



TRINITY
PRESBYTERIAN CHURCH

Trinity Presbyterian Church

Love God. Love People. Love Fort Worth.

Words for Reflection

The Church is the only organisation that does not exist for itself, but for those who live outside of it.

-William Temple

The Christian community declares by its existence, by its liturgy and worship, by the daily lives of its members the mighty deed of Christ's resurrection, which reveals the praiseworthy character of God.

-Karen Jobes

Rehearsed regularly, the gospel becomes part of our way of thinking, seeing, feeling, loving, and being in the world. It's a weekly heartbeat, gathering us in and scattering us back out to our homes and workplaces, to children's soccer games and board meetings, to chemotherapy sessions and evenings around the dinner table. From there, we return to the gathered church, once again rehearsing the story, remembering who God has made us, singing and celebrating that identity. Liturgy that immerses the people of God in the rhythms of grace doesn't merely train them for gospel-centered worship; it trains them for gospel-centered lives.

-Mike Cospser

Order of Worship

The Sixth Sunday of Easter

— May 21, 2017 —

The Call to Worship

God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.

Alleluia! Christ is risen.

He is risen indeed. Alleluia!

Bless the LORD, O my soul,
and all that is within me,
bless his holy name!

Bless the LORD, O my soul,
and forget not all his benefits,
who forgives all your iniquity,
who heals all your diseases,
who redeems your life from the pit,
who crowns you with steadfast love and mercy,
who satisfies you with good.

Alleluia! Christ is risen.

He is risen indeed. Alleluia!

—Psalm 103:1-5 ESV

Hymn of Praise | Praise My Soul, the King of Heaven

We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.

Praise, my soul, the King of heaven,
To His feet Thy tribute bring;
Ransomed, healed, restored, forgiven,
Who, like me, His praise should sing?
Come and worship, come and worship
Praise the Everlasting King.

Praise Him for His grace and favor
To our fathers in distress;
Praise Him, still the same for ever,
Slow to chide, and swift to bless;
Come and worship, come and worship
Glorious in His faithfulness.

Father-like, He tends and spares us;
Well our feeble frame He knows;
In His hands He gently bears us,
Rescues us from all our foes.
Come and worship, come and worship
Widely as His mercy goes.

Angels, help us to adore Him:
Ye behold Him face to face;
Sun and moon, bow down before Him,
Dwellers all in time and space,
Come and worship, come and worship
Praise with us the God of grace.

Words: Henry Lyte, 1843, Based on Ps 103; Nathan Partain, 2000, alt.
Music: Nathan Partain

Opening Prayer & Lord's Prayer

We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

Doxology

Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Confession of Sin

We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace offered in Jesus.

Our Father in Heaven,

We confess that You are worthy of all worship. Yet we acknowledge that our hearts often grow cold toward You. In our sin, we pretend like we don't have a desperate need for the grace that You offer us in Jesus. Forgive us for our self-sufficiency and our attempts to live independently of You. We ask this in the name of the one who has ransomed us, healed us, restored us, and forgiven us. Amen.

Silent Confession

Assurance of Forgiveness

God reminds our forgetful hearts of the grace that is ours in Jesus.

The LORD is merciful and gracious, slow to anger and abounding in steadfast love. For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him; as far as the east is from the west, so far does he remove our transgressions from us.

—Psalm 103:8, 11-12 ESV

Hymn of Response | Give Reviving

We respond in thanks and praise for God's redemptive work in Christ.

Father for Thy, promised blessing,
Still we plead before Thy throne
For the times of, sweet refreshing,
Which can come from Thee alone
Blessed earnest, Thou hast given,
But in these we would not rest
Blessings still with, Thee are hidden,
Pour them forth and make us blest!

Prayer ascendeth to Thee ever,
Answer! Father, answer prayer
Bless oh bless each, weak endeavor,
Blood-bought pardon to declare
Wake Thy slumbering, children wake them,
Bid them to Thy harvest go
Blessings O our, Father make,
Round their steps let blessings flow.

Let no people be forgotten,
Let Thy showers on all descend
That in one loud blessed anthem,
Millions may in triumph blend
Give reviving, give refreshing,
Give the looked-for Jubilee
To Thyself may, crowds be pressing,
Bringing glory unto Thee.

Words: Albert Midlane, Chelsey Scott

Music: Chelsey Scott, Aaron Sands

The Offering

In gratitude, we offer our gifts to God.

Children are now dismissed for TrinityKids (4 years old -2nd Grade). After the sermon, their teachers will return them to worship where they may come directly to you, or you may meet them in the back of the sanctuary.

The Reading of the Word

Ephesians 4:7-16

God speaks to us through His Word.

4:7 But grace was given to each one of us according to the measure of Christ's gift. **8** Therefore it says, "When he ascended on high he led a host of captives, and he gave gifts to men." **9** (In saying, "He ascended," what does it mean but that he had also descended into the lower regions, the earth? **10** He who descended is the one who also ascended far above all the heavens, that he might fill all things.) **11** And he gave the apostles, the prophets, the evangelists, the shepherds and teachers, **12** to equip the saints for the work of ministry, for building up the body of Christ, **13** until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, **14** so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. **15** Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, **16** from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Preaching of the Word

Rev. Darwin Jordan

“Y’all Grow into the Fullness of Christ”

The Vow Taken by Trinity Presbyterian Church

Elder Jacob Tilton

Do you, in reliance on God for strength, solemnly promise and covenant that you will walk together as a particular church, on the principles of the faith and order of the Presbyterian Church in America, and that you will be zealous and faithful in maintaining the purity and peace of the whole body?

A Prayer for Trinity Presbyterian Church

Elder Jacob Tilton

The Declaration

Elder Jacob Tilton

*I now pronounce and declare that you are constituted a church according to the Word of God and the faith and order of the Presbyterian Church in America. In the name of the Father and of the Son and of the Holy Spirit.
Amen.*

The Ordination & Installation of Elders and Deacons

Elder Jack Norris

Elders: Jerry Bolz, Mark Denton, Wade Jewett, and David Westerfield

Deacons: Mark Evans and Ryan Opgenorth

Questions to the Officers

1. Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?
2. Do you sincerely receive and adopt the Confession of Faith and the Catechisms of this Church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will, on your own initiative, make known to your Session the change which has taken place in your views since the assumption of this ordination vow?
3. Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of biblical polity?
4. Do you accept the office of ruling elder or deacon in this church, and promise faithfully to perform all the duties thereof, and to endeavor by the grace of God to adorn the profession of the Gospel in your life, and to set a worthy example before the Church of which God has made you an officer?
5. Do you promise subjection to your brethren in the Lord?
6. Do you promise to strive for the purity, peace, unity and edification of the Church?

Question to the Congregation

Do you, the members of this church, acknowledge and receive these brothers as ruling elders and deacons and do you promise to yield them all that honor, encouragement and obedience in the Lord to which these offices, according to the Word of God and the Constitution of this Church, entitle them?

The Laying on of Hands and Prayer

Rev. Ryan Moore

The Declaration

Rev. Ryan Moore

I now pronounce and declare that Jerry Bolz, Mark Denton, Wade Jewett, and David Westerfield have been regularly elected, ordained and installed as ruling elders in this church and that Mark Evans and Ryan Opgenorth have been regularly elected, ordained and installed as deacons in this church, agreeable to the Word of God, and according to the Constitution of the Presbyterian Church in America; and that as such they are entitled to all encouragement, honor and obedience in the Lord: In the name of the Father, and of the son, and of the Holy Ghost. Amen.

The Charge to the Elders, Deacons, and the Congregation

Elder Steve Fults

The Installation of Rev. Brian Davis as Senior Pastor

Elder Tom Crow

Questions to the Minister

1. Are you now willing to take charge of this congregation as their pastor, agreeable to your declaration in accepting its call?
2. Do you conscientiously believe and declare, as far as you know your own heart, that, in taking upon you this charge, you are influenced by a sincere desire to promote the glory of God and the good of the Church?
3. Do you solemnly promise that, by the assistance of the grace of God, you will endeavor faithfully to discharge all the duties of a pastor to this congregation, and will be careful to maintain a deportment in all respects becoming a minister of the Gospel of Christ, agreeable to your ordination engagements?

Questions to the Congregation

1. Do you, the people of this congregation, continue to profess your readiness to receive Brian Davis, whom you have called to be your pastor?
2. Do you promise to receive the word of truth from his mouth with meekness and love, and to submit to him in the due exercise of discipline?
3. Do you promise to encourage him in his labors, and to assist his endeavors for your instruction and spiritual edification?
4. Do you engage to continue to him while he is your pastor that competent worldly maintenance which you have promised, and to furnish him with whatever you may see needful for the honor of religion and for his comfort among you?

The Laying on of Hands and Prayer

Rev. Darwin Jordan

The Declaration

Rev. Darwin Jordan

*I now pronounce and declare that Brian Davis has been regularly elected and installed as pastor of this congregation, agreeable to the Word of God, and according to the Constitution of the Presbyterian Church in America; and that as such he is entitled to all encouragement, honor and obedience in the Lord: In the name of the Father, and of the son, and of the Holy Ghost.
Amen.*

The Charge to the Senior Pastor and the Congregation

Rev. Jonathan Davis

The Installation of Rev. Steve Percifield as Asst. Pastor

Elder Ben Dyess

Questions to the Minister

1. Are you now willing to serve this congregation as their assistant pastor, agreeable to your declaration in accepting its call?
2. Do you conscientiously believe and declare, as far as you know your own heart, that, in taking upon you this charge, you are influenced by a sincere desire to promote the glory of God and the good of the Church?
3. Do you solemnly promise that, by the assistance of the grace of God, you will endeavor faithfully to discharge all the duties of a pastor to this congregation, and will be careful to maintain a deportment in all respects becoming a minister of the Gospel of Christ, agreeable to your ordination engagements?

Questions to the Session

1. Do you, the session of this congregation, continue to profess your readiness to receive Steve Percifield, whom you have called?
2. Do you promise to receive the word of truth from his mouth with meekness and love?
3. Do you promise to encourage him in his labors, and to assist his endeavors for your instruction and spiritual edification?
4. Do you engage to continue to him while he is your assistant pastor that competent worldly maintenance which you have promised, and to furnish him with whatever you may see needful for the honor of religion and for his comfort among you?

The Laying on of Hands and Prayer

Rev. Brian Davis

The Declaration

Rev. Ryan Moore

I now pronounce and declare that Steve Percifield has been regularly installed as assistant pastor of this congregation, agreeable to the Word of God, and according to the Constitution of the Presbyterian Church in America; and that as such he is entitled to all encouragement, honor and obedience in the Lord: In the name of the Father, and of the son, and of the Holy Ghost. Amen.

The Charge to the Assistant Pastor and the Session

Elder John Weiser

The Celebration of Holy Communion

Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.

Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.

**Note about communion wine: The red inner cups in each tray contain non-alcoholic grape juice. The clear outer cups and the common cup contain wine.*

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts!

People: We lift them up to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:

**People: Christ has died. Christ is risen. Christ will come again.
Hallelujah!**

Pastor: Christ, our Passover, has been sacrificed for us.
Hallelujah!

People: Therefore, let us keep the feast.

Pastor: The gifts of God for the people of God.

Prayers During Communion

A prayer for those searching for truth:

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

A prayer of belief:

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

A prayer for those struggling against sin:

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

A prayer for covenant children who have not yet made a profession of faith:

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

Hymns for Communion

The Church's One Foundation

The church's one foundation, Is Jesus Christ her Lord,
She is His new creation, By water and the Word.
From heaven He came and sought her, To be His holy bride;
With His own blood He bought her, And for her life He died.

Elect from every nation, Yet one over all the earth;
Her charter of salvation, One Lord, one faith, one birth;
One holy Name she blesses, Partakes one holy food,
And to one hope she presses, With every grace endued.

Mid toil and tribulation, And tumult of her war,
She waits the consummation, Of peace forevermore;
'Til, with the vision glorious, Her longing eyes are blessed,
And the great church victorious, Shall be the church at rest.

Yet she on earth hath union, With God the Three in One,
And mystic sweet communion, With those whose rest is won.

O happy ones and holy! Lord, give us grace that we
Like them, the meek and lowly, On high may dwell with Thee.

Words: Samuel John Stone

Music: Brian Moss

Jesus With Thy Church Abide

Jesus, with Thy church abide;
Be her Savior, Lord, and Guide,
While on earth her faith is tried:
We beseech Thee, hear us,
We beseech Thee, hear us.

Keep her life and doctrine pure;
Grant her patience to endure,
Trusting in Thy promise sure:
We beseech Thee, hear us,
We beseech Thee, hear us.

May she one in doctrine be,
One in truth and charity,
Winning all to faith in Thee:
We beseech Thee, hear us,
We beseech Thee, hear us.

May she guide the poor and blind,
Seek the lost until she find
And the brokenhearted bind:
We beseech Thee, hear us,
We beseech Thee, hear us.

Words: Thomas Benson Pollock
Music: Christopher Miner

Departing Hymn | O Love That Will Not Let Me Go

We respond in faith and song.

*Children are invited to come to the front to lead & sing. Parents are also welcome.

O Love that will not let me go,
I rest my weary soul in Thee;
I give Thee back the life I owe,
That in thine ocean depths its flow
May richer, fuller be.

O light that followest all my way,
I yield my flickering torch to Thee;
My heart restores its borrowed ray,
That in thy sunshines blaze its day
May brighter, fairer be.

O Joy that seekest me through pain,
I cannot close my heart to Thee;
I trace the rainbow through the rain,
And feel the promise is not vain,
That morn shall tearless be.

O Cross that liftest up my head,
I dare not ask to fly from Thee;
I lay in dust life's glory dead,
And from the ground there blossoms red
Life that shall endless be.

Words: George Matheson

Music: Christopher Miner

The Benediction

God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.

May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

—Romans 15:13 ESV

The Sending

The people of God are sent into the world to love God, love people, and love Fort Worth.

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

People: Thanks be to God!

Announcements

Trinity Particularization Celebration

Join us immediately following the service for a celebration at the home of Emily & Tim Bates (3817 Mockingbird).

Interested in Becoming a Member of Trinity?

If you're interested in joining Trinity or learning more about who we are as a church, we'd love for you to join us for our membership seminar on **Saturday, June 3 from 9am to 1230pm at the Davis home**. Please RSVP to Brian (brian@trinitypresfw.org).

Women's Summer Series & Fall Bible Study

Ladies, mark your calendars for Trinity's first **Women's Summer Series!** We'll meet **Wednesdays June 7 - July 26** (excluding July 5) at **7pm** for salad suppers, sharing, and discussion groups. Watch for more details to come!

Trinity will also host its own Bible Study this fall from Sept 15 to Nov 3! The Morning study will meet on Fridays from 930-11am at Connell. Details for the **Evening study** will be announced soon.

If you have questions or would like to help, contact Kitty Wooten (kawooten@sbcglobal.net) with questions.

Youth Summer RYM Conferences

Jr. High is **June 5-9** in Hawkins, TX and Sr. High is **July 10-15** in Panama City Beach, FL. **Scholarships are available**. Contact Phillip Maxwell with questions (phillip@fortworthpca.org).

Information

To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the pews or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. All nursery volunteers have been through both background checks and Ministry Safe training.

The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

4pm

We plan on meeting at 4pm for the foreseeable future. We hope you will enjoy a Sunday morning to sleep in, spend time with your non-church going friends and neighbors or relax with your family and friends.

Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

Youth Group @ FWPC

The youth group (grades 6-12) at our sending church meets on Sunday evenings at FWPC (6251 Oakmont Trail) at 530pm. All youth volunteers have been through both background checks and Ministry Safe training. If you're interested in joining the carpool of Trinity students attending, please contact Wade Jewett (jewettwade@gmail.com).

Interested in Helping with Music?

We are always looking to add to our great team of musicians. If you're interested in learning more, please contact Wade Jewett (jewettwade@gmail.com).

Online Giving

If you'd prefer to give online as either a one-time gift or as a recurring gift, you may do so through our website: www.trinitypresfw.org/give. Giving is seen only by the deacon & the team in charge of counting the offering for that particular day and by our Administrative Assistant.

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Pastoral Staff

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Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.

We are a congregation of the Presbyterian Church in America (PCA).