



TRINITY
PRESBYTERIAN CHURCH

Trinity Presbyterian Church

Love God. Love People. Love Fort Worth.

Words for Reflection

A gospel of reconciliation can only be communicated by a reconciled fellowship.

-Lesslie Newbigin

Though the specific language might differ, a wide variety of traditions view gathered worship as a rehearsal of the gospel story. In this framework, worship is an invitation to step into the rhythms of grace. We remember our identity as gospel-formed people through the story that gave us our identity and being sent out to live gospel-shaped lives. Practiced in these rhythms, we learn to think in them, much as we learn to improvise on an instrument.

-Mike Cospers

Order of Worship

The Seventh Sunday after Epiphany

— February 19, 2017 —

The Call to Worship

God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.

It is good to give thanks to the LORD,
to sing praises to your name, **O Most High;**
to declare your steadfast love in the morning,
and your faithfulness by night,
For you, O LORD, have made me glad by your work;
at the works of your hands I sing for joy.
—Psalm 92:1-2, 4 ESV

Hymn of Praise | This Is My Father's World

We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.

This is my Father's world, and to my listening ears
All nature sings, and round me rings the music of the spheres.
This is my Father's world: I rest me in the thought
Of rocks and trees, of skies and seas;
His hand the wonders wrought.

This is my Father's world, the birds their carols raise,
The morning light, the lily white, declare their Maker's praise.
This is my Father's world: He shines in all that's fair;
In the rustling grass I hear Him pass;
He speaks to me everywhere.

This is my Father's world. O let me ne'er forget
That though the wrong seems oft so strong, God is the ruler yet.
This is my Father's world: the battle is not done:
Jesus Who died shall be satisfied,
And earth and Heav'n be one.

Words: Maltbie D. Babcock

Music: Traditional English Melody

Opening Prayer & Lord's Prayer

We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

Doxology

Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Confession of Sin & Lament

We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace offered in Jesus.

Most Merciful God,

We confess our sins to You:

For our callousness towards You and those who are hurting;

For the ways we are complicit in perpetuating racism;

For the ways we have hidden the light of Christ;

For the times we have kept silent when we should have spoken;

For the times we have capitulated to fear of ridicule and retaliation;

For the ways we have given in to apathy;

For the ways our prosperity has blinded us to the needs of others.

Forgive us, O Lord, through the death and resurrection of Your Son

Jesus. In whose name we pray. Amen.

Silent Confession

Assurance of Forgiveness

God reminds our forgetful hearts of the grace that is ours in Jesus.

But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility.

—Ephesians 2:13-14 ESV

Hymn of Response | Heal Us, Emmanuel

We respond in thanks and praise for God's redemptive work in Christ.

*Heal us, Emmanuel, here we are
We long to feel Thy touch
Deep wounded souls to Thee we fly
Oh Savior, hear our cry*

Our faith is feeble, we confess
We faintly trust Thy word;
But will You pity us the less?
Be that far from You Lord!

Remember him who once applied
With trembling for relief;
"Lord, I believe," with tears he cried;
"O help my unbelief!"

She, too, who touched You in the press
And healing virtue stole,
Was answered, "Daughter, go in peace;
Thy faith has made thee whole."

Like her, with hopes and fears we come
To touch You if we may;
O send us not despairing home;
Send none unhealed away.

Words: William Cowper

Music: Kevin Twit

Confession of Faith | The Heidelberg Catechism #1

We join the church in history by confessing this basic statement of what Christians believe.

Q. What is your only comfort in life and in death?

A. That I am not my own, but belong—body and soul, in life and in death—to my faithful Savior, Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.

The Offering

In gratitude, we offer our gifts to God.

Children are now dismissed for TrinityKids (4 years old -2nd Grade). After the sermon, their teachers will return them to worship where they may come directly to you, or you may meet them in the back of the auditorium.

The Prayers of the People

We lift up our requests to God knowing that He hears us when we pray.

The Reading of the Word

John 4:13-42

God speaks to us through His Word.

4:13 Jesus said to her, "Everyone who drinks of this water will be thirsty again, **14** but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life." **15** The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water." **16** Jesus said to her, "Go, call your husband, and come here." **17** The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; **18** for you have had five husbands, and the one you now have is not your husband. What you have said is true." **19** The woman said to him, "Sir, I perceive that you are a prophet. **20** Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." **21** Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. **22** You worship what you do not know; we worship what we know, for salvation is from the Jews. **23** But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. **24** God is spirit, and those who worship him must worship in spirit and truth." **25** The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." **26** Jesus said to her, "I who speak to you am he." **27** Just then his disciples came back. They marveled that he was talking with a woman, but no one said, "What do you seek?" or, "Why are you talking with her?" **28** So the woman left her water jar and went away into town and said to the people, **29** "Come, see a man who told me all that I ever did. Can this be the Christ?" **30** They went out of the town and were coming to him. **31** Meanwhile the disciples were urging him, saying, "Rabbi, eat." **32** But he said to them, "I have food to eat that you do not know about." **33** So the disciples said to one another, "Has anyone brought him something to eat?" **34** Jesus said to them,

“My food is to do the will of him who sent me and to accomplish his work. **35** Do you not say, ‘There are yet four months, then comes the harvest’? Look, I tell you, lift up your eyes, and see that the fields are white for harvest. **36** Already the one who reaps is receiving wages and gathering fruit for eternal life, so that sower and reaper may rejoice together. **37** For here the saying holds true, ‘One sows and another reaps.’ **38** I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.” **39** Many Samaritans from that town believed in him because of the woman’s testimony, “He told me all that I ever did.” **40** So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. **41** And many more believed because of his word. **42** They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world.”

Reader: The Word of the Lord.

People: Thanks be to God.

The Preaching of the Word

Pastor Brian Davis

That You May Have Life: The Gospel According to John
“By Making Us a Community of Worship & Witness”

Sermon Notes

The Celebration of Holy Communion

Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.

Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.

**Note about communion wine: The red inner cups in each tray contain non-alcoholic grape juice. The clear outer cups and the common cup contain wine.*

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts!

People: **We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:

People: **Christ has died. Christ is risen. Christ will come again.
Hallelujah!**

Pastor: Christ, our Passover, has been sacrificed for us.
Hallelujah!

People: **Therefore, let us keep the feast.**

Pastor: The gifts of God for the people of God.

Prayers During Communion

A prayer for those searching for truth:

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

A prayer of belief:

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

A prayer for those struggling against sin:

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

A prayer for covenant children who have not yet made a profession of faith:

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

Hymns for Communion

Redeemed, Restored, Forgiven

Once on a dreary mountain
We wandered far and wide,
Far from the cleansing fountain
Far from the pierced side
But Jesus sought and found us
And washed our guilt away
With cords of love He bound us
To be His own today

*Redeemed, restored, forgiven
Through Jesus' precious blood
Heirs of His home in heaven
Oh, praise our pardoning God*

Dear Lord receive the glory
Of each recovered soul
Oh who can tell the story
Of love that made us whole?
Not our, not ours, the merit
Be Yours alone the praise
And ours a thankful spirit
To serve You all our days

Now keep us, holy Savior
In Your true love and fear
And grant us by Your favor
The grace to persevere

Till in Your new creation
When Earth meets Heaven's shore
We find our full salvation
And praise You evermore

Words & Music: Matthew Smith & Jeff Pardo; based in part on text by Henry W. Baker

Guide Me O Thou Great Jehovah

Guide me, O Thou great Jehovah,
Pilgrim through this barren land.
I am weak, but Thou art mighty;
Hold me with Thy powerful hand.
Bread of heaven,
Feed me now and evermore;
Bread of heaven,
Feed me now and evermore.

Open now the crystal fountain,
Whence the healing waters flow;
Let the fire and cloudy pillar
Lead me all my journey through.
Strong Deliverer,
Be Thou still my Strength and Shield.
Strong Deliverer,
Be Thou still my Strength and Shield.

When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death, and hell's destruction,
Land me safe on Canaan's side.
Songs of praises, I will ever give to Thee;
Songs of praises, I will ever give to Thee.

Words: William Williams, Jeremy Casella; Music: Jeremy Casella

Life at Trinity

Departing Hymn | Jesus I My Cross Have Taken

We respond in faith and song.

*Children are invited to come to the front to lead & sing. Parents are also welcome.

Jesus, I my cross have taken,
All to leave and follow Thee.
Destitute, despised, forsaken,
Thou from hence my all shall be.
Perish every fond ambition,
All I've sought or hoped or known.
Yet how rich is my condition!
God and heaven are still my own.

Let the world despise and leave me,
They have left my Savior, too.
Human hearts and looks deceive me;
Thou art not, like them, untrue.
O while Thou dost smile upon me,
God of wisdom, love, and might,
Foes may hate and friends disown me,
Show Thy face and all is bright.

Soul, then know thy full salvation
Rise o'er sin and fear and care
Joy to find in every station,
Something still to do or bear.
Think what Spirit dwells within thee,
Think what Fathers smiles are thine,
Think that Jesus died to win thee,
Child of heaven, canst thou repine.

Haste thee on from grace to glory,
Armed by faith, and winged by prayer.
Heaven's eternal days before thee,
God's own hand shall guide us there.
Soon shall close thy earthly mission,
Soon shall pass thy pilgrim days,
Hope shall change to glad fruition,
Faith to sight, and prayer to praise.

Words: Henry Lyte

Music: Mozart (alt. by Bill Moore)

The Benediction

God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

—Numbers 6:24-26 ESV

The Sending

The people of God are sent into the world to love God, love people, and love Fort Worth.

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

People: Thanks be to God!

Announcements

Interested in joining a Community Group?

Our Community Groups are essential to our life at Trinity. Jesus never intended for the Christian life to be lived alone. We have multiple groups meeting throughout the city. It's not too late to join one! Contact Steve (steve@trinitypresfw.org) for more information.

New Drug Discussion - *Surfing for God*

Guys, if you're interested in continuing the conversation on the New Drug, we'll be reading a book together called *Surfing for God*. Books are available for purchase in the back. More details to come. Contact Steve (steve@trinitypresfw.org) for more information.

Jesus Storybook Bible Reading Plan

We are in the midst of reading the JSB together as a church using the reading plans available outside the sanctuary, and we invite people of all ages to join us! Contact Steve with questions (steve@trinitypresfw.org).

Women's Retreat - Save the Date!

Ladies, the Women's Spring Retreat is scheduled for Mar. 31 - Apr. 2 at the Cliffs Resort at Possum Kingdom Lake. The cost is \$160, but if money is an issue, scholarships are available. Register online at www.trinitypresfw.org. Contact Laura Anderson (anderson.laurahope@gmail.com) or Elisa Masowich (mike_elisa@hotmail.com) with questions.

Information

To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the pews or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. All nursery volunteers have been through both background checks and Ministry Safe training.

The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

4pm

We plan on meeting at 4pm for the foreseeable future. We hope you will enjoy a Sunday morning to sleep in, spend time with your non-church going friends and neighbors or relax with your family and friends.

Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

Youth Group @ FWPC

The youth group (grades 6-12) at our sending church meets on Sunday evenings at FWPC (6251 Oakmont Trail) at 530pm. All youth volunteers have been through both background checks and Ministry Safe training. If you're interested in joining the carpool of Trinity students attending, please contact Wade Jewett (jewettwade@gmail.com).

Interested in Helping with Music?

We are always looking to add to our great team of musicians. If you're interested in learning more, please contact Wade Jewett (jewettwade@gmail.com).

Online Giving

If you'd prefer to give online as either a one-time gift or as a recurring gift, you may do so through our website: www.trinitypresfw.org/give. Giving is seen only by the deacon & the team in charge of counting the offering for that particular day and by our Administrative Assistant.

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Pastoral Staff

Brian Davis

Lead Pastor

brian@trinitypresfw.org

817-789-8501

Steve Percifield

Assistant Pastor

steve@trinitypresfw.org

806-789-5937

Web: www.trinitypresfw.org

Meeting Address: 4736 Bryce Avenue, Ft. Worth, TX 76107

Mailing Address: P. O. Box 100754, Ft. Worth, TX 76185

Leadership Contact Info:

Jerry Bolz jerry.bolz@worthcre.net

Mark Denton mark-denton@sbcglobal.net

Wade Jewett jewettwade@gmail.com

Staff Contact Info:

Administration: Abbie Pitzer admin@trinitypresfw.org

Children & Nursery: Jeanette Davis children@trinitypresfw.org

Music: Wade Jewett jewettwade@gmail.com

Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.

We are a church plant of Fort Worth Presbyterian Church and a part of the Presbyterian Church in America (PCA).