



TRINITY
PRESBYTERIAN CHURCH

Trinity Presbyterian Church

Love God. Love People. Love Fort Worth.

Words for Reflection

Every sin is an attempt to fly from emptiness.

-Simone Weil

Corporate worship is designed to stimulate your hunger for the one thing that has the power to satisfy your heart; relationship with God.

-Paul Tripp

Man is a hungry being. But he is hungry for God. Behind all the hunger of our life is God. All desire is finally a desire for Him.

-Alexander Schmemmann

Order of Worship

The Fifth Sunday in Lent

— April 2, 2017 —

The Call to Worship

God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.

Come, everyone who thirsts, come to the waters;
and he who has no money, come, buy and eat!

Come, buy wine and milk without money and without price.

Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?

Listen diligently to me, and eat what is good.

Seek the LORD while he may be found;

call upon him while he is near;

—Isaiah 55:1-2, 6 ESV

Hymn of Praise | Come Ye Sinners

We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.

Come, ye sinners, poor and wretched,

Weak and wounded, sick and sore;

Jesus, ready, stands to save you,

Full of pity, joined with power.

He is able, He is able;

He is willing; doubt no more.

Come ye needy, come, and welcome,
God's free bounty glorify;
True belief and true repentance,
Every grace that brings you nigh.
Without money, without money
Come to Jesus Christ and buy.

Come, ye weary, heavy laden,
Bruised and broken by the fall;
If you tarry 'til you're better,
You will never come at all.
Not the righteous, not the righteous;
Sinners Jesus came to call.

Let not conscience make you linger,
Nor of fitness fondly dream;
All the fitness He requires
Is to feel your need of Him.
This He gives you, this He gives you,
'Tis the Spirit's rising beam.

Lo! The Incarnate God, ascended;
Pleads the merit of His blood.
Venture on Him; venture wholly,
Let no other trust intrude.
None but Jesus, none but Jesus
Can do helpless sinners good.

Words: Joseph Hart
Music: Matthew Smith

Opening Prayer & Lord's Prayer

We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

Doxology

Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Confession of Sin

We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace offered in Jesus.

Most Merciful Father,

You have sent Your Son Jesus into the world to be the Bread of Life, and we thank You that whoever comes to him shall not hunger. Yet we confess that we have sought to satisfy our hunger on bread that perishes. We try to fill the void of our lives apart from You and therefore come away empty. Forgive us for our lack of faith and enable us by Your Holy Spirit to rest and rejoice in the one who has loved us and given himself for us. Amen.

Silent Confession

Assurance of Forgiveness

God reminds our forgetful hearts of the grace that is ours in Jesus.

“I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.”

—John 6:51 ESV

Hymn of Response | I Shall Not Want

We respond in thanks and praise for God's redemptive work in Christ.

From the love of my own comfort
From the fear of having nothing
From a life of worldly passions
Deliver me, O God

From the need to be understood
From the need to be accepted
From the fear of being lonely
Deliver me, O God
Deliver me, O God

*And I shall not want, I shall not want
When I taste Your goodness, I shall not want
When I taste Your goodness, I shall not want*

From the fear of serving others
From the fear of death or trial
From the fear of humility
Deliver me, O God
Deliver me, O God

*And I shall not want, I shall not want
When I taste Your goodness, I shall not want*

Words & Music: Audrey Assad

Confession of Faith | The Heidelberg Catechism #1

We join the church in history by confessing this basic statement of what Christians believe.

Q. What is your only comfort in life and in death?

A. That I am not my own, but belong—body and soul, in life and in death—to my faithful Savior, Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.

The Offering

In gratitude, we offer our gifts to God.

Children are now dismissed for TrinityKids (4 years old -2nd Grade). After the sermon, their teachers will return them to worship where they may come directly to you, or you may meet them in the back of the sanctuary.

The Prayers of the People

We lift up our requests to God knowing that He hears us when we pray and conclude with the following Lenten prayer.

Almighty God, You alone can bring into order the unruly wills and affections of sinners: Grant Your people grace to love what You command and desire what You promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and for ever. Amen.

The Reading of the Word

John 6:22-35; 47-58

God speaks to us through His Word.

6:22 On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. **23** Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. **24** So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus. **25** When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" **26** Jesus answered them, "Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. **27** Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal." **28** Then they said to him, "What must we do, to be doing the works of God?" **29** Jesus answered them, "This is the work of God, that you believe in him whom he has sent." **30** So they said to him, "Then what sign do you do, that we may see and believe you? What work do you perform?" **31** Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" **32** Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. **33** For the bread of God is he who comes down from heaven and gives life to the world." **34** They said to him, "Sir, give us this bread always." **35** Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst."

47 "Truly, truly, I say to you, whoever believes has eternal life. **48** I am the bread of life. **49** Your fathers ate the manna in the wilderness, and they died. **50** This is the bread that comes down from heaven, so that one may eat of it and not die. **51** I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the

bread that I will give for the life of the world is my flesh.” 52 The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” 53 So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. 54 Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. 55 For my flesh is true food, and my blood is true drink. 56 Whoever feeds on my flesh and drinks my blood abides in me, and I in him. 57 As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. 58 This is the bread that came down from heaven, not like the bread the fathers ate, and died. Whoever feeds on this bread will live forever.”

Reader: The Word of the Lord.

People: Thanks be to God.

The Preaching of the Word

Pastor Brian Davis

That You May Have Life: The Gospel According to John
“By Feeding Us With the Bread of Life”

Sermon Notes

The Celebration of Holy Communion

Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.

Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.

**Note about communion wine: The red inner cups in each tray contain non-alcoholic grape juice. The clear outer cups and the common cup contain wine.*

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts!

People: We lift them up to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again.

Pastor: Christ, our Passover, has been sacrificed for us.

People: Therefore, let us keep the feast.

Pastor: The gifts of God for the people of God.

Prayers During Communion

A prayer for those searching for truth:

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

A prayer of belief:

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

A prayer for those struggling against sin:

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

A prayer for covenant children who have not yet made a profession of faith:

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

Hymns for Communion

All I Have is Christ

I once was lost in darkest night
Yet thought I knew the way
The sin that promised joy and life
Had led me to the grave
I had no hope that You would own
A rebel to Your will
And if You had not loved me first
I would refuse You still

But as I ran my hell-bound race
Indifferent to the cost
You looked upon my helpless state
And led me to the cross
And I beheld God's love displayed
You suffered in my place
You bore the wrath reserved for me
Now all I know is grace

*Hallelujah! All I have is Christ
Hallelujah! Jesus is my life*

Now, Lord, I would be Yours alone
And live so all might see
The strength to follow Your commands
Could never come from me
Oh Father, use my ransomed life
In any way You choose
And let my song forever be
My only boast is You

Words & Music: Jordan Kauflin

Give Reviving

Father for Thy, promised blessing,
Still we plead before Thy throne
For the times of, sweet refreshing,
Which can come from Thee alone
Blessed earnest, Thou hast given,
But in these we would not rest
Blessings still with, Thee are hidden,
Pour them forth and make us blest!

Prayer ascendeth to Thee ever,
Answer! Father, answer prayer
Bless oh bless each, weak endeavor,
Blood-bought pardon to declare
Wake Thy slumbering, children wake them,
Bid them to Thy harvest go
Blessings O our, Father make,
Round their steps let blessings flow.

Let no people be forgotten,
Let Thy showers on all descend
That in one loud blessed anthem,
Millions may in triumph blend
Give reviving, give refreshing,
Give the looked-for Jubilee
To Thyself may, crowds be pressing,
Bringing glory unto Thee.

Words: Albert Midlane, Chelsey Scott

Music: Chelsey Scott, Aaron Sands

Departing Hymn | Lead On O King Eternal

We respond in faith and song.

*Children are invited to come to the front to lead & sing. Parents are also welcome.

Lead on, O King eternal,
The day of march has come;
Henceforth in fields of conquest,
Thy tents shall be our home.
Through days of preparation,
Thy grace has made us strong;
And now, O King eternal, We lift our battle song.

Lead on, O King eternal,
Till sin's fierce war shall cease,
And holiness shall whisper,
The sweet amen of peace.
For not with swords' loud clashing,
Nor roll of stirring drums;
With deeds of love and mercy,
The heavenly kingdom comes.

Lead on, O King; Lead on, O King; Lead on, O King, Lead on

Lead on, O King eternal,
We follow, not with fears,
For gladness breaks like morning,
Where'er Thy face appears.
Thy cross is lifted over us,
We journey in its light;
The crown awaits the conquest;
Lead on, O God of might.

Words: Ernest Warburton Shurtleff, Jeff Pardo; Music: Jeff Pardo

The Benediction

God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

—Numbers 6:24-26 ESV

The Sending

The people of God are sent into the world to love God, love people, and love Fort Worth.

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

People: Thanks be to God!

Announcements

Lenten Morning Prayer

During the Fridays of Lent, we will meet from 645am -715am in the Sanctuary at Connell to pray together as a church. All are welcome.

Officer Candidates

We will vote on the following candidates for their respective offices at a **congregational meeting** immediately following our worship service on **Sunday, Apr. 30**.

- **Elder:** Jerry Bolz, Mark Denton, Wade Jewett, David Westerfield
- **Deacon:** Mark Evans & Ryan Opgenorth

Important Dates:

- Women's Town Hall - 3pm Sunday, Apr. 9
 - *Join us to discuss future women's ministry at Trinity. No childcare will be provided.*
- Maundy Thursday Service - 630pm Thursday, Apr. 13
- Congregational Meeting - after worship on Sunday, Apr. 30
- Men's Retreat - Friday, May 12 - Saturday, May 13
- Particularization Service & Celebration - Sunday, May 21
(Celebration at the home of Mary Bates following worship)

Men's Retreat

Guys, mark your calendars for our annual Men's Retreat on Friday, May 12 - Saturday, May 13. More info to come.

Maundy Thursday Communion Service

Join us for a special service at 630pm on Thursday, Apr. 13 at Connell as we reflect together on Jesus' words to his disciples on the night before his crucifixion. Nursery will be provided.

Information

To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the pews or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. All nursery volunteers have been through both background checks and Ministry Safe training.

The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

4pm

We plan on meeting at 4pm for the foreseeable future. We hope you will enjoy a Sunday morning to sleep in, spend time with your non-church going friends and neighbors or relax with your family and friends.

Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

Youth Group @ FWPC

The youth group (grades 6-12) at our sending church meets on Sunday evenings at FWPC (6251 Oakmont Trail) at 530pm. All youth volunteers have been through both background checks and Ministry Safe training. If you're interested in joining the carpool of Trinity students attending, please contact Wade Jewett (jewettwade@gmail.com).

Interested in Helping with Music?

We are always looking to add to our great team of musicians. If you're interested in learning more, please contact Wade Jewett (jewettwade@gmail.com).

Online Giving

If you'd prefer to give online as either a one-time gift or as a recurring gift, you may do so through our website: www.trinitypresfw.org/give. Giving is seen only by the deacon & the team in charge of counting the offering for that particular day and by our Administrative Assistant.

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Pastoral Staff

Brian Davis

Lead Pastor

brian@trinitypresfw.org

817-789-8501

Steve Percifield

Assistant Pastor

steve@trinitypresfw.org

806-789-5937

Web: www.trinitypresfw.org

Meeting Address: 4736 Bryce Avenue, Ft. Worth, TX 76107

Mailing Address: P. O. Box 100754, Ft. Worth, TX 76185

Leadership Contact Info:

Jerry Bolz jerry.bolz@worthcre.net

Mark Denton mark-denton@sbcglobal.net

Wade Jewett jewettwade@gmail.com

Staff Contact Info:

Administration: Abbie Pitzer admin@trinitypresfw.org

Children & Nursery: Jeanette Davis children@trinitypresfw.org

Music: Wade Jewett jewettwade@gmail.com

Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.

We are a church plant of Fort Worth Presbyterian Church and a part of the Presbyterian Church in America (PCA).