



TRINITY
PRESBYTERIAN CHURCH

Trinity Presbyterian Church

Love God. Love People. Love Fort Worth.

Words for Reflection

Jesus is the king in humility (at the entry into Jerusalem), the king in humiliation (before Pilate and on the cross) and the king in death (his royal burial). Jesus is the lord who serves, who enacts the meaning of his death when he washes the disciples' feet, the menial task exclusive to slaves. His kingship consists in his humiliating service to the point of death. Just as he is exalted in his humiliation and glorified in his disgrace, so also he reigns in being the servant. In this way he reveals who God is. What it means to be God in God's sovereignty and glory appears in the self-humiliation of the one who serves.

-Richard Bauckham

God is love. That is why he suffers. To love our suffering sinful world is to suffer. God so suffered for the world that he gave up his only Son to suffering. The one who does not see God's suffering does not see his love. God is suffering love.

- Nicholas Wolterstorff

Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted.

- Isaiah 52:13

Order of Worship

The Seventh Sunday after Pentecost

— July 23, 2017 —

The Call to Worship

God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.

Bless the LORD, O my soul,
and all that is within me,
bless his holy name!

Bless the LORD, O my soul,
and forget not all his benefits,
who forgives all your iniquity,
who heals all your diseases,
who redeems your life from the pit,
who crowns you with steadfast love and mercy,
who satisfies you with good

—Psalm 103:1-5 ESV

Hymn of Praise | Praise My Soul the King of Heaven

We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.

Praise, my soul, the King of heaven,
To His feet Thy tribute bring;
Ransomed, healed, restored, forgiven,
Who, like me, His praise should sing?
Come and worship, come and worship
Praise the Everlasting King.

Praise Him for His grace and favor
To our fathers in distress;
Praise Him, still the same for ever,
Slow to chide, and swift to bless;
Come and worship, come and worship
Glorious in His faithfulness.

Father-like, He tends and spares us;
Well our feeble frame He knows;
In His hands He gently bears us,
Rescues us from all our foes.
Come and worship, come and worship
Widely as His mercy goes.

Angels, help us to adore Him:
Ye behold Him face to face;
Sun and moon, bow down before Him,
Dwellers all in time and space,
Come and worship, come and worship
Praise with us the God of grace.

Words: Henry Lyte, 1843, Based on Ps 103; Nathan Partain, 2000, alt.
Music: Nathan Partain

Opening Prayer & Lord's Prayer

We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

Doxology

Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Confession of Sin

We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace offered in Jesus.

Most Merciful God,

We praise You that You are a self-giving God who reveals Your very glory in the death of Jesus on the Cross. Your Son willingly humbled himself to rescue us, and he has now called us to follow him on that path of suffering. Yet Lord we confess that we often cling to our lives rather than laying them down in sacrificial service to You and our neighbors. We regularly seek to exalt ourselves rather than humble ourselves. Forgive us through the death of the one who was lifted up for us. Amen.

Silent Confession

Assurance of Forgiveness

God reminds our forgetful hearts of the grace that is ours in Jesus.

The LORD is merciful and gracious, slow to anger and abounding in steadfast love. He will not always chide, nor will he keep his anger forever. He does not deal with us according to our sins, nor repay us according to our iniquities.

—Psalm 103:8-10 ESV

Hymn of Response | How Deep the Father's Love

We respond in thanks and praise for God's redemptive work in Christ.

How deep the Father's love for us,
How vast beyond all measure,
That He should give His only Son
To make a wretch His treasure.
How great the pain of searing loss;
The Father turns His face away,
As wounds which mar the Chosen One
Bring many sons to glory.

Behold the Man upon a cross,
My sin upon His shoulders;
Ashamed, I hear my mocking voice
Call out among the scoffers.
It was my sin that held Him there
Until it was accomplished;
His dying breath has brought me life.
I know that it is finished.

I will not boast in anything,
No gifts, no pow'r, no wisdom;
But I will boast in Jesus Christ,
His death and resurrection.
Why should I gain from His reward?
I cannot give an answer.
But this I know with all my heart:
His wounds have paid my ransom.

Words & Music: Stuart Townend

Confession of Faith | The Apostles' Creed

We join the church in history by confessing this basic statement of what Christians believe.

I believe in God the Father Almighty,
Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
Was crucified, died, and was buried;
he descended into hell.*
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic** church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

**While Jesus didn't literally descend to hell, he did endure the torment of hell on the cross and remained under the power of death until his resurrection.*

***universal*

Baptism | Robert Clay Pitzer

To the Parents (Abbie & Scott Pitzer):

1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit? **We do.**
2. Do you claim God's covenant promises in his behalf, and do you look in faith to the Lord Jesus Christ for his salvation, as you do for your own? **We do.**
3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before him a godly example, that you will pray with and for him, that you will teach him the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring him up in the nurture and admonition of the Lord? **We do.**

To the Congregation:

Pastor: Do you as a congregation undertake the responsibility of assisting these parents in the Christian nurture of this child?

People: **We do.**

"For you Jesus came into the world; for you he lived his life; for you he was crucified; for you he was raised from the dead; and for you he is coming again. You may not know this story now, but we, your church, promise to tell you this story until you make it your own."

(based on French Reformed Baptismal Liturgy)

The Offering

In gratitude, we offer our gifts to God.

Children are now dismissed for TrinityKids (4 years old -2nd Grade). After the sermon, their teachers will return them to worship where they may come directly to you, or you may meet them in the back of the sanctuary.

The Prayers of the People

We lift up our requests to God knowing that He hears us when we pray.

The Reading of the Word

John 12:20-36

God speaks to us through His Word.

12:20 Now among those who went up to worship at the feast were some Greeks. **21** So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus." **22** Philip went and told Andrew; Andrew and Philip went and told Jesus. **23** And Jesus answered them, "The hour has come for the Son of Man to be glorified. **24** Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. **25** Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. **26** If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him. **27** "Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. **28** Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." **29** The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him." **30** Jesus answered, "This voice has come for your sake, not mine. **31** Now is the judgment of this world; now will the ruler of this world be cast out. **32** And I, when I am lifted up from the earth, will draw all people to myself." **33** He said this to show by what kind of death he was going to die. **34** So the crowd answered him, "We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" **35** So Jesus said to them, "The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. **36** While you have the light, believe in the light, that you may become sons of light."

Reader: The Word of the Lord.

People: Thanks be to God.

The Celebration of Holy Communion

Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.

Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.

**Note about communion wine: The red inner cups in each tray contain non-alcoholic grape juice. The clear outer cups and the common cup contain wine.*

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts!

People: **We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:

People: **Christ has died. Christ is risen. Christ will come again.
Hallelujah!**

Pastor: Christ, our Passover, has been sacrificed for us.
Hallelujah!

People: **Therefore, let us keep the feast.**

Pastor: The gifts of God for the people of God.

Prayers During Communion

A prayer for those searching for truth:

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

A prayer of belief:

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

A prayer for those struggling against sin:

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

A prayer for covenant children who have not yet made a profession of faith:

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

Hymns for Communion

Who is This, So Weak and Helpless?

Who is this, so weak and helpless,
Child of lowly Hebrew maid,
Rudely in a stable sheltered,
Coldly in a manger laid?
Tis the Lord of all creation,
Who this wondrous path has trod;
He is Lord from everlasting,
And to everlasting God.

Who is this, a Man of Sorrows,
Walking sadly life's hard way,
Homeless, weary, sighing, weeping
Over sin and Satan's sway?
Tis our God, our glorious Savior,
Who above the starry sky
Is for us a place preparing,
Where no tear can dim the eye.

Who is this? Behold him shedding
Drops of blood upon the ground!
Who is this, despised, rejected,
Mocked, insulted, beaten, bound?
Tis our God, Who gifts and graces
On His church is pouring down;
Who shall smite in holy vengeance
All His foes beneath His throne.

Who is this that hangs there dying
While the rude world scoffs and scorns,
Numbered with the malefactors,
Torn with nails, and crowned with thorns?
Tis our God Who lives forever
Mid the shining ones on high,
In the glorious golden city,
Reigning everlastingly.

Words: William Walsham How
Music: Christopher Miner

Come to the Feast

Go to the highways and hedges.
Go to the farthest of fields.
Go and compel the sick and the well
For our Father's house will be filled.

Go to the streets of the city.
Bring in the crippled and blind.
All who would taste this banquet of grace
Must come and waste no more time.

*Come to the feast, come to the table;
The great and the least, the rich and the poor.
Come to the feast, come to the table;
Come and hunger no more.*

In the robe of the Lamb you'll be covered,
Dressed in His pure righteousness.
For all of your guilt His blood it was spilt.
So come by your Father be blessed.

Words & Music: Jeff Lawson

Life at Trinity

Departing Hymn | To Christ the Lord

We respond in faith and song.

*Children are invited to come to the front to lead & sing. Parents are also welcome.

To Christ the Lord let every tongue,
Its noblest tribute bring.
When He's the subject of the song
Who can refuse to sing?
Survey the beauties of His face,
And on His glories dwell,
Think of the wonder of His grace
And all His triumphs tell.

Majestic sweetness sits enthroned,
Upon His awful brow.
His head with radiant glories crowned,
His lips with grace o'erflow;
No mortal can with Him compare,
Among the sons of men,
And fairer He than all the fair
That fill the Heavenly train.

He saw me plunged in deep distress,
He fled to my relief.
For me He bore the shameful cross,
And carried all my grief;
His hand a thousand blessings pours,
Upon my guilty head,
His presence gilds my darkest hours
And guards my sleeping bed.

Since from His bounty I receive
Such proofs of love divine,
Had I a thousand hearts to give
Lord, they would all be Thine;
A thousand men could not compose
A worthy song to bring,
Yet your love is a melody
Our hearts can't help but sing!

Words: Laura Taylor, Samuel Stennett
Music: Laura Taylor

The Benediction

God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.

Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.

—Jude 24-25 ESV

The Sending

The people of God are sent into the world to love God, love people, and love Fort Worth.

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

People: Thanks be to God!

Announcements

Mission Team Interest Meeting

If you're interested in serving on a team to coordinate our ministry partnerships, plan to attend an informational meeting on Sunday, July 30 at 315pm in the fellowship hall. Contact Brian (brian@trinitypresfw.org) for more information.

Women's Summer Series - Wednesdays thru 7/26

Ladies! Please join us as we wrap up our Women's Summer Series this Wednesday, July 26 at 7pm with a salad supper and testimony from Jeanette Davis at the home of Patsy Butler (6240 Kenwick Ave). Please bring a favorite green, pasta, fruit or other salad to share. Friends and neighbors are always welcome!

This fall, Trinity will also host a 10-week Women's Bible Study from Sept 8 - Nov 10. We will be studying the book of Colossians. The Morning study will meet on Fridays 9:30-11am at Connell. Child-care will be available for nursery - 3 years olds, with a class for 4-5's, and a supervised "study hall" room for older children. The Evening group will meet Wed. evenings 7-830pm at KJ Brockington's home in the TCU area.

If you have any questions or would like to help, contact Kitty Wooten (kawooten@sbcglobal.net).

PCA Global Missions Conference

The PCA Global Missions Conference will be held in Dallas Nov 10-12! Early & discounted registration is available through the end of July. Contact Lisa Brown (lisa@liveexcellently.com) if interested.

Information

To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the pews or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. All nursery volunteers have been through both background checks and Ministry Safe training. Parents often check their children out of the nursery and/or TrinityKids prior to Communion so that they can help lead us in our departing hymn.

The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

4pm

We plan on meeting at 4pm for the foreseeable future. We hope you will enjoy a Sunday morning to sleep in, spend time with your non-church going friends and neighbors or relax with your family and friends.

Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

Youth Group @ FWPC

The youth group (grades 6-12) at our sending church meets on Sunday evenings at FWPC (6251 Oakmont Trail) at 530pm. All youth volunteers have been through both background checks and Ministry Safe training. If you're interested in joining the carpool of Trinity students attending, please contact Wade Jewett (jewettwade@gmail.com).

Interested in Helping with Music?

We are always looking to add to our great team of musicians. If you're interested in learning more, please contact Wade Jewett (jewettwade@gmail.com).

Online Giving

If you'd prefer to give online as either a one-time gift or as a recurring gift, you may do so through our website: www.trinitypresfw.org/give. Giving is seen only by the deacon & the team in charge of counting the offering for that particular day and by our Administrative Assistant.

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Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.

We are a congregation of the Presbyterian Church in America (PCA).