



TRINITY
PRESBYTERIAN CHURCH

Trinity Presbyterian Church

Love God. Love People. Love Fort Worth.

Words for Reflection

But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth.

-Acts 1:8

Pentecost symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the empowering of the church to reach the world with the gospel. In celebrating Pentecost, the church expresses its gratitude for the faithfulness of Christ in fulfilling his promise to send "another counselor" (John 14:16); celebrates the work of the Spirit in renewing all of creation; professes its confidence and security in knowing the Spirit's power is available for its mission; and grows in awareness of the immensity of its calling to reach the world with the gospel.

-The Worship Sourcebook

It is by an action of the sovereign Spirit of God that the Church is launched on its mission. And it remains the mission of the Spirit. He is central.

-Lesslie Newbigin

Order of Worship

Pentecost Sunday

— June 4, 2017 —

The Call to Worship

God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.

The love of God has been poured into our hearts through the Holy Spirit who has been given to us;
we dwell in him and he in us.

Give thanks to the Lord and call upon his name;
make known his deeds among the peoples.

Sing to him, sing praises to him,
and speak of all his marvelous works.

Holy, holy, holy is the Lord God Almighty,
who was and is and is to come!

—based on Psalm 105:1-2; Romans 5:5; Revelation 4:8

Hymn of Praise | Come Thou Fount of Every Blessing

We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.

Come Thou Fount of every blessing
Tune my heart to sing Thy grace;
Streams of mercy, never ceasing,
Call for songs of loudest praise
Teach me some melodious sonnet,
Sung by flaming tongues above.
Praise the mount! I'm fixed upon it,
Mount of God's unchanging love.

Here I raise my Ebenezer;
Hither by Thy help I'm come;
And I hope, by Thy good pleasure,
Safely to arrive at home.
Jesus sought me when a stranger,
Wandering from the fold of God;
He, to rescue me from danger,
Interposed His precious blood.

O to grace how great a debtor
Daily I'm constrained to be!
Let that grace now like a fetter,
Bind my wandering heart to Thee.
Prone to wander, Lord, I feel it,
Prone to leave the God I love;
Here's my heart, O take and seal it,
Seal it for Thy courts above.

Words: Robert Robinson

Music: Folk Tune

Opening Prayer & Lord's Prayer

We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

Doxology

Doxology means “glory words.” We lift our voices and our hands to give God glory for who He is and all that He has done.

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Confession of Sin

We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace offered in Jesus.

Almighty God, who sent the promised Holy Spirit to fill the disciples with willing faith: We confess that we often resist the force of Your Spirit among us, that we are slow to serve You, and reluctant to spread the good news of Your love. God, have mercy on us. Forgive our divisions and by Your Spirit draw us together. Inflame us with a desire to do Your will and be Your faithful people for the sake of Your Son, our Lord, Jesus Christ. Amen.

Silent Confession

Assurance of Forgiveness

God reminds our forgetful hearts of the grace that is ours in Jesus.

I will sprinkle clean water on you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh. And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules.

—Ezekiel 36:25-27 ESV

Song of Response | How Deep

We respond in thanks and praise for God's redemptive work in Christ.

You were broken that I might be healed
You were cast off that I might draw near
You were thirsty that I might come drink
Cried out in anguish that I might sing

*How deep is Your love
How high and how wide is Your mercy
How deep is Your grace
Our hearts overflow with praise
To You*

You knew darkness that I might know light
Wept great tears that mine might be dried
Stripped of glory that I might be clothed
Crushed by Your Father to call me Your own

Words & Music: Stephen Altrogge

Confession of Faith | The Apostles' Creed

We join the church in history by confessing this basic statement of what Christians believe.

I believe in God the Father Almighty,
 Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,

 who was conceived by the Holy Spirit,
 and born of the virgin Mary.

He suffered under Pontius Pilate,
 Was crucified, died, and was buried;
 he descended into hell.*

The third day he rose again from the dead.

He ascended into heaven
 and is seated at the right hand of God the Father Almighty.
 From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
 the holy catholic** church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

*While Jesus didn't literally descend to hell, he did endure the torment of hell on the cross and remained under the power of death until his resurrection.

**universal

Baptism | Mabel Katherine Richards

To the Parents (Maggie & Adam Richards):

1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit? **We do.**
2. Do you claim God's covenant promises in her behalf, and do you look in faith to the Lord Jesus Christ for her salvation, as you do for your own? **We do.**
3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before her a godly example, that you will pray with and for her, that you will teach her the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring her up in the nurture and admonition of the Lord? **We do.**

To the Congregation:

Pastor: Do you as a congregation undertake the responsibility of assisting these parents in the Christian nurture of this child?

People: We do.

"For you Jesus came into the world; for you he lived his life; for you he was crucified; for you he was raised from the dead; and for you he is coming again. You may not know this story now, but we, your church, promise to tell you this story until you make it your own."

(based on French Reformed Baptismal Liturgy)

The Offering

In gratitude, we offer our gifts to God.

Children are now dismissed for TrinityKids (4 years old -2nd Grade). After the sermon, their teachers will return them to worship where they may come directly to you, or you may meet them in the back of the sanctuary.

The Prayers of the People

We lift up our requests to God knowing that He hears us when we pray.

The Reading of the Word

God speaks to us through His Word.

John 9:1-7, 35-41

9:1 So As he passed by, he saw a man blind from birth. **2** And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" **3** Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be displayed in him. **4** We must work the works of him who sent me while it is day; night is coming, when no one can work. **5** As long as I am in the world, I am the light of the world." **6** Having said these things, he spit on the ground and made mud with the saliva. Then he anointed the man's eyes with the mud **7** and said to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing.

35 Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of Man?" **36** He answered, "And who is he, sir, that I may believe in him?" **37** Jesus said to him, "You have seen him, and it is he who is speaking to you." **38** He said, "Lord, I believe," and he worshiped him. **39** Jesus said, "For judgment I came into this world, that those who do not see may see, and those who see may become blind." **40** Some of the Pharisees near him heard these things, and said to him, "Are we also blind?" **41** Jesus said to them, "If you were blind, you would have no guilt; but now that you say, 'We see,' your guilt remains.

Reader: The Word of the Lord.

People: Thanks be to God.

The Preaching of the Word

Pastor Brian Davis

That You May Have Life: The Gospel According to John “By Restoring Our Sight”

Sermon Notes

The Celebration of Holy Communion

Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.

Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.

**Note about communion wine: The red inner cups in each tray contain non-alcoholic grape juice. The clear outer cups and the common cup contain wine.*

Pastor: The Lord be with you.
People: **And also with you.**
Pastor: Lift up your hearts!
People: **We lift them up to the Lord.**
Pastor: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:
People: **Christ has died. Christ is risen. Christ will come again.**
 Hallelujah!
Pastor: Christ, our Passover, has been sacrificed for us.
 Hallelujah!
People: **Therefore, let us keep the feast.**
Pastor: The gifts of God for the people of God.

Prayers During Communion

A prayer for those searching for truth:

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

A prayer of belief:

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

A prayer for those struggling against sin:

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

A prayer for covenant children who have not yet made a profession of faith:

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

Hymns for Communion

God the Spirit

Holy Fount of inspiration
By whose gift the great of old
Spoke the Word of revelation
Marvelous and manifold

*God the Spirit we adore Thee,
In the Triune Godhead One
One in love and power and glory
With the Father and the Son*

Author of the new creation,
Giver of the second birth
May thy ceaseless renovation
Cleanse our souls from stains of earth

When we wander Lord direct us,
Keep us in the Master's way
Let thy strong swift sword protect us
Warring in the evil day
Shall the church now faint or fear
When the Comforter is near?

Words: Samuel J. Stone

Music: Matt Boswell

Heal Us, Emmanuel

*Heal us, Emmanuel, here we are
We long to feel Thy touch
Deep wounded souls to Thee we fly
Oh Savior, hear our cry*

Our faith is feeble, we confess
We faintly trust Thy word;
But will You pity us the less?
Be that far from You Lord!

Remember him who once applied
With trembling for relief;
"Lord, I believe," with tears he cried;
"O help my unbelief!"

She, too, who touched You in the press
And healing virtue stole,
Was answered, "Daughter, go in peace;
Thy faith has made thee whole."

Like her, with hopes and fears we come
To touch You if we may;
O send us not despairing home;
Send none unhealed away.

Words: William Cowper
Music: Kevin Twit

Departing Hymn | Father Long Before Creation

We respond in faith and song.

*Children are invited to come to the front to lead & sing. Parents are also welcome.

Father, long before creation
Thou hadst chosen us in love,
And that love so deep, so moving,
Draws us close to Christ above.
Still it keeps us, still it keeps us.
Firmly fixed in Christ alone.

Though the world may change its fashion,
Yet our God is e'er the same;
His compassion and His covenant
Through all ages will remain.
God's own children, God's own children
Must forever praise His name.

God's compassion is my story,
Is my boasting all the day;
Mercy free and never failing
Moves my will, directs my way.
God so loved us, God so loved us
That His only Son He gave.

Loving Father now before Thee
We will ever praise Thy love,
And our songs will sound unceasing
'Til we reach our home above,
Giving glory, giving glory
To our God and to the Lamb;

Words: Francis Johnson

Music: Andrew Osenga

The Benediction

God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.

May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

—Romans 15:13 ESV

The Sending

The people of God are sent into the world to love God, love people, and love Fort Worth.

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

People: Thanks be to God!

Announcements

Women's Summer Series - Wednesdays 6/7- 7/26

Ladies! Please join us as we kick off our Women's Summer Series Wednesday, June 7 with a salad social at the home of Mary Bates (3760 Country Club Circle). Come at 7pm with a favorite green, chicken, pasta, fruit or other salad to share. The next week, June 14, we'll begin our summer teaching and discussion groups based upon Rankin Wilbourne's book *Union With Christ*. Make sure to pick up a bookmark with all the details at the front welcome table. Please invite your friends and neighbors.

Trinity will also host a 10-week fall Women's Bible Study from Sept 8 to Nov 10. The Morning study will meet on Fridays from 930-11am at Connell. The Evening group will meet Wednesday evenings 7-830pm at Kj Brockington's home in the TCU area. More details to come.

If you have questions or would like to help, contact Kitty Wooten (kawooten@sbcglobal.net).

Pictures & Edits for Church Directory

Our church directory app is available by searching in your app store for "Instant Church Directory." After downloading, enter your email address, and you'll be sent a password. If you've not done so, please submit a recent photo (full family, if applicable) to Abby (admin@trinitypresfw.org). If you see corrections or additions to be made, please contact Abby.

Information

To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the pews or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. All nursery volunteers have been through both background checks and Ministry Safe training.

The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

4pm

We plan on meeting at 4pm for the foreseeable future. We hope you will enjoy a Sunday morning to sleep in, spend time with your non-church going friends and neighbors or relax with your family and friends.

Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

Youth Group @ FWPC

The youth group (grades 6-12) at our sending church meets on Sunday evenings at FWPC (6251 Oakmont Trail) at 530pm. All youth volunteers have been through both background checks and Ministry Safe training. If you're interested in joining the carpool of Trinity students attending, please contact Wade Jewett (jewettwade@gmail.com).

Interested in Helping with Music?

We are always looking to add to our great team of musicians. If you're interested in learning more, please contact Wade Jewett (jewettwade@gmail.com).

Online Giving

If you'd prefer to give online as either a one-time gift or as a recurring gift, you may do so through our website: www.trinitypresfw.org/give. Giving is seen only by the deacon & the team in charge of counting the offering for that particular day and by our Administrative Assistant.

Trinity Presbyterian Church

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Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.

We are a congregation of the Presbyterian Church in America (PCA).