the auditorium.*

## The Prayers of the People

*We lift up our requests to God knowing that He hears us when we pray and conclude with an Advent prayer that focuses on Jesus' coming.*

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.



# The Reading of the Word

Luke 1:57-80

*God speaks to us through His Word.*

57 Now the time came for Elizabeth to give birth, and she bore a son.  
58 And her neighbors and relatives heard that the Lord had shown great mercy to her, and they rejoiced with her. 59 And on the eighth day they came to circumcise the child. And they would have called him Zechariah after his father, 60 but his mother answered, "No; he shall be called John." 61 And they said to her, "None of your relatives is called by this name." 62 And they made signs to his father, inquiring what he wanted him to be called. 63 And he asked for a writing tablet and wrote, "His name is John." And they all wondered. 64 And immediately his mouth was opened and his tongue loosed, and he spoke, blessing God. 65 And fear came on all their neighbors. And all these things were talked about through all the hill country of Judea, 66 and all who heard them laid them up in their hearts, saying, "What then will this child be?" For the hand of the Lord was with him. 67 And his father Zechariah was filled with the Holy Spirit and prophesied, saying,

68 "Blessed be the Lord God of Israel, for he has visited and redeemed his people 69 and has raised up a horn of salvation for us in the house of his servant David, 70 as he spoke by the mouth of his holy prophets from of old, 71 that we should be saved from our enemies and from the hand of all who hate us; 72 to show the mercy promised to our fathers and to remember his holy covenant, 73 the oath that he swore to our father Abraham, to grant us 74 that we, being delivered from the hand of our enemies, might serve him without fear, 75 in holiness and righteousness before him all our days. 76 And you, child, will be called the prophet of the Most High; for you will go before the Lord to prepare his ways, 77 to give knowledge of salvation to his people in the forgiveness of their sins, 78 because of the tender mercy of our God, whereby the sunrise shall visit us from on high 79 to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of



## The Celebration of Holy Communion

*Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.*

*Children who have not received their first communion may come forward with their hands folded and the wine server will pray for them. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.*

*\*Note about communion wine: The red inner cups in each tray contain non-alcoholic grape juice. The clear outer cups and the common cup contain wine.*

Pastor: The Lord be with you.

**People: And also with you.**

Pastor: Lift up your hearts!

**People: We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

## Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of faith:

**People: Christ has died. Christ is risen. Christ will come again.**

Pastor: Christ, our Passover, has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Pastor: The gifts of God for the people of God.

## Prayers During Communion

### *A prayer for those searching for truth:*

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

### *A prayer of belief:*

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

### *A prayer for those struggling against sin:*

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

### *A prayer for covenant children who have not yet made a profession of faith:*

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

## Hymns for Communion

### Jesus, I Come

Out of my bondage, sorrow and night,  
Jesus, I come; Jesus I come.  
Into Thy freedom, gladness and light,  
Jesus, I come to Thee.  
Out of my sickness into Thy health,  
Out of my wanting and into Thy wealth,  
Out of my sin and into Thyself,  
Jesus, I come to Thee.

Out of my shameful failure and loss,  
Jesus, I come; Jesus, I come.  
Into the glorious gain of Thy cross,  
Jesus, I come to Thee.  
Out of earth's sorrows into Thy balm,  
Out of life's storms and into Thy calm,  
Out of distress into jubilant psalm,  
Jesus, I come to Thee.

Out of unrest and arrogant pride,  
Jesus, I come; Jesus, I come.  
Into Thy blessed will to abide,  
Jesus, I come to Thee.  
Out of myself to dwell in Thy love,  
Out of despair into raptures above,  
Upward forever on wings like a dove,  
Jesus, I come to Thee.

Out of the fear and dread of the tomb,  
Jesus, I come; Jesus, I come.  
Into the joy and light of Thy home,  
Jesus, I come to Thee.  
Out of the depths of ruin untold,  
Into the peace of Thy sheltering fold,  
Ever Thy glorious face to behold,  
Jesus, I come to Thee.

Words: William True Sleeper  
Music: Greg Thompson

## Draw Nigh

Draw nigh and take the body of the Lord  
And drink the holy blood for you outpoured.  
Offered was He for greatest and for least,  
Himself the Victim and Himself the Priest.

He that His saints in this world rules and shields  
He that...In this world rules  
To all believers life eternal yields,  
To all... Believers life  
With heavenly bread makes them that hunger whole,  
Gives living waters to the thirsting soul.  
Gives living waters to.

Approach ye, then, with faithful hearts sincere  
Approach...Ye then with faith  
And take the pledges of salvation here.  
And take...The pledges of  
O Judge of all, our only Savior Thou,  
In this Thy feast of love be with us now.

Words: Latin Hymn, c. 680; Music: The Welcome Wagon

# Life at Trinity

## Departing Hymn | Joy to the World

*We respond in faith and song*

\*Children are invited to come to the front to lead & sing. Parents are also welcome.

Joy to the world, the Lord is come!  
Let earth receive her King;  
Let every heart prepare Him room,  
And heav'n and nature sing,  
And heav'n and nature sing,  
And heav'n, and heav'n, and nature sing.

Joy to the earth, the Savior reigns!  
Let men their songs employ;  
While fields and floods, rocks, hills, and plains  
Repeat the sounding joy,  
Repeat the sounding joy,  
Repeat, repeat, the sounding joy.

No more let sins and sorrows grow,  
Nor thorns infest the ground;  
He comes to make His blessings flow  
Far as the curse is found,  
Far as the curse is found,  
Far as, far as, the curse is found.

He rules the world with truth and grace,  
And makes the nations prove  
The glories of His righteousness,  
And wonders of His love,  
And wonders of His love,  
And wonders, wonders, of His love.

Words: Isaac Watts

Music: George F. Handel

## The Benediction

*God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.*

Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.

—Jude 24-25 ESV

## The Sending

*The people of God are sent into the world to love God, love people, and love Fort Worth.*

**Pastor:** Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

**People:** Thanks be to God!



## Announcements

### Interested in joining a Community Group?

Our Community Groups are essential to our life at Trinity. Jesus never intended for the Christian life to be lived alone. Please plan now to join one of our groups meeting throughout the city. It's not to late to join one! **Sign up online ([trinitypresfw.org](http://trinitypresfw.org))**. Contact Brian ([brian@trinitypresfw.org](mailto:brian@trinitypresfw.org)) for more information.

### Advent Morning Prayer

During the four Tuesdays of Advent, we will meet at 645am in the Chapel at Connell (above the fellowship hall) to pray together as a church. We will conclude by 715am. All are welcome.

### Membership Form

If you've completed the Trinity Membership Seminar and would like to join, please be sure to complete the online form. Contact Brian ([brian@trinitypresfw.org](mailto:brian@trinitypresfw.org)) for more information.

### Christmas Eve Service

We'll join our sending church Fort Worth Presbyterian (6251 Oakmont Trail) at 5pm for a Christmas Eve candle-light worship service at FWPC.

## Information

### To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the chairs or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. All nursery volunteers have been through both background checks and Ministry Safe training.

### The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

## 4pm

We plan on meeting at 4pm for the foreseeable future. We hope you will enjoy a Sunday morning to sleep in, spend time with your non-church going friends and neighbors or relax with your family and friends.

## Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

## Youth Group @ FWPC

The youth group (grades 6-12) at our sending church meets on Sunday evenings at FWPC (6251 Oakmont Trail) at 530pm. If you're interested in joining the carpool of Trinity students attending, please contact Wade Jewett ([jewettwade@gmail.com](mailto:jewettwade@gmail.com)).

## Interested in Helping with Music?

We are always looking to add to our great team of musicians. If you're interested in learning more, please contact Wade Jewett ([jewettwade@gmail.com](mailto:jewettwade@gmail.com)).

# Trinity Presbyterian Church

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*Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.*

*We are a church plant of Fort Worth Presbyterian Church and a part of the Presbyterian Church in America (PCA).*