



**TRINITY**  
PRESBYTERIAN CHURCH

# Trinity Presbyterian Church

Love God. Love People. Love Fort Worth.

## Words for Reflection

You are a sinner, a great, desperate sinner; now come, as the sinner that you are, to God who loves you. He wants you as you are; He does not want anything from you, a sacrifice, a work; He wants you alone...The mask you wear before men will do you no good before Him. He wants to see you as you are, He wants to be gracious to you.

- Dietrich Bonhoeffer

Worship...is the most appropriate response that can be made to resurrection.

- Eugene Peterson

Corporate worship is designed to connect weary sinners to the rest that is found in the finished work of Jesus Christ.

- Paul Tripp

# Order of Worship

The Sixth Sunday after Pentecost

— July 16, 2017 —

## The Call to Worship

*God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.*

Praise the LORD, all nations!

**Extol him, all peoples!**

For great is his steadfast love toward us,

**and the faithfulness of the LORD endures forever.**

Praise the LORD!

—Psalm 117 ESV

## Hymn of Praise | Thy Mercy My God

*We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.*

Thy mercy, my God, is the theme of my song,  
The joy of my heart. and the boast of my tongue;  
Thy free grace alone, from the first to the last,  
Hath won my affections, and bound my soul fast.

Without Thy sweet mercy I could not live here;  
Sin would reduce me to utter despair;  
But, through Thy free goodness, my spirits revive,  
And He that first made me still keeps me alive.

Thy mercy is more than a match for my heart,  
Which wonders to feel its own hardness depart;  
Dissolved by Thy goodness, I fall to the ground,  
And weep to the praise of the mercy I've found.

Great Father of mercies, Thy goodness I own,  
And the covenant love of Thy crucified Son;  
All praise to the Spirit, Whose whisper divine  
Seals mercy, and pardon, and righteousness mine.

Words: John Stocker

Music: Sandra McCracken

## Opening Prayer & Lord's Prayer

*We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.*

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

## Doxology

*Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.*

Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.

## Confession of Sin

*We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace offered in Jesus.*

Our Father in Heaven,

We confess that You are worthy of our worship. Yet we acknowledge that instead of bowing down in humility, full of awe and wonder that You, the Almighty Creator King of the universe should stoop so low to love and care for us, we often treat You as a servant who should do our bidding and meet all our desires. Forgive us through the death and resurrection of Your Son for our lack of worship. By Your Spirit, enable us to find our greatest delight in You. Amen.

## Silent Confession

### Assurance of Forgiveness

*God reminds our forgetful hearts of the grace that is ours in Jesus.*

But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

—1 Peter 2:9-10 ESV

# Hymn of Response | Not What My Hands Have Done

*We respond in thanks and praise for God's redemptive work in Christ.*

Not what my hands have done  
Can save my guilty soul;  
Not what my toiling flesh has borne  
Can make my spirit whole.  
Not what I feel or do  
Can give me peace with God;  
Not all my prayers,  
And sighs and tears  
Can bear my awful load.

Thy work alone, O Christ,  
Can ease this weight of sin  
Thy blood alone O Lamb of God,  
Can give me peace within.  
Thy love to me O God,  
Not mine, O Lord, to Thee  
Can rid me of  
This dark unrest,  
And set my spirit free!

Thy grace alone, O God,  
To me can pardon speak;  
Thy power alone O Son of God,  
Can this sore bondage break.  
No other work, save Thine,  
No other blood will do,  
No strength save that,  
Which is divine,  
Can bear me safely through.

I bless the Christ of God;  
I rest on love divine;  
And with unfaltering lip and heart,  
I call this Savior mine.  
His cross dispels each doubt,  
I bury in His tomb  
My unbelief,  
And all my fear,  
Each lingering shade of gloom.

I praise the God of grace,  
I trust His truth and might  
He calls me His, I call Him mine,  
My God, my joy, my light  
Tis He Who saveth me,  
And freely pardon gives  
I love because  
He loveth me,  
I live because He lives!

Words: Horatius Bonar

Music: Kevin Twit

# Confession of Faith | The Heidelberg Catechism #1

*We join the church in history by confessing this basic statement of what Christians believe.*

Q. What is your only comfort in life and in death?

A. That I am not my own, but belong—body and soul, in life and in death—to my faithful Savior, Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.

## The Offering

*In gratitude, we offer our gifts to God.*

*Children are now dismissed for TrinityKids (4 years old -2nd Grade). After the sermon, their teachers will return them to worship where they may come directly to you, or you may meet them in the back of the sanctuary.*

## The Prayers of the People

*We lift up our requests to God knowing that He hears us when we pray.*

## The Reading of the Word

John 12:1-11

*God speaks to us through His Word.*

**12:1** Six days before the Passover, Jesus therefore came to Bethany, where Lazarus was, whom Jesus had raised from the dead. **2** So they gave a dinner for him there. Martha served, and Lazarus was one of those reclining with him at table. **3** Mary therefore took a pound of expensive ointment made from pure nard, and anointed the feet of Jesus and wiped his feet with her hair. The house was filled with the fragrance of the perfume. **4** But Judas Iscariot, one of his disciples (he who was about to betray him), said, **5** "Why was this ointment not sold for three hundred denarii and given to the poor?" **6** He said this, not because he cared about the poor, but because he was a thief, and having charge of the moneybag he used to help himself to what was put into it. **7** Jesus said, "Leave her alone, so that she may keep it for the day of my burial. **8** For the poor you always have with you, but you do not always have me." **9** When the large crowd of the Jews learned that Jesus was there, they came, not only on account of him but also to see Lazarus, whom he had raised from the dead. **10** So the chief priests made plans to put Lazarus to death as well, **11** because on account of him many of the Jews were going away and believing in Jesus.

Reader: The Word of the Lord.

People: Thanks be to God.

## The Preaching of the Word

Pastor Brian Davis

*That You May Have Life: The Gospel According to John*  
*"By Dying as the Anointed One"*



# The Celebration of Holy Communion

*Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.*

*Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.*

*\*Note about communion wine: The red inner cups in each tray contain non-alcoholic grape juice. The clear outer cups and the common cup contain wine.*

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts!

People: **We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

# Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:

People: **Christ has died. Christ is risen. Christ will come again.  
Hallelujah!**

Pastor: Christ, our Passover, has been sacrificed for us.  
Hallelujah!

People: **Therefore, let us keep the feast.**

Pastor: The gifts of God for the people of God.

## Prayers During Communion

### *A prayer for those searching for truth:*

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

### *A prayer of belief:*

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

### *A prayer for those struggling against sin:*

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

### *A prayer for covenant children who have not yet made a profession of faith:*

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

# Hymns for Communion

## It Is Finished

Hark, the voice of love and mercy,  
Sounds aloud from Calvary!  
See, it rends the rocks asunder,  
Shakes the earth and veils the sky!  
"It is finished, it is finished"  
Hear the dying Savior cry.

"It is finished," O what pleasure,  
Do these charming words afford.  
Heavenly blessings, without measure,  
Flow to us from Christ the Lord.  
"It is finished, it is finished,"  
Saints the dying words record.

Finished all the types and shadows,  
Of the ceremonial law;  
Finished all that God had promised;  
Death and hell no more shall awe.  
"It is finished, it is finished,"  
Saints from hence your comfort draw.  
Tune your harps anew, ye seraphs;  
Join to sing the pleasing theme;  
Saints on earth and all in heaven,  
Join to praise Immanuel's name.  
Hallelujah! Hallelujah!  
Glory to the bleeding lamb!

Words: Attributed to Jonathan Evans, 1784 & Benjamin Francis, 1787  
Music: Jeff Koonce

## By Thy Mercy

Jesus, Lord of life and glory,  
Bend from heaven thy gracious ear;  
While our waiting souls adore thee,  
Friend of helpless sinners, hear:

From the depth of nature's blindness,  
From the hardening power of sin,  
From all malice and unkindness,  
From the pride that lurks within,

*By thy mercy, O deliver us, good Lord*  
*By thy mercy, O deliver us, good Lord, good Lord.*

When temptation sorely presses,  
In the day of Satan's power,  
In our times of deep distresses,  
In each dark and trying hour.

When the world around is smiling,  
In the time of wealth and ease,  
Earthly joys our hearts beguiling,  
In the day of health and peace.

In the weary hours of sickness,  
In the times of grief and pain,  
When we feel our mortal weakness,  
When all human help is vain.

In the solemn hour of dying,  
In the awful judgment day,  
May our souls, on thee relying,  
Find thee still our Rock and Stay.

Words: James John Cummins  
Music: Greg Thompson

## Life at Trinity

### Departing Hymn | Hail to the Lord's Anointed

*We respond in faith and song.*

\*Children are invited to come to the front to lead & sing. Parents are also welcome.

*Hail to the Lord's anointed, great David's greater Son!*

*Hail in the time appointed, His reign on earth begun!*

He comes to break oppression, to set the captive free,  
To take away transgression, and rule in equity. (Chorus)

He comes with comfort speedy to those who suffer wrong,  
To help the poor and needy, and bid the weak be strong.

To give them songs for sighing, their darkness turn to light,  
Whose souls, condemned and dying, are precious in His sight. (Chorus)

He shall come down like showers upon the fruitful earth,  
Love, joy, and hope, like flowers, spring in His path to birth.

The tide of time shall never His covenant remove.  
His Name shall stand forever, That Name to us is Love. (Chorus)

Words: James Montgomery

Music: Sandra McCracken

## The Benediction

*God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.*

Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.

—Jude 24-25 ESV

## The Sending

*The people of God are sent into the world to love God, love people, and love Fort Worth.*

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

**People: Thanks be to God!**

## Announcements

### TrinityKids Youth Swim Party - July 22

All rising 3rd - 5th graders are invited to join us for a pool party from 3pm - 5pm on Sat., July 22 at the Bullinger home (4812 Hildring Drive East)!

### Mission Team Interest Meeting

If you're interested in serving on a team to coordinate our ministry partnerships, plan to attend an informational meeting on Sunday, July 30 at 315pm in the fellowship hall. Contact Brian ([brian@trinitypresfw.org](mailto:brian@trinitypresfw.org)) for more information.

### Women's Summer Series - Wednesdays thru 7/26

Ladies! Please join us this Wed., July 19 at 7pm at Kitty Wooten's (1712 Tremont Ave) for our last summer teaching and group discussion based upon Rankin Wilbourne's book *Union With Christ*. Friends and neighbors are always welcome! This fall, Trinity will also host a 10-week Women's Bible Study from Sept 8 - Nov 10. We will be studying the book of Colossians. The Morning study will meet on Fridays 9:30-11am at Connell. Childcare will be available for nursery - 3 years olds, with a class for 4-5's, and a supervised "study hall" room for older children. The Evening group will meet Wed. evenings 7-830pm at KJ Brockington's home in the TCU area. If you have any questions or would like to help, contact Kitty Wooten ([kawooten@sbcglobal.net](mailto:kawooten@sbcglobal.net)).

### PCA Global Missions Conference

The PCA Global Missions Conference will be held in Dallas Nov 10-12! Early & discounted registration is available through the end of July. Contact Lisa Brown ([lisa@liveexcellently.com](mailto:lisa@liveexcellently.com)) if interested.

# Information

## To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the pews or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. All nursery volunteers have been through both background checks and Ministry Safe training.

## The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

## 4pm

We plan on meeting at 4pm for the foreseeable future. We hope you will enjoy a Sunday morning to sleep in, spend time with your non-church going friends and neighbors or relax with your family and friends.

## Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

## Youth Group @ FWPC

The youth group (grades 6-12) at our sending church meets on Sunday evenings at FWPC (6251 Oakmont Trail) at 530pm. All youth volunteers have been through both background checks and Ministry Safe training. If you're interested in joining the carpool of Trinity students attending, please contact Wade Jewett ([jewettwade@gmail.com](mailto:jewettwade@gmail.com)).

## Interested in Helping with Music?

We are always looking to add to our great team of musicians. If you're interested in learning more, please contact Wade Jewett ([jewettwade@gmail.com](mailto:jewettwade@gmail.com)).

## Online Giving

If you'd prefer to give online as either a one-time gift or as a recurring gift, you may do so through our website: [www.trinitypresfw.org/give](http://www.trinitypresfw.org/give). Giving is seen only by the deacon & the team in charge of counting the offering for that particular day and by our Administrative Assistant.

# Trinity Presbyterian Church

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## Pastoral Staff

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## Elders:

|                   |  |
|-------------------|--|
| Jerry Bolz        | <a href="mailto:jerry.bolz@worthcre.net">jerry.bolz@worthcre.net</a>       |
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|                |  |
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## Staff Contact Info:

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| Music:              | Wade Jewett    | <a href="mailto:jewettwade@gmail.com">jewettwade@gmail.com</a>             |

*Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.*

*We are a congregation of the Presbyterian Church in America (PCA).*