



TRINITY
PRESBYTERIAN CHURCH

Trinity Presbyterian Church

Love God. Love People. Love Fort Worth.

Words for Reflection

The church is a community in exile. We're challenged to be in the world but not of it. We're called to thrive where we are and hope for our future. Our song is sung in the tension of life between this world and the one to come, where all things are restored and sin is abolished once and for all.

-Mike Cospser

We should feel 'at home' with people who share our faith but not our politics even more than we do with people who share our politics but not our faith.

-Scott Sauls

Fear is not a Christian habit of mind.

-Marilynne Robinson

Order of Worship

The Seventeenth Sunday after Pentecost

— October 1, 2017 —

The Call to Worship

God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.

Blessed be the name of God forever and ever,

to whom belong wisdom and might.

He changes times and seasons;

he removes kings and sets up kings;

he gives wisdom to the wise

and knowledge to those who have understanding;

he reveals deep and hidden things;

he knows what is in the darkness,

and the light dwells with him.

To you, O God of our fathers, we give thanks and praise.

—Daniel 2:20-23a ESV

Hymn of Praise | O Worship the King

We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.

O worship the King all glorious above,

O gratefully sing his power and his love;

Our shield and Defender, the Ancient of Days,

Pavilioned in splendor, and girded with praise.

O tell of his might, O sing of his grace,

Whose robe is the light, whose canopy space.

His chariots of wrath the deep thunderclouds form,

And dark is his path on the wings of the storm.

The earth with its store of wonders untold,
Almighty, your pow'r hath founded of old;
Hath 'stablished it fast by a changeless decree,
And round it has cast, like a mantle, the sea.

Your bountiful care what tongue can recite?
It breathes in the air; it shines in the light;
It streams from the hills; it descends to the plain;
And sweetly distils in the dew and the rain.

Frail children of dust, and feeble as frail,
In you do we trust, nor find you to fail;
Your mercies how tender, how firm to the end,
Our Maker, Defender, Redeemer, and Friend!

O measureless Might! Ineffable Love!
While angels delight to hymn you above,
The humbler creation, though feeble their lays,
With true adoration shall lisp to thy praise.

Words: Based on Psalm 104; Robert Grant
Music: Johann Michael Haydn

Opening Prayer & Lord's Prayer

We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

Doxology

Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Confession of Sin

We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace offered in Jesus.

Heavenly Father and King,

We praise You as the one true Lord over all. We thank You that You are our refuge and very present help in trouble. Yet we acknowledge and confess how prone we are to look for security elsewhere. In our fear, we grasp for power and control in places and people rather than looking to You in humble dependence. Forgive us through Christ, we pray. We ask that You would calm our fearful hearts by the power of Your Spirit. Amen.

Silent Confession

Assurance of Forgiveness

God reminds our forgetful hearts of the grace that is ours in Jesus.

For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.

—Mark 10:45 ESV

Hymn of Response | I Asked the Lord

We respond in thanks and praise for God's redemptive work in Christ.

I asked the Lord that I might grow
In faith and love and every grace;
Might more of His salvation know,
And seek more earnestly His face.

'Twas He who taught me thus to pray,
And He I trust has answered prayer,
But it has been in such a way
As almost drove me to despair.

I hoped that in some favored hour
At once He'd answer my request,
And by His love's constraining power
Subdue my sins and give me rest.

Instead of this He made me feel
The hidden evils of my heart,
And let the angry powers of Hell
Assault my soul in every part.

Yea more with His own hand He seemed
Intent to aggravate my woe;
Crossed all the fair designs I schemed,
Cast out my feelings, laid me low.

Lord why is this, I trembling cried,
Wilt Thou pursue thy worm to death?
"Tis in this way" The Lord replied,
"I answer prayer for grace and faith."

"These inward trials I employ
From self and pride to set thee free,
And break thy schemes of earthly joy
That thou mayest seek thy all in me,
That thou mayest seek thy all in me."

Words: John Newton & Laura Taylor

Music: Laura Taylor

Confession of Faith | The Heidelberg Catechism #1

We join the church in history by confessing this basic statement of what Christians believe.

Q. What is your only comfort in life and in death?

A. That I am not my own, but belong—body and soul, in life and in death—to my faithful Savior, Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.

The Prayers of the People

We lift up our requests to God knowing that He hears us when we pray.

The Offering

In gratitude, we offer our gifts to God.

Children are now dismissed for TrinityKids (4 years old -2nd Grade). After the sermon, their teachers will return them to worship where they may come directly to you, or you may meet them in the back of the sanctuary.

The Reading of the Word

Daniel 2:1-23

God speaks to us through His Word.

2:1 In the second year of the reign of Nebuchadnezzar, Nebuchadnezzar had dreams; his spirit was troubled, and his sleep left him. **2** Then the king commanded that the magicians, the enchanters, the sorcerers, and the Chaldeans be summoned to tell the king his dreams. So they came in and stood before the king. **3** And the king said to them, "I had a dream, and my spirit is troubled to know the dream." **4** Then the Chaldeans said to the king in Aramaic, "O king, live forever! Tell your servants the dream, and we will show the interpretation." **5** The king answered and said to the Chaldeans, "The word from me is firm: if you do not make known to me the dream and its interpretation, you shall be torn limb from limb, and your houses shall be laid in ruins. **6** But if you show the dream and its interpretation, you shall receive from me gifts and rewards and great honor. Therefore show me the dream and its interpretation." **7** They answered a second time and said, "Let the king tell his servants the dream, and we will show its interpretation." **8** The king answered and said, "I know with certainty that you are trying to gain time, because you see that the word from me is firm— **9** if you do not make the dream known to me, there is but one sentence for you. You have agreed to speak lying and corrupt words before me till the times change. Therefore tell me the dream, and I shall know that you can show me its interpretation." **10** The Chaldeans answered the king and said, "There is not a man on earth who can meet the king's demand, for no great and powerful king has asked such a thing of any magician or enchanter or Chaldean. **11** The thing that the king asks is difficult, and no one can show it to the king except the gods, whose dwelling is not with flesh." **12** Because of this the king was angry and very furious, and commanded that all the wise men of Babylon be destroyed. **13** So the decree went out, and the wise men were about to be killed; and they sought Daniel and his companions, to kill them. **14** Then Daniel replied with prudence and discretion to Arioch, the captain of the king's guard, who had gone out to kill the wise men of Babylon. **15**

He declared to Arioch, the king's captain, "Why is the decree of the king so urgent?" Then Arioch made the matter known to Daniel. **16** And Daniel went in and requested the king to appoint him a time, that he might show the interpretation to the king. **17** Then Daniel went to his house and made the matter known to Hananiah, Mishael, and Azariah, his companions, **18** and told them to seek mercy from the God of heaven concerning this mystery, so that Daniel and his companions might not be destroyed with the rest of the wise men of Babylon. **19** Then the mystery was revealed to Daniel in a vision of the night. Then Daniel blessed the God of heaven. **20** Daniel answered and said: "Blessed be the name of God forever and ever, to whom belong wisdom and might. **21** He changes times and seasons; he removes kings and sets up kings; he gives wisdom to the wise and knowledge to those who have understanding; **22** he reveals deep and hidden things; he knows what is in the darkness, and the light dwells with him. **23** To you, O God of my fathers, I give thanks and praise, for you have given me wisdom and might, and have now made known to me what we asked of you, for you have made known to us the king's matter."

Reader: The Word of the Lord.

People: Thanks be to God.

The Preaching of the Word

Pastor Brian Davis

Living as Exiles: A Study of Daniel
"Seeking Security in Exile"

Sermon Notes

The Celebration of Holy Communion

Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.

Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.

**Note about communion wine: The red inner cups in each tray contain non-alcoholic grape juice. The clear outer cups and the common cup contain wine.*

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts!

People: **We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:

People: **Christ has died. Christ is risen. Christ will come again.
Hallelujah!**

Pastor: Christ, our Passover, has been sacrificed for us.
Hallelujah!

People: **Therefore, let us keep the feast.**

Pastor: The gifts of God for the people of God.

Prayers During Communion

A prayer for those searching for truth:

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

A prayer of belief:

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

A prayer for those struggling against sin:

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

A prayer for covenant children who have not yet made a profession of faith:

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

Hymns for Communion

God the Spirit

Holy Fount of inspiration
By whose gift the great of old
Spoke the Word of revelation
Marvelous and manifold

*God the Spirit we adore Thee,
In the Triune Godhead One
One in love and power and glory
With the Father and the Son*

Author of the new creation,
Giver of the second birth
May thy ceaseless renovation
Cleanse our souls from stains of earth

When we wander Lord direct us,
Keep us in the Master's way
Let thy strong swift sword protect us
Warring in the evil day
Shall the church now faint or fear
When the Comforter is near?

Words: Samuel J. Stone
Music: Matt Boswell

Who is This, So Weak and Helpless?

Who is this, so weak and helpless,
Child of lowly Hebrew maid,
Rudely in a stable sheltered,
Coldly in a manger laid?
Tis the Lord of all creation,
Who this wondrous path has trod;
He is Lord from everlasting,
And to everlasting God.

Who is this, a Man of Sorrows,
Walking sadly life's hard way,
Homeless, weary, sighing, weeping
Over sin and Satan's sway?
Tis our God, our glorious Savior,
Who above the starry sky
Is for us a place preparing,
Where no tear can dim the eye.

Who is this? Behold him shedding
Drops of blood upon the ground!
Who is this, despised, rejected,
Mocked, insulted, beaten, bound?
Tis our God, Who gifts and graces
On His church is pouring down;
Who shall smite in holy vengeance
All His foes beneath His throne.

Who is this that hangs there dying
While the rude world scoffs and scorns,
Numbered with the malefactors,
Torn with nails, and crowned with thorns?
Tis our God Who lives forever
Mid the shining ones on high,
In the glorious golden city,
Reigning everlastingly.

Words: William Walsham How; Music: Christopher Miner

Life at Trinity

Departing Hymn | Lead On O King Eternal

We respond in faith and song.

*Children are invited to come to the front to lead & sing. Parents are also welcome.

Lead on, O King eternal,
The day of march has come;
Henceforth in fields of conquest,
Thy tents shall be our home.
Through days of preparation,
Thy grace has made us strong;
And now, O King eternal, We lift our battle song.

Lead on, O King eternal,
Till sin's fierce war shall cease,
And holiness shall whisper,
The sweet amen of peace.
For not with swords' loud clashing,
Nor roll of stirring drums;
With deeds of love and mercy,
The heavenly kingdom comes.

Lead on, O King; Lead on, O King; Lead on, O King, Lead on

Lead on, O King eternal,
We follow, not with fears,
For gladness breaks like morning,
Where'er Thy face appears.
Thy cross is lifted over us,
We journey in its light;
The crown awaits the conquest;
Lead on, O God of might.

Words: Ernest Warburton Shurtleff, Jeff Pardo; Music: Jeff Pardo

The Benediction

God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.

But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth.

—Acts 1:8 ESV

The Sending

The people of God are sent into the world to love God, love people, and love Fort Worth.

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

People: Thanks be to God!

Announcements

Sign Up for a Community Group

Our Community Groups are essential to our life at Trinity. Groups have begun meeting this month. Contact Steve (steve@trinitypresfw.org) for more information.

Women's Fall Bible Studies Underway

Our women's Colossians study is underway with a **930am Friday morning group** meeting at Connell Baptist and a **7pm Wednesday evening home group**. If you would like more information and/or would like to join, please contact Kitty Wooten (kawooten@sbcglobal.net).

Volunteering at Rivertree Academy

Interested in serving our community? Rivertree Academy has both weekly and occasional volunteer opportunities in or out of the classroom. To sign up or to learn more, please contact volunteer coordinator Raney Chambers (raney@rivertreeacademy.org).

Men's Fall Bible Studies Underway

The **Wednesday Breakfast group** meets from 630-745am at La Madeleine (4626 SW Loop 820). The **Thursday Lunch group** meets from 1145am - 100pm at Titus Oil & Gas (100 Throckmorton, Ste. 1630). Contact Steve (steve@trinitypresfw.org) for more information.

Online Church Directory

Our church directory app is available by searching in your app store for "Instant Church Directory." After downloading, enter your email address, and you'll be sent a password. **Please submit a recent photo** (full family, if applicable) **to Abbie** (admin@trinitypresfw.org). **If you see corrections or additions to be made, contact Abbie.**

Information

To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the pews or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. All nursery volunteers have been through both background checks and Ministry Safe training. Parents often check their children out of the nursery and/or TrinityKids prior to Communion so that they can help lead us in our departing hymn.

The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

4pm

We plan on meeting at 4pm for the foreseeable future. We hope you will enjoy a Sunday morning to sleep in, spend time with your non-church going friends and neighbors or relax with your family and friends.

Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

Youth Group @ FWPC

The youth group (grades 6-12) at our sending church meets on Sunday evenings at FWPC (6251 Oakmont Trail) at 530pm. All youth volunteers have been through both background checks and Ministry Safe training. If you're interested in joining the carpool of Trinity students attending, please contact Wade Jewett (jewettwade@gmail.com).

Interested in Helping with Music?

We are always looking to add to our great team of musicians. If you're interested in learning more, please contact Wade Jewett (jewettwade@gmail.com).

Online Giving

If you'd prefer to give online as either a one-time gift or as a recurring gift, you may do so through our website: www.trinitypresfw.org/give. Giving is seen only by the deacon & the team in charge of counting the offering for that particular day and by our Administrative Assistant.

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Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.

We are a congregation of the Presbyterian Church in America (PCA).