



TRINITY
PRESBYTERIAN CHURCH

Trinity Presbyterian Church

Love God. Love People. Love Fort Worth.

Order of Worship

The Tenth Sunday after Pentecost

— August 13, 2017 —

The Call to Worship

God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.

Arise, shine, for your light has come,
 and the glory of the LORD has risen upon you.

For behold, darkness shall cover the earth,
 and thick darkness the peoples;

but the LORD will arise upon you,
 and his glory will be seen upon you.

And nations shall come to your light,
 and kings to the brightness of your rising.

—Isaiah 60:1-3 ESV

Song of Praise | Anchor of Hope

We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.

Marvelous, wonderful, infinite God
Author of all that is good
Faithful provider and giver of life
Source of all power and love.

*Great is the Lord, and most worthy of praise
Refuge of strength to the end
Righteous Redeemer and mighty to save
He's the anchor of hope for the souls of men.*

Gracious, compassionate, merciful God
Radiant, holy delight
Beautiful Father, victorious Son
Source of unchangeable light.

*Great is the Lord, and most worthy of praise
Refuge of strength to the end
Righteous Redeemer and mighty to save
He's the anchor of hope for the souls of men.*

Powerful, constant, unwavering God
Shepherd who comes for the lost
Rock of salvation, remarkable love
Savior who died on the cross.

*Great is the Lord, and most worthy of praise
Refuge of strength to the end
Righteous Redeemer and mighty to save
He's the anchor of hope for the souls of men.*

Words & Music: Ellie Holcomb & Brown Bannister

Opening Prayer & Lord's Prayer

We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

Doxology

Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Confession of Sin

We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace offered in Jesus.

Most Merciful God

Your Son Jesus has come to us in great humility. He has laid down his life for us that we could be cleansed. We owe him our gratitude and devotion. Yet Lord, we confess that we have betrayed his love. We have given our allegiance to other masters. In our selfish pursuits we have also betrayed those he has called us to love and serve. And when we have felt betrayal ourselves, we have failed to entrust ourselves to your fatherly care. Forgive us. Turn our hearts back to you. Draw us back into the body of Jesus, where we can find light and life. Amen.

Silent Confession

Assurance of Forgiveness

God reminds our forgetful hearts of the grace that is ours in Jesus.

Again Jesus spoke to them, saying, "I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life."

— John 8:12 ESV

Song of Response | How Deep

We respond in thanks and praise for God's redemptive work in Christ.

You were broken that I might be healed
You were cast off that I might draw near
You were thirsty that I might come drink
Cried out in anguish that I might sing

*How deep is Your love
How high and how wide is Your mercy
How deep is Your grace
Our hearts overflow with praise
To You*

You knew darkness that I might know light
Wept great tears that mine might be dried
Stripped of glory that I might be clothed
Crushed by Your Father to call me Your own

*How deep is Your love
How high and how wide is Your mercy
How deep is Your grace
Our hearts overflow with praise
To You*

Words & Music: Stephen Altrogge

Confession of Faith | The Apostles' Creed

We join the church in history by confessing this basic statement of what Christians believe.

I believe in God the Father Almighty,
Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
Was crucified, died, and was buried;
he descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic* church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

**universal*

The Offering

In gratitude, we offer our gifts to God.

Children are now dismissed for TrinityKids (4 years old -2nd Grade). After the sermon, their teachers will return them to worship where they may come directly to you, or you may meet them in the back of the sanctuary.

Laden With Guilt

Laden with guilt and full of fears,
I fly to Thee, my Lord,
And not a glimpse of hope appears,
But in Thy written Word
The volumes of my Father's grace
Does all my griefs assuage
Here I behold my Savior's face
In every page.

This is the field where, hidden, lies
The pearl of price unknown
That merchant is divinely wise
Who makes the pearl his own
Here consecrated water flows
To quench my thirst of sin
Here the fair tree of knowledge grows,
No danger dwells within.

This is the judge that ends the strife,
Where wit and reason fail
My guide to everlasting life
Through all this gloomy vale
Oh may Thy counsels, mighty God,
My roving feet command,
Nor I forsake the happy road
That leads to Thy right hand.

Words: Isaac Watts
Music: Sandra McCracken

The Prayers of the People

We lift up our requests to God knowing that He hears us when we pray.

The Reading of the Word

John 13:21-30

God speaks to us through His Word.

13:21 After saying these things, Jesus was troubled in his spirit, and testified, "Truly, truly, I say to you, one of you will betray me." **22** The disciples looked at one another, uncertain of whom he spoke. **23** One of his disciples, whom Jesus loved, was reclining at table close to Jesus, **24** so Simon Peter motioned to him to ask Jesus of whom he was speaking. **25** So that disciple, leaning back against Jesus, said to him, "Lord, who is it?" **26** Jesus answered, "It is he to whom I will give this morsel of bread when I have dipped it." So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot. **27** Then after he had taken the morsel, Satan entered into him. Jesus said to him, "What you are going to do, do quickly." **28** Now no one at the table knew why he said this to him. **29** Some thought that, because Judas had the moneybag, Jesus was telling him, "Buy what we need for the feast," or that he should give something to the poor. **30** So, after receiving the morsel of bread, he immediately went out. And it was night.

Reader: The Word of the Lord.

People: Thanks be to God.

The Celebration of Holy Communion

Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.

Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.

**Note about communion wine: The red inner cups in each tray contain non-alcoholic grape juice. The clear outer cups and the common cup contain wine.*

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts!

People: **We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:

People: **Christ has died. Christ is risen. Christ will come again.
Hallelujah!**

Pastor: Christ, our Passover, has been sacrificed for us.
Hallelujah!

People: **Therefore, let us keep the feast.**

Pastor: The gifts of God for the people of God.

Prayers During Communion

A prayer for those searching for truth:

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

A prayer of belief:

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

A prayer for those struggling against sin:

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

A prayer for covenant children who have not yet made a profession of faith:

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

Hymns for Communion

How Long?

How long? Will You turn Your face away?

How long? Do You hear us when we pray?
On and on, still we walk this pilgrim way - How long?

How long 'til Your children find their rest?
How long 'til You draw them to Your breast?
We go on holding to Your promises - How long?

(Refrain)

*'Til You wipe away the tears from ev'ry eye
'Til we see our home descending from the sky
Do we wait in vain?
Jesus, give us hope again!*

How long 'til Your word will still the storm?
How long 'til You bare Your mighty arm?
How we groan 'til You snatch us from the thorns - How long?

(Refrain)

How long? Sweet the dawn that ends the race.
How long? Weak our hearts but strong our legs.
Looking on - great that cloud of witnesses! How long?

(Refrain)

Words & Music: Isaac Wardell

Hast Thou Heard Him, Seen Him, Known Him?

Hast thou heard Him, seen Him, known Him?
Is not thine a captured heart?
Chief among ten thousand own Him,
Joyful choose the better part.

*Captivated by His beauty,
Worthy tribute haste to bring.
Let His peerless worth constrain thee,
Crown Him now unrivaled King.*

What can strip the seeming beauty,
From the idols of the earth?
Not a sense of right or duty,
But the sight of peerless worth.

'Tis that look that melted Peter,
'Tis that face that Stephen saw,
'Tis that heart that wept with Mary,
Can alone from idols draw.

Words: Ora Rowan
Music: Joel Littlepage

Life at Trinity

Departing Hymn | This Is My Father's World

We respond in faith and song.

*Children are invited to come to the front to lead & sing. Parents are also welcome.

This is my Father's world, and to my listening ears
All nature sings, and round me rings the music of the spheres.
This is my Father's world: I rest me in the thought
Of rocks and trees, of skies and seas;
His hand the wonders wrought.

This is my Father's world, the birds their carols raise,
The morning light, the lily white, declare their Maker's praise.
This is my Father's world: He shines in all that's fair;
In the rustling grass I hear Him pass;
He speaks to me everywhere.

This is my Father's world. O let me ne'er forget
That though the wrong seems oft so strong, God is the ruler yet.
This is my Father's world: the battle is not done:
Jesus Who died shall be satisfied,
And earth and Heav'n be one.

Words: Maltbie D. Babcock

Music: Traditional English Melody

The Benediction

God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

—2 Corinthians 13:14 ESV

The Sending

The people of God are sent into the world to love God, love people, and love Fort Worth.

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

People: Thanks be to God!

Announcements

Sign Up for a Community Group

Our Community Groups are essential to our life at Trinity. Jesus never intended for the Christian life to be lived alone. We have multiple groups meeting throughout the city. Groups will begin meeting in September. Contact Steve (steve@trinitypresfw.org) for more information.

Women's Bible Studies Begin Sept 8th and 13th

REGISTER NOW!

Trinity will host its own Women's Bible Study, beginning this fall with a 10-week study in the book of Colossians. The Morning group will meet on Fridays 9:30-11am beginning Friday, Sept. 8th at Connell with Nursery Care for 0 - 3 years olds, a Class with playtime and lessons for 4-5's, and a supervised "Study Hall" room for older children. The Evening group will meet Wednesday evenings 7-8:30pm beginning Sept. 13th at KJ Brockington's home ([3208 Lamesa Place](#)) in the TCU area. Register and pay for your \$15 study guide online 8/13 - 8/27. Please feel free to invite friends to join us as we launch our first Trinity Bible Study.

Questions? Contact Kitty Wooten kawooten@sbcglobal.net

PCA Global Missions Conference

The PCA Global Missions Conference will be held in Dallas Nov 10-12! Contact Lisa Brown (lisa@liveexcellently.com) if interested.

Trinity Labor Day Cookout

Mark your calendar for 4pm on Monday, Sept 4 at the home of Sherry & Mark Denton (2304 Medford Court West) for our 3rd Annual Trinity Labor Day Cookout! **As with everything we do, we want you to invite your friends and neighbors!** More details to come.

Information

To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the pews or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. All nursery volunteers have been through both background checks and Ministry Safe training. Parents often check their children out of the nursery and/or TrinityKids prior to Communion so that they can help lead us in our departing hymn.

The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

4pm

We plan on meeting at 4pm for the foreseeable future. We hope you will enjoy a Sunday morning to sleep in, spend time with your non-church going friends and neighbors or relax with your family and friends.

Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

Youth Group @ FWPC

The youth group (grades 6-12) at our sending church meets on Sunday evenings at FWPC (6251 Oakmont Trail) at 5:30pm. All youth volunteers have been through both background checks and Ministry Safe training. If you're interested in joining the carpool of Trinity students attending, please contact Wade Jewett (jewettwade@gmail.com).

Interested in Helping with Music?

We are always looking to add to our great team of musicians. If you're interested in learning more, please contact Wade Jewett (jewettwade@gmail.com).

Online Giving

If you'd prefer to give online as either a one-time gift or as a recurring gift, you may do so through our website: www.trinitypresfw.org/give. Giving is seen only by the deacon & the team in charge of counting the offering for that particular day and by our Administrative Assistant.

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Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.

We are a congregation of the Presbyterian Church in America (PCA).