



TRINITY
PRESBYTERIAN CHURCH

Trinity Presbyterian Church

Love God. Love People. Love Fort Worth.

Words for Reflection

There is a kind of Christianity that looks like a wedding feast.

-Brian Zahnd

It is the vision of an indescribable loveliness that calls our hearts out of darkness, breaking down the barriers of false love, rightly ordering those desires and impulses by which we live.

-Rowan Williams

Eating together, ritualized in the Lord's Supper, continually reenacts the center of the gospel. As we remember the cost of our welcome, Christ's broken body and shed blood, we also celebrate the reconciliation and relationship available to us because of his sacrifice and through his hospitality. The Eucharist most fundamentally connects hospitality with God because it anticipates and reveals the "heavenly table of the Lord." In that sacrament, we are nourished on our journey towards God's banquet table, even as we experience the present joy and welcome associated with sharing in that table.

-Christine Pohl

Order of Worship

The Fifth Sunday after Epiphany

— February 7, 2016 —

The Call to Worship

God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.

O God, you are our God;
 earnestly we seek you;
our souls thirst for you;
 our flesh faints for you,
as in a dry and weary land
 where there is no water.

So we have looked upon you in the sanctuary,
 beholding your power and glory.

Because your steadfast love is better than life,
 our lips will praise you.

—Based on Psalm 63:1-3 ESV

Hymn of Praise | O Love That Will Not Let Me Go

We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.

O Love that will not let me go,
I rest my weary soul in Thee;
I give Thee back the life I owe,
That in thine ocean depths its flow
May richer, fuller be.

O light that followest all my way,
I yield my flickering torch to Thee;
My heart restores its borrowed ray,
That in thy sunshines blaze its day
May brighter, fairer be.

O Joy that seekest me through pain,
I cannot close my heart to Thee;
I trace the rainbow through the rain,
And feel the promise is not vain,
That morn shall tearless be.

O Cross that liftest up my head,
I dare not ask to fly from Thee;
I lay in dust life's glory dead,
And from the ground there blossoms red
Life that shall endless be.

Words: George Matheson

Music: Christopher Miner

Opening Prayer & Lord's Prayer

We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.

Our Father, who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever. Amen.

Doxology

Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Confession of Sin

We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace offered in Jesus.

Gracious God and Loving Father,

You have invited us to the glorious banquet of our King who has graciously called us in. Yet we confess that we have often made excuses and failed to respond to your gracious invitation. Instead, we have sought to be filled at lesser banquets. Have mercy upon us according to your steadfast love in Christ and draw our wandering hearts to you once again. Amen.

Silent Confession

Assurance of Forgiveness

God reminds our forgetful hearts of the grace that is ours in Jesus.

Blessed is the one whose transgression is forgiven, whose sin is covered. Blessed is the man against whom the LORD counts no iniquity, and in whose spirit there is no deceit.

—Psalm 32:1-2 ESV

Hymn of Response | By Thy Mercy

We respond in thanks and praise for God's redemptive work in Christ.

Jesus, Lord of life and glory,
Bend from heaven thy gracious ear;
While our waiting souls adore thee,
Friend of helpless sinners, hear:

From the depth of nature's blindness,
From the hardening power of sin,
From all malice and unkindness,
From the pride that lurks within,

*By thy mercy, O deliver us, good Lord
By thy mercy, O deliver us, good Lord, good Lord.*

When temptation sorely presses,
In the day of Satan's power,
In our times of deep distresses,
In each dark and trying hour.

When the world around is smiling,
In the time of wealth and ease,
Earthly joys our hearts beguiling,
In the day of health and peace.

In the weary hours of sickness,
In the times of grief and pain,
When we feel our mortal weakness,
When all human help is vain.

In the solemn hour of dying,
In the awful judgment day,
May our souls, on thee relying,
Find thee still our Rock and Stay.

Words: James John Cummins

Music: Greg Thompson

Confession of Faith | The Apostles' Creed

We join the church in history by confessing this basic statement of what Christians believe.

I believe in God the Father Almighty,
Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
Was crucified, died, and was buried;
he descended into hell.*
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic** church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

**While Jesus didn't literally descend to hell, he did endure the torment of hell on the cross and remained under the power of death until his resurrection.*

***universal*

The Offering

In gratitude, we offer our gifts to God.

Children are now dismissed for TrinityKids (4 years old -2nd Grade). After the sermon, their teachers will return them to worship where they may come directly to you, or you may meet them in the back of the sanctuary.

The Prayers of the People

We lift up our requests to God knowing that He hears us when we pray.

The Reading of the Word

Luke 14:15-24

God speaks to us through His Word.

15 When one of those who reclined at table with him heard these things, he said to him, "Blessed is everyone who will eat bread in the kingdom of God!" 16 But he said to him, "A man once gave a great banquet and invited many. 17 And at the time for the banquet he sent his servant to say to those who had been invited, 'Come, for everything is now ready.' 18 But they all alike began to make excuses. The first said to him, 'I have bought a field, and I must go out and see it. Please have me excused.' 19 And another said, 'I have bought five yoke of oxen, and I go to examine them. Please have me excused.' 20 And another said, 'I have married a wife, and therefore I cannot come.' 21 So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, 'Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.' 22 And the servant said, 'Sir, what you commanded has been done, and still there is room.' 23 And the master said to the servant, 'Go out to the highways and hedges and compel people to come in, that my house may be filled. 24 For I tell you, none of those men who were invited shall taste my banquet.'"

Reader: The Word of the Lord.

People: Thanks be to God.

The Preaching of the Word

Pastor Brian Davis

Stories of the King: The Parables of Luke

"The Great Banquet"

Sermon Notes

The Celebration of Holy Communion

Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.

Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.

**Note about communion wine: The red inner cups in each tray contain non-alcoholic grape juice. The clear outer cups and the common cup contain wine.*

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts!

People: We lift them up to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of faith:

People: Christ has died. Christ is risen. Christ will come again.

Pastor: Christ, our Passover, has been sacrificed for us.

People: Therefore, let us keep the feast.

Pastor: The gifts of God for the people of God.

Prayers During Communion

A prayer for those searching for truth:

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

A prayer of belief:

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

A prayer for those struggling against sin:

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

A prayer for covenant children who have not yet made a profession of faith:

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

Hymns for Communion

Come to the Feast

Go to the highways and hedges.

Go to the farthest of fields.

Go and compel the sick and the well

For our Father's house will be filled.

Go to the streets of the city.

Bring in the crippled and blind.

All who would taste this banquet of grace

Must come and waste no more time.

Come to the feast, come to the table;

The great and the least, the rich and the poor.

Come to the feast, come to the table;

Come and hunger no more.

In the robe of the Lamb you'll be covered,

Dressed in His pure righteousness.

For all of your guilt His blood it was spilt.

So come by your Father be blessed.

Words & Music: Jeff Lawson

We Will Feast in the House of Zion

We will feast in the house of Zion.

We will sing with our hearts restored.

"He has done great things," we will say together.

We will feast and weep no more.

We will not be burned by the fire,

He is the Lord our God.

We are not consumed by the flood

Upheld, protected, gathered up.

In the dark of night before the dawn,

My soul be not afraid.

For the promised morning, o how long?

O God of Jacob be my strength.

Every vow we've broken and betrayed

You are the faithful one.

And from the garden to the grave

Bind us together bring shalom.

Words & Music: Sandra McCracken and Joshua Moore

Life at Trinity

Departing Hymn | The Sands of Time are Sinking

We respond in faith and song.

*Children are invited to come to the front to lead & sing. Parents are also welcome.

The sands of time are sinking,
The dawn of heaven breaks;
The summer morn I've sighed for -
The fair, sweet morn awakes:
Dark, dark had been the midnight
But dayspring is at hand,
And glory, glory dwelleth
In Emmanuel's land.

O Christ, He is the fountain,
The deep, sweet well of love!
The streams on earth I've tasted
More deep I'll drink above:
There to an ocean fullness
His mercy doth expand,
And glory, glory dwelleth
In Emmanuel's land.

The bride eyes not her garment,
But her dear Bridegroom's face;
I will not gaze at glory
But on my King of grace.
Not at the crown He giveth
But on His pierced hand;
The Lamb is all the glory
Of Emmanuel's land.

O I am my Beloved's
And my Beloved is mine!
He brings a poor vile sinner
Into His house of wine
I stand upon His merit -
I know no other stand,
Not e'en where glory dwelleth
In Emmanuel's land.

Words: Anne Ross Cundell Cousin
Music: Phillip Palmertree

The Benediction

God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

—Numbers 6:24-26 ESV

The Sending

The people of God are sent into the world to love God, love people, and love Fort Worth.

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

People: Thanks be to God!

Announcements

Interested in joining a Community Group?

Our Community Groups are essential to our life at Trinity. Jesus never intended for the Christian life to be lived alone. We have multiple groups meeting throughout the city. It's not too late to join one! **Sign up online (trinitypresfw.org)**. Contact Brian (brian@trinitypresfw.org) for more information.

Membership Form

If you've completed the Trinity Membership Seminar and would like to join, **please plan to complete the online form by tomorrow (2/8)**. Contact Brian (brian@trinitypresfw.org) for more information.

Spiritual Formation Class

Join us for a six-week class on Spiritual Formation from 3pm - 3:45pm **beginning Sunday, Feb. 14** in the Fellowship Hall. Nursery and a children's class will be provided.

Lent Morning Prayer

During the six Tuesdays of Lent (beginning 2/16), we will meet at 6:45am in the Chapel at Connell (above the Fellowship Hall) to pray together as a church. We will conclude by 7:15am. All are welcome.

Women's Retreat Registration is Open

The Women's 2016 retreat is April 8-10 at The Bluffs Camp, Pine Cove. Cost is \$160 (online) or \$155 (by check). Scholarships are available. You may pay online at fortworthpca.org or by check made payable to Fort Worth Presbyterian Church. Jessica Bingaman and Ruth Ann Francis will receive checks. Deadline to sign up is Mar. 18! Questions? Contact Jessica Bingaman (713-444-7569; jessica.a.bingaman@gmail.com).

Information

To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the pews or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. All nursery volunteers have been through both background checks and Ministry Safe training.

The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

4pm

We plan on meeting at 4pm for the foreseeable future. We hope you will enjoy a Sunday morning to sleep in, spend time with your non-church going friends and neighbors or relax with your family and friends.

Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

Youth Group @ FWPC

The youth group (grades 6-12) at our sending church meets on Sunday evenings at FWPC (6251 Oakmont Trail) at 530pm. If you're interested in joining the carpool of Trinity students attending, please contact Wade Jewett (jewettwade@gmail.com).

Interested in Helping with Music?

We are always looking to add to our great team of musicians. If you're interested in learning more, please contact Wade Jewett (jewettwade@gmail.com).

Trinity Presbyterian Church

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Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.

We are a church plant of Fort Worth Presbyterian Church and a part of the Presbyterian Church in America (PCA).