



TRINITY
PRESBYTERIAN CHURCH

Trinity Presbyterian Church

Love God. Love People. Love Fort Worth.

Words for Reflection

Man is a hungry being. But he is hungry for God. Behind all the hunger of our life is God. All desire is finally a desire for Him.

-Alexander Schmemmann

Discipleship is more a matter of hungering and thirsting than of knowing and believing ... Jesus is a teacher who doesn't just inform our intellect but forms our very loves. He isn't content to simply deposit new ideas into your mind; he is after nothing less than your wants, your loves, your longings.

-James K. A. Smith

Jesus, the new Temple of God's presence, fills us with his Spirit and empowers us to live in responsible freedom as sons and daughters. Jesus is the new manna from heaven (John 6:33-35), satisfying our wilderness hunger. He is the living water that will quench the thirst of weary wilderness travelers (John 7:37-39). He has come to expose our lesser forms of freedom, happiness, and virtue, the ones that often manifest themselves in false selves and modest dreams of what we could be. He has come to invite us into a new and better future, right here and now.

-Chuck DeGroat

Order of Worship

The Sixth Sunday after Epiphany

— February 12, 2017 —

The Call to Worship

God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.

As a deer pants for flowing streams,
so pants my soul for you, O God.

My soul thirsts for God,
for the living God.

—Psalm 42:1-2 ESV

Hymn of Praise | Come and Welcome

We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.

From the cross uplifted high
Where the Savior deigns to die,
What melodious sounds I hear,
Bursting on my ravished ear;
Love's redeeming work is done,
Come and welcome, sinner, come.

Sprinkled now with blood the throne
Why beneath thy burdens groan,
On my pierced body laid,
Justice owns the ransom paid;
Bow the knee and kiss the Son,
Come and welcome, sinner, come.

Spread for thee the festal board
See with richest dainties stored,
To thy Father's bosom pressed,
Yet again a child confessed;
Never from His house to roam,
Come and welcome, sinner, come.

Soon the days of life shall end
Lo, I come, your Savior, Friend,
Safe your spirit to convey,
To the realms of endless day;
Up to my eternal home,
Come and welcome, sinner, come.
Come and welcome, sinner, come.

Words: Thomas Haweis

Music: Matthew Perryman Jones

Opening Prayer & Lord's Prayer

We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

Doxology

Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Confession of Sin

We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace offered in Jesus.

Most Merciful God,

We thank You that Your Son Jesus offers us the only water that will ultimately quench our thirst. But we confess our tendency to look elsewhere to satisfy those thirsts. We attempt to find life, healing, and satisfaction in created things rather than in our Creator and Redeemer. Forgive us for our unbelief and cleanse us by the all-sufficient grace of Christ. In his name we pray. Amen.

Silent Confession

Assurance of Forgiveness

God reminds our forgetful hearts of the grace that is ours in Jesus.

If anyone thirsts, let him come to me and drink. Whoever believes in me, as the Scripture has said, 'Out of his heart will flow rivers of living water.'

—John 7:37-38 ESV

Song of Response | How Deep

We respond in thanks and praise for God's redemptive work in Christ.

You were broken that I might be healed
You were cast off that I might draw near
You were thirsty that I might come drink
Cried out in anguish that I might sing

*How deep is Your love
How high and how wide is Your mercy
How deep is Your grace
Our hearts overflow with praise
To You*

You knew darkness that I might know light
Wept great tears that mine might be dried
Stripped of glory that I might be clothed
Crushed by Your Father to call me Your own

Words & Music: Stephen Altrogge

Confession of Faith | The Heidelberg Catechism #1

We join the church in history by confessing this basic statement of what Christians believe.

Q. What is your only comfort in life and in death?

A. That I am not my own, but belong—body and soul, in life and in death—to my faithful Savior, Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.

The Offering

In gratitude, we offer our gifts to God.

Children are now dismissed for TrinityKids (4 years old -2nd Grade). After the sermon, their teachers will return them to worship where they may come directly to you, or you may meet them in the back of the auditorium.

The Prayers of the People

We lift up our requests to God knowing that He hears us when we pray.

The Reading of the Word

John 4:1-18

God speaks to us through His Word.

4:1 Now when Jesus learned that the Pharisees had heard that Jesus was making and baptizing more disciples than John **2** (although Jesus himself did not baptize, but only his disciples), **3** he left Judea and departed again for Galilee. **4** And he had to pass through Samaria. **5** So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. **6** Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

7 A woman from Samaria came to draw water. Jesus said to her, "Give me a drink." **8** (For his disciples had gone away into the city to buy food.) **9** The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) **10** Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." **11** The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? **12** Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." **13** Jesus said to her, "Everyone who drinks of this water will be thirsty again, **14** but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life." **15** The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

16 Jesus said to her, "Go, call your husband, and come here." **17** The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; **18** for you have had five husbands, and the one you now have is not your husband. What you have said is true."

Reader: The Word of the Lord.

People: Thanks be to God.

The Preaching of the Word

Pastor Brian Davis

That You May Have Life: The Gospel According to John
"By Satisfying Our Deepest Thirst"

Sermon Notes

The Celebration of Holy Communion

Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.

Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.

**Note about communion wine: The red inner cups in each tray contain non-alcoholic grape juice. The clear outer cups and the common cup contain wine.*

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts!

People: We lift them up to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:

**People: Christ has died. Christ is risen. Christ will come again.
Hallelujah!**

Pastor: Christ, our Passover, has been sacrificed for us.
Hallelujah!

People: Therefore, let us keep the feast.

Pastor: The gifts of God for the people of God.

Prayers During Communion

A prayer for those searching for truth:

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

A prayer of belief:

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

A prayer for those struggling against sin:

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

A prayer for covenant children who have not yet made a profession of faith:

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

Hymns for Communion

Pensive Doubting Fearful Heart

Pensive, doubting, fearful heart,
Hear what Christ the Savior says;
Every word should joy impart,
Change thy mourning into praise:
Yes, he speaks, and speaks to thee,
May he help thee to believe!
Then thou presently wilt see,
Thou hast little cause to grieve.

Fear thou not, nor be ashamed,
All thy sorrows soon shall end
I who heav'n and earth have framed,
Am thy husband and thy friend
I the High and Holy One,
Israel's GOD by all adored;
As thy Savior will be known,
Thy Redeemer and thy Lord.

For a moment I withdrew,
And thy heart was filled with pain;
But my mercies I'll renew,
Thou shalt soon rejoice again:
Though I seem to hide my face,
Very soon my wrath shall cease;
'Tis but for a moment's space,
Ending in eternal peace.

Though afflicted, tempest-tossed,
Comfortless awhile thou art,
Do not think thou canst be lost,
Thou art graven on my heart
All thy wastes I will repair,
Thou shalt be rebuilt anew;
And in thee it shall appear,
What a God of love can do.

Words: John Newton; Music: Wendell Kimbrough

Redeemed, Restored, Forgiven

Once on a dreary mountain
We wandered far and wide,
Far from the cleansing fountain
Far from the pierced side
But Jesus sought and found us
And washed our guilt away
With cords of love He bound us
To be His own today

*Redeemed, restored, forgiven
Through Jesus' precious blood
Heirs of His home in heaven
Oh, praise our pardoning God*

Dear Lord receive the glory
Of each recovered soul
Oh who can tell the story
Of love that made us whole?
Not our, not ours, the merit
Be Yours alone the praise
And ours a thankful spirit
To serve You all our days

Now keep us, holy Savior
In Your true love and fear
And grant us by Your favor
The grace to persevere

Till in Your new creation
When Earth meets Heaven's shore
We find our full salvation
And praise You evermore

Words & Music: Matthew Smith & Jeff Pardo; based in part on text by Henry W. Baker

Life at Trinity

Departing Hymn | O Love That Will Not Let Me Go

We respond in faith and song.

*Children are invited to come to the front to lead & sing. Parents are also welcome.

O Love that will not let me go,
I rest my weary soul in Thee;
I give Thee back the life I owe,
That in thine ocean depths its flow
May richer, fuller be.

O light that followest all my way,
I yield my flickering torch to Thee;
My heart restores its borrowed ray,
That in thy sunshines blaze its day
May brighter, fairer be.

O Joy that seekest me through pain,
I cannot close my heart to Thee;
I trace the rainbow through the rain,
And feel the promise is not vain,
That morn shall tearless be.

O Cross that liftest up my head,
I dare not ask to fly from Thee;
I lay in dust life's glory dead,
And from the ground there blossoms red
Life that shall endless be.

Words: George Matheson

Music: Christopher Miner

The Benediction

God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

—Numbers 6:24-26 ESV

The Sending

The people of God are sent into the world to love God, love people, and love Fort Worth.

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

People: Thanks be to God!

Announcements

Interested in joining a Community Group?

Our Community Groups are essential to our life at Trinity. Jesus never intended for the Christian life to be lived alone. We have multiple groups meeting throughout the city. It's not too late to join one! Contact Steve (steve@trinitypresfw.org) for more information.

Membership Form

If you've completed the Trinity Membership Seminar and would like to join, please be sure to complete the online form. Contact Brian (brian@trinitypresfw.org) for more information.

Jesus Storybook Bible Reading Plan

We are in the midst of reading the JSB together as a church using the reading plans available outside the sanctuary, and we invite people of all ages to join us! Contact Steve with questions (steve@trinitypresfw.org).

Fidelity & Purity Seminar for Women

Ladies, join women at our sister church FWPC (6251 Oakmont Tr.) on **Saturday, Feb. 18 from 630pm - 830pm** for a night with Jessica Harris as she addresses the topics of fidelity, pornography, and purity.

Women's Retreat - Save the Date!

Ladies, the Women's Spring Retreat is scheduled for Mar. 31 - Apr. 2 at the Cliffs Resort at Possum Kingdom Lake. The cost is \$160, but if money is an issue, scholarships are available. Register online at www.trinitypresfw.org. Contact Laura Anderson (anderson.laurahope@gmail.com) or Elisa Masowich (elisa.masowich@gmail.com) with questions.

Information

To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the pews or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. All nursery volunteers have been through both background checks and Ministry Safe training.

The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

4pm

We plan on meeting at 4pm for the foreseeable future. We hope you will enjoy a Sunday morning to sleep in, spend time with your non-church going friends and neighbors or relax with your family and friends.

Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

Youth Group @ FWPC

The youth group (grades 6-12) at our sending church meets on Sunday evenings at FWPC (6251 Oakmont Trail) at 530pm. All youth volunteers have been through both background checks and Ministry Safe training. If you're interested in joining the carpool of Trinity students attending, please contact Wade Jewett (jewettwade@gmail.com).

Interested in Helping with Music?

We are always looking to add to our great team of musicians. If you're interested in learning more, please contact Wade Jewett (jewettwade@gmail.com).

Online Giving

If you'd prefer to give online as either a one-time gift or as a recurring gift, you may do so through our website: www.trinitypresfw.org/give. Giving is seen only by the deacon & the team in charge of counting the offering for that particular day and by our Administrative Assistant.

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Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.

We are a church plant of Fort Worth Presbyterian Church and a part of the Presbyterian Church in America (PCA).