



TRINITY
PRESBYTERIAN CHURCH

Trinity Presbyterian Church

Love God. Love People. Love Fort Worth.

Words for Reflection

For better or worse, our worship, regardless of our tradition or musical style or culture, is shaping the hearts and minds of our congregations. We are always teaching, shaping, and painting a picture of what the Christian life looks like.

-Mike Cospers

Behold, I, I myself will search for my sheep and will seek them out. As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them...

I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice.

And I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the LORD, will be their God, and my servant David shall be prince among them. I am the LORD; I have spoken.

-Ezekiel 34

Order of Worship

The Second Sunday after Pentecost

— June 18, 2017 —

The Call to Worship

God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.

Oh come, let us worship and bow down;

let us kneel before the LORD, our Maker!

For he is our God, and we are the people of his pasture,
and the sheep of his hand.

—Psalm 95:5-6 ESV

Hymn of Praise | Come and Welcome

We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.

From the cross uplifted high
Where the Savior deigns to die,
What melodious sounds I hear,
Bursting on my ravished ear;
Love's redeeming work is done,
Come and welcome, sinner, come.

Sprinkled now with blood the throne
Why beneath thy burdens groan,
On my pierced body laid,
Justice owns the ransom paid;
Bow the knee and kiss the Son,
Come and welcome, sinner, come.

Spread for thee the festal board
See with richest dainties stored,
To thy Father's bosom pressed,
Yet again a child confessed;
Never from His house to roam,
Come and welcome, sinner, come.

Soon the days of life shall end
Lo, I come, your Savior, Friend,
Safe your spirit to convey,
To the realms of endless day;
Up to my eternal home,
Come and welcome, sinner, come.
Come and welcome, sinner, come.

Words: Thomas Haweis

Music: Matthew Perryman Jones

Opening Prayer & Lord's Prayer

We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

Doxology

Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Confession of Sin

We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace offered in Jesus.

Almighty God,

We come before You as foolish sheep who find it our natural inclination to wander far from You. You have set Your love upon us, chosen us, and rescued us, but we confess we find it hard to trust You and often prefer to turn to our own wisdom and understanding. Forgive us through the blood of the Good Shepherd who laid down his life for the sheep. In his name we pray. Amen.

Silent Confession

Assurance of Forgiveness

God reminds our forgetful hearts of the grace that is ours in Jesus.

The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly. I am the good shepherd. The good shepherd lays down his life for the sheep.

—John 10:10-11 ESV

Hymn of Response | Jesus I Come

We respond in thanks and praise for God's redemptive work in Christ.

Out of my bondage, sorrow and night,
Jesus, I come; Jesus I come.

Into Thy freedom, gladness and light,
Jesus, I come to Thee.

Out of my sickness into Thy health,
Out of my wanting and into Thy wealth,
Out of my sin and into Thyself,
Jesus, I come to Thee.

Out of my shameful failure and loss,
Jesus, I come; Jesus, I come.

Into the glorious gain of Thy cross,
Jesus, I come to Thee.

Out of earth's sorrows into Thy balm,
Out of life's storms and into Thy calm,
Out of distress into jubilant psalm,
Jesus, I come to Thee.

Out of unrest and arrogant pride,
Jesus, I come; Jesus, I come.

Into Thy blessed will to abide,
Jesus, I come to Thee.

Out of myself to dwell in Thy love,
Out of despair into raptures above,
Upward forever on wings like a dove,
Jesus, I come to Thee.

Out of the fear and dread of the tomb,
Jesus, I come; Jesus, I come.
Into the joy and light of Thy home,
Jesus, I come to Thee.
Out of the depths of ruin untold,
Into the peace of Thy sheltering fold,
Ever Thy glorious face to behold,
Jesus, I come to Thee.

Words: William True Sleeper; Music: Greg Thompson

Confession of Faith | The Apostles' Creed

We join the church in history by confessing this basic statement of what Christians believe.

I believe in God the Father Almighty,
Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
Was crucified, died, and was buried;
he descended into hell.*
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic** church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

**While Jesus didn't literally descend to hell, he did endure the torment of hell on the cross and remained under the power of death until his resurrection.*

***universal*

The Offering

In gratitude, we offer our gifts to God.

Children are now dismissed for TrinityKids (4 years old -2nd Grade). After the sermon, their teachers will return them to worship where they may come directly to you, or you may meet them in the back of the sanctuary.

The Prayers of the People

We lift up our requests to God knowing that He hears us when we pray.

The Reading of the Word

John 10:1-21

God speaks to us through His Word.

10:1 "Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber. **2** But he who enters by the door is the shepherd of the sheep. **3** To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. **4** When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. **5** A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers." **6** This figure of speech Jesus used with them, but they did not understand what he was saying to them. **7** So Jesus again said to them, "Truly, truly, I say to you, I am the door of the sheep. **8** All who came before me are thieves and robbers, but the sheep did not listen to them. **9** I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. **10** The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly. **11** I am the good shepherd. The good shepherd lays down his life for the sheep. **12** He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. **13** He flees because he is a hired hand and cares nothing for the sheep. **14** I am the good shepherd. I know my own and my own know me, **15** just as the Father knows me and I know the Father; and I lay down my life for the sheep. **16** And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. **17** For this reason the Father loves me, because I lay down my life that I may take it up again. **18** No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I

The Celebration of Holy Communion

Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.

Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.

**Note about communion wine: The red inner cups in each tray contain non-alcoholic grape juice. The clear outer cups and the common cup contain wine.*

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts!

People: **We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:

People: **Christ has died. Christ is risen. Christ will come again.
Hallelujah!**

Pastor: Christ, our Passover, has been sacrificed for us.
Hallelujah!

People: **Therefore, let us keep the feast.**

Pastor: The gifts of God for the people of God.

Prayers During Communion

A prayer for those searching for truth:

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

A prayer of belief:

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

A prayer for those struggling against sin:

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

A prayer for covenant children who have not yet made a profession of faith:

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

Hymns for Communion

Jesus Cast a Look on Me

Jesus cast a look on me,
Give me sweet simplicity
Make me poor and keep me low,
Seeking only Thee to know.

All that feeds my busy pride,
Cast it evermore aside
Bid my will to Thine submit,
Lay me humbly at Thy feet.

Make me like a little child,
Of my strength and wisdom spoiled
Seeing only in Thy light,
Walking only in Thy might.

Leaning on Thy loving breast,
Where a weary soul can rest
Feeling well the peace of God,
Flowing from His precious blood.

In this posture let me live,
And hosannas daily give
In this temper let me die,
And hosannas ever cry!

Words: John Berridge
Music: Matthew Perryman Jones

Psalm 126

Our mouths they were filled, filled with laughter;

Our tongues they were loosed, loosed with joy.

Restore us, O Lord!

Restore us, O Lord!

*Although we are weeping,
Lord, help us keep sowing
The seeds of Your Kingdom
for the day You will reap them!
Your sheaves we will carry;
Lord, please do not tarry!
All those who sow weeping
will go out with songs of joy!*

The nations will say, "He has done great things!"

The nations will sing songs of joy.

Restore us, O Lord!

Restore us, O Lord!

Words & Music: Bifrost Arts

Life at Trinity

Departing Hymn | The Sands of Time are Sinking

We respond in faith and song.

*Children are invited to come to the front to lead & sing. Parents are also welcome.

The sands of time are sinking,
The dawn of heaven breaks;
The summer morn I've sighed for -
The fair, sweet morn awakes:
Dark, dark had been the midnight
But dayspring is at hand,
And glory, glory dwelleth
In Emmanuel's land.

O Christ, He is the fountain,
The deep, sweet well of love!
The streams on earth I've tasted
More deep I'll drink above:
There to an ocean fullness
His mercy doth expand,
And glory, glory dwelleth
In Emmanuel's land.

The bride eyes not her garment,
But her dear Bridegroom's face;
I will not gaze at glory
But on my King of grace.
Not at the crown He giveth
But on His pierced hand;
The Lamb is all the glory
Of Emmanuel's land.

O I am my Beloved's
And my Beloved is mine!
He brings a poor vile sinner
Into His house of wine
I stand upon His merit -
I know no other stand,
Not e'en where glory dwelleth
In Emmanuel's land.

Words: Anne Ross Cundell Cousin
Music: Phillip Palmertree

The Benediction

God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

—2 Corinthians 13:14 ESV

The Sending

The people of God are sent into the world to love God, love people, and love Fort Worth.

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

People: Thanks be to God!

Announcements

TrinityKids Youth Swim Party - June 24

All rising 3rd - 5th graders are invited to join us for a pool party from 3pm - 5pm on Sat., June 24 at the Percifield home (3800 Arroyo)!

Vacation Bible School - June 26-30

We'll join our sister church FWPC for Vacation Bible School June 26 - 30 from 9am to Noon. Sign-up in the foyer. Contact Jeanette Davis (children@trinitypresfw.org) with questions.

Membership Form

If you've completed the Trinity Membership Seminar and would like to join, please be sure to complete the online form. Contact Brian (brian@trinitypresfw.org) for more information.

Women's Summer Series - Wednesdays thru 7/26

Ladies! Please join us this Wednesday, June 21 at 7pm at the home of Kitty Wooten (1712 Tremont Ave) as we continue our summer teaching and discussion groups based upon Rankin Wilbourne's book *Union With Christ*. Make sure to pick up a bookmark with all the details at the from welcome table. Please invite your friends and neighbors.

Trinity will also host a 10-week fall Women's Bible Study from Sept 8 to Nov 10. The Morning study will meet on Fridays from 930-11am at Connell. The Evening group will meet Wednesday evenings 7-830pm at KJ Brockington's home in the TCU area.

If you have questions or would like to help, contact Kitty Wooten (kawooten@sbcglobal.net).

Information

To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the pews or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. All nursery volunteers have been through both background checks and Ministry Safe training.

The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

4pm

We plan on meeting at 4pm for the foreseeable future. We hope you will enjoy a Sunday morning to sleep in, spend time with your non-church going friends and neighbors or relax with your family and friends.

Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

Youth Group @ FWPC

The youth group (grades 6-12) at our sending church meets on Sunday evenings at FWPC (6251 Oakmont Trail) at 530pm. All youth volunteers have been through both background checks and Ministry Safe training. If you're interested in joining the carpool of Trinity students attending, please contact Wade Jewett (jewettwade@gmail.com).

Interested in Helping with Music?

We are always looking to add to our great team of musicians. If you're interested in learning more, please contact Wade Jewett (jewettwade@gmail.com).

Online Giving

If you'd prefer to give online as either a one-time gift or as a recurring gift, you may do so through our website: www.trinitypresfw.org/give. Giving is seen only by the deacon & the team in charge of counting the offering for that particular day and by our Administrative Assistant.

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Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.

We are a congregation of the Presbyterian Church in America (PCA).