



**TRINITY**  
PRESBYTERIAN CHURCH

# Trinity Presbyterian Church

Love God. Love People. Love Fort Worth.

## Words for Reflection

He [Jesus of Nazareth] was not a kind of demon pretending to be human; he was in every respect a genuine living man. He was not merely a man so good as to be “like God”—he was God. Now, this is not just a pious commonplace: it is not a commonplace at all. For what it means is this, among other things: that for whatever reason God chose to make man as he is—limited and suffering and subject to sorrows and death—he [God] had the honesty and courage to take his own medicine. Whatever game he is playing with his creation, he has kept his own rules and played fair. He can exact nothing from man that he has not exacted from himself. He has himself gone through the whole of human experience, from the trivial irritations of family life and the cramping restrictions of hard work and lack of money to the worst horrors of pain and humiliation, defeat, despair, and death. When he was a man, he played the man. He was born in poverty and died in disgrace and thought it well worthwhile.

-Dorothy Sayers

“Yes,” said Queen Lucy. “In our world too, a stable once had something inside it that was bigger than our whole world.”

-C. S. Lewis

# Order of Worship

The Second Sunday after Christmas Day

— January 3, 2016 —

## The Call to Worship

*God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.*

Praise the Lord!

**Praise God in his sanctuary;**

Praise him in his mighty heavens!

**Praise him for his mighty deeds;**

Praise him according to his excellent greatness!

**Let everything that has breath praise the Lord!**

—Psalm 150:1-2, 6 ESV

## Hymn of Praise | Come Ye Sinners

*We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.*

Come, ye sinners, poor and wretched,

Weak and wounded, sick and sore;

Jesus, ready, stands to save you,

Full of pity, joined with power.

He is able, He is able;

He is willing; doubt no more.

Come ye needy, come, and welcome,

God's free bounty glorify;

True belief and true repentance,

Every grace that brings you nigh.

Without money, without money

Come to Jesus Christ and buy.

Come, ye weary, heavy laden,  
Bruised and broken by the fall;  
If you tarry 'til you're better,  
You will never come at all.  
Not the righteous, not the righteous;  
Sinners Jesus came to call.

Let not conscience make you linger,  
Nor of fitness fondly dream;  
All the fitness He requires  
Is to feel your need of Him.  
This He gives you, this He gives you,  
'Tis the Spirit's rising beam.

Lo! The Incarnate God, ascended;  
Pleads the merit of His blood.  
Venture on Him; venture wholly,  
Let no other trust intrude.  
None but Jesus, none but Jesus  
Can do helpless sinners good.

Words: Joseph Hart  
Music: Matthew Smith

## Opening Prayer & Lord's Prayer

*We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.*

Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever. Amen.

## Doxology

*Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.*

Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.

## Confession of Sin

*We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace offered in Jesus.*

Gracious God, who knows our every need, and who graciously sent your one and only Son to become incarnate of the virgin Mary and to be our Lord Emmanuel, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not kept watch for you and your work in and through us. We have occupied ourselves with our own concerns and failed to see the needs of others. Please forgive us through Christ, and grant to us the joy, wonder, and faith of Simeon and Anna. Amen.

## Silent Confession

## Assurance of Forgiveness

*God reminds our forgetful hearts of the grace that is ours in Jesus.*

But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons.

—Galatians 4:4-5 ESV

## Hymn of Response | Jesus, Lover of My Soul

*We respond in thanks and praise for God's redemptive work in Christ.*

Jesus, lover of my soul,  
Let me to Thy bosom fly,  
While the nearer waters roll,  
While the tempest still is high.  
Hide me, O my Savior, hide,  
'Til life's storm is past;  
Safe into the haven guide;  
Receive my soul at last.

Other refuge have I none,  
I, helpless, hang on Thee;  
Leave, oh leave me not alone,  
Support and comfort me.  
All my trust on Thee is stayed,  
All help from Thee I bring;  
Cover my defenseless head  
In the shadow of Thy wing.

Thou, O Christ, are all I want,  
Here more than all I find;  
Raise the fallen, cheer the faint,  
Heal the sick, and lead the blind.  
Just and holy is Thy Name,  
I am all unrighteousness;  
False and full of sin I am;  
Thou art full of truth and grace.

Plenteous grace with Thee is found,  
Grace to cover all my sin;  
Let the healing streams abound;  
Make and keep me pure within.  
Thou of life the fountain art,  
Let me take of Thee;  
Spring Thou up within my heart;  
For all eternity.

Words: Charles Wesley  
Music: Greg Thompson

## Confession of Faith | The Apostles' Creed

*We join the church in history by confessing this basic statement of what Christians believe.*

I believe in God the Father Almighty,  
Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
Was crucified, died, and was buried;  
he descended into hell.\*  
The third day he rose again from the dead.  
He ascended into heaven  
and is seated at the right hand of God the Father Almighty.  
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic\*\* church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

*\*While Jesus didn't literally descend to hell, he did endure the torment of hell on the cross and remained under the power of death until his resurrection.*

*\*\*universal*

## The Offering

*In gratitude, we offer our gifts to God.*

*Children are now dismissed for TrinityKids (4 years old -2nd Grade). After the sermon, their teachers will return them to worship where they may come directly to you, or you may meet them in the back of the sanctuary.*

## The Prayers of the People

*We lift up our requests to God knowing that He hears us when we pray.*

## The Reading of the Word

Luke 2:21-40

*God speaks to us through His Word.*

21 And at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb. 22 And when the time came for their purification according to the Law of Moses, they brought him up to Jerusalem to present him to the Lord 23 (as it is written in the Law of the Lord, "Every male who first opens the womb shall be called holy to the Lord") 24 and to offer a sacrifice according to what is said in the Law of the Lord, "a pair of turtledoves, or two young pigeons." 25 Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. 26



And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ. **27** And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, **28** he took him up in his arms and blessed God and said, **29** "Lord, now you are letting your servant depart in peace, according to your word; **30** for my eyes have seen your salvation **31** that you have prepared in the presence of all peoples, **32** a light for revelation to the Gentiles, and for glory to your people Israel." **33** And his father and his mother marveled at what was said about him. **34** And Simeon blessed them and said to Mary his mother, "Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed **35** (and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed." **36** And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin, **37** and then as a widow until she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day. **38** And coming up at that very hour she began to give thanks to God and to speak of him to all who were waiting for the redemption of Jerusalem. **39** And when they had performed everything according to the Law of the Lord, they returned into Galilee, to their own town of Nazareth. **40** And the child grew and became strong, filled with wisdom. And the favor of God was upon him.

Reader: The Word of the Lord.

People: Thanks be to God.

## The Preaching of the Word

Rev. Ryan Anderson

*Your King Has Come: The Gospel According to Luke*

"The Presentation of the King"



## The Celebration of Holy Communion

*Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.*

*Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.*

*\*Note about communion wine: The red inner cups in each tray contain non-alcoholic grape juice. The clear outer cups and the common cup contain wine.*

Pastor: The Lord be with you.

**People: And also with you.**

Pastor: Lift up your hearts!

**People: We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

## Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of faith:

**People: Christ has died. Christ is risen. Christ will come again.**

Pastor: Christ, our Passover, has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Pastor: The gifts of God for the people of God.

## Prayers During Communion

### *A prayer for those searching for truth:*

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

### *A prayer of belief:*

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

### *A prayer for those struggling against sin:*

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

### *A prayer for covenant children who have not yet made a profession of faith:*

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

## Hymns for Communion

### We Are Not Overcome

Flesh will fail, bones will break  
Thieves will steal, the earth will shake  
Night will fall, the light will fade  
The Lord will give and take away.

*Because of His great love,  
We are not overcome  
Because of His great love,  
We are not overcome*

Put no trust in the earth  
In the sod you stand upon  
Flowers fade into dust,  
The Lord will make a place for us.

Have no fear for your life;  
Turn your cheek, turn your cheek  
Bear the yolk of love and death;  
The Lord will give life and breath.

Words & Music: Rober Heiskell & Isaac Wardell

## Nothing But the Blood

What can wash away my sin?  
Nothing but the blood of Jesus;  
What can make me whole again?  
Nothing but the blood of Jesus.

*Oh! Precious is the flow  
That makes me white as snow;  
No other fount I know,  
Nothing but the blood of Jesus.*

For my pardon, this I see,  
Nothing but the blood of Jesus;  
For my cleansing, this my plea,  
Nothing but the blood of Jesus.

Nothing can for sin atone,  
Nothing but the blood of Jesus  
Naught of good that I have done,  
Nothing but the blood of Jesus.

This is all my hope and peace,  
Nothing but the blood of Jesus;  
This is all my righteousness,  
Nothing but the blood of Jesus.

Words & Music: Robert Lowry

# Departing Hymn | Joy to the World

*We respond in faith and song.*

\*Children are invited to come to the front to lead & sing. Parents are also welcome.

Joy to the world, the Lord is come!  
Let earth receive her King;  
Let every heart prepare Him room,  
And heav'n and nature sing,  
And heav'n and nature sing,  
And heav'n, and heav'n, and nature sing.

Joy to the earth, the Savior reigns!  
Let men their songs employ;  
While fields and floods, rocks, hills, and plains  
Repeat the sounding joy,  
Repeat the sounding joy,  
Repeat, repeat, the sounding joy.

No more let sins and sorrows grow,  
Nor thorns infest the ground;  
He comes to make His blessings flow  
Far as the curse is found,  
Far as the curse is found,  
Far as, far as, the curse is found.

He rules the world with truth and grace,  
And makes the nations prove  
The glories of His righteousness,  
And wonders of His love,  
And wonders of His love,  
And wonders, wonders, of His love.

Words: Isaac Watts

Music: George F. Handel

## The Benediction

*God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.*

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

—2 Corinthians 13:14 ESV

## The Sending

*The people of God are sent into the world to love God, love people, and love Fort Worth.*

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

**People: Thanks be to God!**



## Announcements

### Interested in joining a Community Group?

Our Community Groups are essential to our life at Trinity. Jesus never intended for the Christian life to be lived alone. Please plan now to join one of our groups meeting throughout the city. It's not too late to join one! **Sign up online ([trinitypresfw.org](http://trinitypresfw.org))**. Contact Brian ([brian@trinitypresfw.org](mailto:brian@trinitypresfw.org)) for more information.

### Membership Form

If you've completed the Trinity Membership Seminar and would like to join, please be sure to complete the online form. Contact Brian ([brian@trinitypresfw.org](mailto:brian@trinitypresfw.org)) for more information.

### Ladies' Prayer Shower at FWPC

On Saturday, January 23, from 930am-1130am at FWPC (6251 Oakmont Trail) there will be a prayer shower honoring babies born to our Trinity and Fort Worth PCA families over the last year. Ladies, join us for brunch, fellowship, and prayer to celebrate our 2015 babies! Please fill out 4x6 notecards with a written prayer or Scripture for each baby. Blank notecards and baby name lists can be picked up from the basket in the foyer. Completed notecards may be returned to that basket, or you can bring them with you to the shower. Child-care for ages 1-4 available upon request; sign up list by the basket. If you had a baby in 2015 and have not been contacted, please email Elisa Masowich ([mike\\_elisa@hotmail.com](mailto:mike_elisa@hotmail.com)).

## Information

### To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the chairs or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. All nursery volunteers have been through both background checks and Ministry Safe training.

### The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

## 4pm

We plan on meeting at 4pm for the foreseeable future. We hope you will enjoy a Sunday morning to sleep in, spend time with your non-church going friends and neighbors or relax with your family and friends.

## Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

## Youth Group @ FWPC

The youth group (grades 6-12) at our sending church meets on Sunday evenings at FWPC (6251 Oakmont Trail) at 530pm. If you're interested in joining the carpool of Trinity students attending, please contact Wade Jewett ([jewettwade@gmail.com](mailto:jewettwade@gmail.com)).

## Interested in Helping with Music?

We are always looking to add to our great team of musicians. If you're interested in learning more, please contact Wade Jewett ([jewettwade@gmail.com](mailto:jewettwade@gmail.com)).

# Trinity Presbyterian Church

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*Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.*

*We are a church plant of Fort Worth Presbyterian Church and a part of the Presbyterian Church in America (PCA).*