



TRINITY
PRESBYTERIAN CHURCH

Trinity Presbyterian Church

Love God. Love People. Love Fort Worth.

Words for Reflection

For as long as we hold on to any pretense of having it all together we are prevented from deepening and maturing in the Christian faith. For as long as we avoid recognition of our lostness we are prevented from experiencing the elegant profundities of foundness. For as long as we insist on maintaining safe moral grids in which we always know where we stand (and where everyone else stands!), these poses of self-sufficiency, we disenfranchise ourselves from the company of the found sheep, the found coin, the two found brothers, and the celebrating angels.

-Eugene Peterson

Pride is essentially competitive – is competitive by its very nature – while the other vices are competitive only, so to speak, by accident. Pride gets no pleasure out of having something, only out of having more of it than the next man. We say that people are proud of being rich, or clever, or good-looking, but they are not. They are proud of being richer, or cleverer, or better looking than others. If every one else became equally rich, or clever, or good-looking there would be nothing to be proud about. It is the comparison that makes you proud, the pleasure of being above the rest. Once the element of competition has gone, pride has gone.

-C. S. Lewis

Order of Worship

The Second Sunday in Lent
— February 21, 2016 —

The Call to Worship

God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.

Oh come, let us sing to the Lord;

let us make a joyful noise to the rock of our salvation!

Let us come into his presence with thanksgiving;

let us make a joyful noise to him with songs of praise!

Oh come, let us worship and bow down;

let us kneel before the Lord, our Maker!

For he is our God,

and we are the people of his pasture, and the sheep of his hand.

—Psalm 95:1-2, 6-7 ESV

Hymn of Praise | To Christ the Lord

We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.

To Christ the Lord let every tongue,

Its noblest tribute bring.

When He's the subject of the song

Who can refuse to sing?

Survey the beauties of His face,

And on His glories dwell,

Think of the wonder of His grace

And all His triumphs tell.

Majestic sweetness sits enthroned,
Upon His awful brow.
His head with radiant glories crowned,
His lips with grace o'erflow;
No mortal can with Him compare,
Among the sons of men,
And fairer He than all the fair
That fill the Heavenly train.

He saw me plunged in deep distress,
He fled to my relief.
For me He bore the shameful cross,
And carried all my grief;
His hand a thousand blessings pours,
Upon my guilty head,
His presence gilds my darkest hours
And guards my sleeping bed.

Since from His bounty I receive
Such proofs of love divine,
Had I a thousand hearts to give
Lord, they would all be Thine;
A thousand men could not compose
A worthy song to bring,
Yet your love is a melody
Our hearts can't help but sing!

Words: Laura Taylor, Samuel Stennett
Music: Laura Taylor

Opening Prayer & Lord's Prayer

We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.

Our Father, who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, forever. Amen.

Doxology

Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Confession of Sin

We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace offered in Jesus.

Most merciful God, whose Son, Jesus Christ, was tempted in every way, yet was without sin, we confess before you our own sinfulness. We have been prideful in our apparent successes and often fail to recognize when we are lost. We are resentful towards those who do not measure up and often fail to rejoice when the lost are found. Impress upon us our need of the grace of Jesus as well as the provision of his grace for us. Amen.

Silent Confession

Assurance of Forgiveness

God reminds our forgetful hearts of the grace that is ours in Jesus.

But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

—1 Peter 2:9-10 ESV

Hymn of Response | In Christ Alone

We respond in thanks and praise for God's redemptive work in Christ.

In Christ alone my hope is found,
He is my light, my strength, my song;
This Cornerstone, this solid Ground,
Firm through the fiercest drought and storm.
What heights of love, what depths of peace,
When fears are stilled, when strivings cease!
My Comforter, my All in All,
Here in the love of Christ I stand.

In Christ alone! - who took on flesh,
Fullness of God in helpless babe.
This gift of love and righteousness,
Scorned by the ones He came to save:
Till on that cross as Jesus died,
The wrath of God was satisfied -
For every sin on Him was laid;
Here in the death of Christ I live.

There in the ground His body lay,
Light of the world by darkness slain:
Then bursting forth in glorious day
Up from the grave He rose again!
And as He stands in victory
Sin's curse has lost its grip on me,
For I am His and He is mine -
Bought with the precious blood of Christ.

No guilt in life, no fear in death,
This is the power of Christ in me;
From life's first cry to final breath,
Jesus commands my destiny.
No power of hell, no scheme of man,
Can ever pluck me from His hand:
Till He returns or calls me home,
Here in the power of Christ I'll stand.

Words & Music: Stuart Townend & Keith Getty

The Reception of New Members

1. Do you acknowledge yourself to be a sinner in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy? **I do.**
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel? **I do.**
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ? **I do.**
4. Do you promise to support the Church in its worship and work to the best of your ability? **I do.**
5. Do you submit yourself to the government and discipline of the Church, and promise to study its purity and peace? **I do.**

The Sacrament of Baptism

Grayson Andrew Westerfield
Andrew Worthington McDonald
Steven Nicholas Rios

Asher Reid Westerfield & Hadley Cate Westerfield

To the Parents (David & Courtney Westerfield):

1. Do you acknowledge your children's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit? **We do.**
2. Do you claim God's covenant promises in their behalf, and do you look in faith to the Lord Jesus Christ for their salvation, as you do for your own? **We do.**
3. Do you now unreservedly dedicate your children to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before them a godly example, that you will pray with and for them, that you will teach them the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring them up in the nurture and admonition of the Lord? **We do.**

To the Congregation:

Pastor: Do you as a congregation undertake the responsibility of assisting these parents in the Christian nurture of these children?

People: We do.

"For you Jesus came into the world; for you he lived his life; for you he was crucified; for you he was raised from the dead; and for you he is coming again. You may not know this story now, but we, your church, promise to tell you this story until you make it your own."

(based on French Reformed Baptismal Liturgy)

The Offering

In gratitude, we offer our gifts to God.

Children are now dismissed for TrinityKids (4 years old -2nd Grade). After the sermon, their teachers will return them to worship where they may come directly to you, or you may meet them in the back of the sanctuary.

The Prayers of the People

We lift up our requests to God knowing that He hears us when we pray and conclude with the following Lenten prayer.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with repentant hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

The Reading of the Word

Luke 15:1-2, 11-32

God speaks to us through His Word.

15:1 Now the tax collectors and sinners were all drawing near to hear him. **2** And the Pharisees and the scribes grumbled, saying, "This man receives sinners and eats with them."

11 And he said, "There was a man who had two sons. **12** And the younger of them said to his father, 'Father, give me the share of property that is coming to me.' And he divided his property between them. **13** Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living. **14** And when he had spent everything, a severe famine arose in that country, and he began to be in need. **15** So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. **16** And he was longing to be fed with the pods that the pigs ate, and no one gave him anything.

17 "But when he came to himself, he said, 'How many of my father's hired servants have more than enough bread, but I perish here with hunger! **18** I will arise and go to my father, and I will say to him, Father, I have sinned against heaven and before you. **19** I am no longer worthy to be called your son. Treat me as one of your hired servants.' **20** And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him. **21** And the son said to him, 'Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.' **22** But the father said to his servants, 'Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. **23** And bring the fattened calf and kill it, and let us eat and celebrate. **24** For this my son was dead, and is alive again; he was lost, and is found.' And they began to celebrate.

25 "Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing. **26** And he called one of the servants and asked what these things meant. **27** And he said to him,

'Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound.' **28** But he was angry and refused to go in. His father came out and entreated him, **29** but he answered his father, 'Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a young goat, that I might celebrate with my friends. **30** But when this son of yours came, who has devoured your property with prostitutes, you killed the fattened calf for him!' **31** And he said to him, 'Son, you are always with me, and all that is mine is yours. **32** It was fitting to celebrate and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"

Reader: The Word of the Lord.

People: Thanks be to God.

The Preaching of the Word

Pastor Brian Davis

Stories of the King: The Parables of Luke

"The Lost Sons Pt. II: The Elder Brother"

Sermon Notes

The Celebration of Holy Communion

Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.

Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.

**Note about communion wine: The red inner cups in each tray contain non-alcoholic grape juice. The clear outer cups and the common cup contain wine.*

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts!

People: We lift them up to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of faith:

People: Christ has died. Christ is risen. Christ will come again.

Pastor: Christ, our Passover, has been sacrificed for us.

People: Therefore, let us keep the feast.

Pastor: The gifts of God for the people of God.

Prayers During Communion

A prayer for those searching for truth:

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

A prayer of belief:

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

A prayer for those struggling against sin:

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

A prayer for covenant children who have not yet made a profession of faith:

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

Hymns for Communion

The Church's One Foundation

The church's one foundation, Is Jesus Christ her Lord,
She is His new creation, By water and the Word.
From heaven He came and sought her, To be His holy bride;
With His own blood He bought her, And for her life He died.

Elect from every nation, Yet one over all the earth;
Her charter of salvation, One Lord, one faith, one birth;
One holy Name she blesses, Partakes one holy food,
And to one hope she presses, With every grace endued.

Mid toil and tribulation, And tumult of her war,
She waits the consummation, Of peace forevermore;
'Til, with the vision glorious, Her longing eyes are blessed,
And the great church victorious, Shall be the church at rest.

Yet she on earth hath union, With God the Three in One,
And mystic sweet communion, With those whose rest is won.

O happy ones and holy! Lord, give us grace that we
Like them, the meek and lowly, On high may dwell with Thee.

Words: Samuel John Stone

Music: Brian Moss

Jesus With Thy Church Abide

Jesus, with Thy church abide;
Be her savior, Lord, and Guide,
While on earth her faith is tried:
We beseech Thee, hear us,
We beseech Thee, hear us.

Keep her life and doctrine pure;
Grant her patience to endure,
Trusting in Thy promise sure:
We beseech Thee, hear us,
We beseech Thee, hear us.

May she one in doctrine be,
One in truth and charity,
Winning all to faith in Thee:
We beseech Thee, hear us,
We beseech Thee, hear us.

May she guide the poor and blind,
Seek the lost until she find
And the brokenhearted bind:
We beseech Thee, hear us,
We beseech Thee, hear us.

Words: Thomas Benson Pollock
Music: Christopher Miner

Life at Trinity

Departing Hymn | Jesus I My Cross Have Taken

We respond in faith and song.

*Children are invited to come to the front to lead & sing. Parents are also welcome.

Jesus, I my cross have taken,
All to leave and follow Thee.
Destitute, despised, forsaken,
Thou from hence my all shall be.
Perish every fond ambition,
All I've sought or hoped or known.
Yet how rich is my condition!
God and heaven are still my own.

Let the world despise and leave me,
They have left my Savior, too.
Human hearts and looks deceive me;
Thou art not, like them, untrue.
O while Thou dost smile upon me,
God of wisdom, love, and might,
Foes may hate and friends disown me,
Show Thy face and all is bright.

Soul, then know thy full salvation
Rise o'er sin and fear and care
Joy to find in every station,
Something still to do or bear.
Think what Spirit dwells within thee,
Think what Fathers smiles are thine,
Think that Jesus died to win thee,
Child of heaven, canst thou repine.

Haste thee on from grace to glory,
Armed by faith, and winged by prayer.
Heaven's eternal days before thee,
God's own hand shall guide us there.
Soon shall close thy earthly mission,
Soon shall pass thy pilgrim days,
Hope shall change to glad fruition,
Faith to sight, and prayer to praise.

Words: Henry Lyte

Music: Mozart (alt. by Bill Moore)

The Benediction

God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.

Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, to him be glory in the church and in Christ Jesus throughout all generations, forever and ever.
Amen.

—Ephesians 3:20-21 ESV

The Sending

The people of God are sent into the world to love God, love people, and love Fort Worth.

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

People: Thanks be to God!

Announcements

Interested in joining a Community Group?

Our Community Groups are essential to our life at Trinity. Jesus never intended for the Christian life to be lived alone. We have multiple groups meeting throughout the city. It's not too late to join one! Sign up online (trinitypresfw.org). Contact Brian (brian@trinitypresfw.org) for more information.

Spiritual Formation Class

Join us every Sunday through Mar 20 for a class on Spiritual Formation from 3pm - 345pm in the Fellowship Hall. Nursery and a children's class will be provided.

Lenten Morning Prayer

During the Tuesdays of Lent, we will meet at 645am in the Chapel at Connell (above the Fellowship Hall) to pray together as a church. We will conclude by 715am. All are welcome.

Women's Retreat Registration is Open

The Women's 2016 retreat is April 8-10 at The Bluffs Camp, Pine Cove. Cost is \$160 (online) or \$155 (by check). Scholarships are available. You may pay online at fortworthpca.org or by check made payable to Fort Worth Presbyterian Church. Jessica Bingaman and Ruth Ann Francis will receive checks. Deadline to sign up is Mar. 18! Questions? Contact Jessica Bingaman (713-444-7569; jessica.a.bingaman@gmail.com).

Information

To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the pews or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. All nursery volunteers have been through both background checks and Ministry Safe training.

The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

4pm

We plan on meeting at 4pm for the foreseeable future. We hope you will enjoy a Sunday morning to sleep in, spend time with your non-church going friends and neighbors or relax with your family and friends.

Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

Youth Group @ FWPC

The youth group (grades 6-12) at our sending church meets on Sunday evenings at FWPC (6251 Oakmont Trail) at 530pm. If you're interested in joining the carpool of Trinity students attending, please contact Wade Jewett (jewettwade@gmail.com).

Interested in Helping with Music?

We are always looking to add to our great team of musicians. If you're interested in learning more, please contact Wade Jewett (jewettwade@gmail.com).

Online Giving

If you'd prefer to give online as either a one-time gift or as a recurring gift, you may do so through our website:

www.trinitypresfw.org/give

Trinity Presbyterian Church

Love God. Love People. Love Fort Worth.

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Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.

We are a church plant of Fort Worth Presbyterian Church and a part of the Presbyterian Church in America (PCA).