



TRINITY
PRESBYTERIAN CHURCH

Trinity Presbyterian Church

Love God. Love People. Love Fort Worth.

Words for Reflection

Corporate worship is designed to present the gospel so hearts gripped with complaint become ignited by worshipful gratitude.

-Paul Tripp

For although they knew God, they did not honor him as God or give thanks to him, but they became futile in their thinking, and their foolish hearts were darkened. Claiming to be wise, they became fools, and exchanged the glory of the immortal God for images resembling mortal man and birds and animals and creeping things.

-Romans 1:21-23

Thankfulness is a soil in which pride does not easily grow.

-Michael Ramsey

Order of Worship

The Twenty-Fourth Sunday after Pentecost

— November 19, 2017 —

The Call to Worship

God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.

Oh come, let us sing to the LORD;

let us make a joyful noise to the rock of our salvation!

Let us come into his presence with thanksgiving;

let us make a joyful noise to him with songs of praise!

For the LORD is a great God,

and a great King above all gods.

In his hand are the depths of the earth;

the heights of the mountains are his also.

The sea is his, for he made it,

and his hands formed the dry land.

—Psalm 95:1-5 ESV

Hymn of Praise | Come Thou Fount of Every Blessing

We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.

Come Thou Fount of every blessing

Tune my heart to sing Thy grace;

Streams of mercy, never ceasing,

Call for songs of loudest praise

Teach me some melodious sonnet,

Sung by flaming tongues above.

Praise the mount! I'm fixed upon it,

Mount of God's unchanging love.

Here I raise my Ebenezer;
Hither by Thy help I'm come;
And I hope, by Thy good pleasure,
Safely to arrive at home.
Jesus sought me when a stranger,
Wandering from the fold of God;
He, to rescue me from danger,
Interposed His precious blood.

O to grace how great a debtor
Daily I'm constrained to be!
Let that grace now like a fetter,
Bind my wandering heart to Thee.
Prone to wander, Lord, I feel it,
Prone to leave the God I love;
Here's my heart, O take and seal it,
Seal it for Thy courts above.

Words: Robert Robinson

Music: Folk Tune

Opening Prayer & Lord's Prayer

We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

Doxology

Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Confession of Sin

We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace offered in Jesus.

God of Grace,

We confess to You our ingratitude for all that You have done for us, our impatience when prayers seem to be ignored, our selfishness when presented with the opportunity to give or share, our pride when thinking we know better than You. We ask for Your forgiveness through Jesus Christ who gave his life for us in order that we would have life in him. Amen.

Silent Confession

Assurance of Forgiveness

God reminds our forgetful hearts of the grace that is ours in Jesus.

For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.

— 2 Corinthians 8:9 ESV

Hymn of Response | Jesus I Come

We respond in thanks and praise for God's redemptive work in Christ.

Out of my bondage, sorrow and night,
Jesus, I come; Jesus I come.

Into Thy freedom, gladness and light,
Jesus, I come to Thee.

Out of my sickness into Thy health,
Out of my wanting and into Thy wealth,
Out of my sin and into Thyself,
Jesus, I come to Thee.

Out of my shameful failure and loss,
Jesus, I come; Jesus, I come.

Into the glorious gain of Thy cross,
Jesus, I come to Thee.

Out of earth's sorrows into Thy balm,
Out of life's storms and into Thy calm,
Out of distress into jubilant psalm,
Jesus, I come to Thee.

Out of unrest and arrogant pride,
Jesus, I come; Jesus, I come.

Into Thy blessed will to abide,
Jesus, I come to Thee.

Out of myself to dwell in Thy love,
Out of despair into raptures above,
Upward forever on wings like a dove,
Jesus, I come to Thee.

Out of the fear and dread of the tomb,
Jesus, I come; Jesus, I come.
Into the joy and light of Thy home,
Jesus, I come to Thee.
Out of the depths of ruin untold,
Into the peace of Thy sheltering fold,
Ever Thy glorious face to behold,
Jesus, I come to Thee.

Words: William True Sleeper; Music: Greg Thompson

Confession of Faith | The Heidelberg Catechism #1

We join the church in history by confessing this basic statement of what Christians believe.

Q. What is your only comfort in life and in death?

A. That I am not my own, but belong—body and soul, in life and in death—to my faithful Savior, Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.

The Offering

In gratitude, we offer our gifts to God.

Children are now dismissed for TrinityKids (4 years old -2nd Grade). After the sermon, their teachers will return them to worship where they may come directly to you, or you may meet them in the back of the sanctuary.

The Prayers of the People

We lift up our requests to God knowing that He hears us when we pray.

The Reading of the Word

Daniel 5:1-30

God speaks to us through His Word.

5:1 King Belshazzar made a great feast for a thousand of his lords and drank wine in front of the thousand. **2** Belshazzar, when he tasted the wine, commanded that the vessels of gold and of silver that Nebuchadnezzar his father had taken out of the temple in Jerusalem be brought, that the king and his lords, his wives, and his concubines might drink from them. **3** Then they brought in the golden vessels that had been taken out of the temple, the house of God in Jerusalem, and the king and his lords, his wives, and his concubines drank from them. **4** They drank wine and praised the gods of gold and silver, bronze, iron, wood, and stone. **5** Immediately the fingers of a human hand appeared and wrote on the plaster of the wall of the king's palace, opposite the lampstand. And the king saw the hand as it wrote. **6** Then the king's color changed, and his thoughts alarmed him; his limbs gave way, and his knees knocked together. **7** The king called loudly to bring in the enchanters, the Chaldeans, and the astrologers. The king declared to the wise men of Babylon, "Whoever reads this writing, and shows me its interpretation, shall be clothed with purple and have a chain of gold around his neck and shall be the third ruler in the kingdom." **8** Then all the king's wise men came in, but they could not read the writing or make known to the king the interpretation. **9** Then King Belshazzar was greatly alarmed, and his color changed, and his lords were perplexed. **10** The queen, because of the words of the king and his lords, came into the banqueting hall, and the queen declared, "O king, live forever! Let not your thoughts alarm you or your color change. **11** There is a man in your kingdom in whom is the spirit of the holy gods. In the days of your father, light and understanding and wisdom like the wisdom of the gods were found in him, and King Nebuchadnezzar, your father—your father the king—made him chief of the magicians, enchanters, Chaldeans, and astrologers, **12** because an excellent spirit, knowledge, and understanding to interpret dreams, explain riddles, and solve problems were found in this Daniel, whom the king named Belteshazzar. Now let Daniel be called, and he will show the interpretation." **13** Then Daniel was brought in before the king. The king answered and said to Daniel, "You are that Daniel, one of the exiles of Judah, whom the king my father brought from Judah. **14** I have heard of you that the spirit of the gods is in you, and that light and understanding and excellent wisdom are found in you. **15**

Now the wise men, the enchanters, have been brought in before me to read this writing and make known to me its interpretation, but they could not show the interpretation of the matter. **16** But I have heard that you can give interpretations and solve problems. Now if you can read the writing and make known to me its interpretation, you shall be clothed with purple and have a chain of gold around your neck and shall be the third ruler in the kingdom.” **17** Then Daniel answered and said before the king, “Let your gifts be for yourself, and give your rewards to another. Nevertheless, I will read the writing to the king and make known to him the interpretation. **18** O king, the Most High God gave Nebuchadnezzar your father kingship and greatness and glory and majesty. **19** And because of the greatness that he gave him, all peoples, nations, and languages trembled and feared before him. Whom he would, he killed, and whom he would, he kept alive; whom he would, he raised up, and whom he would, he humbled. **20** But when his heart was lifted up and his spirit was hardened so that he dealt proudly, he was brought down from his kingly throne, and his glory was taken from him. **21** He was driven from among the children of mankind, and his mind was made like that of a beast, and his dwelling was with the wild donkeys. He was fed grass like an ox, and his body was wet with the dew of heaven, until he knew that the Most High God rules the kingdom of mankind and sets over it whom he will. **22** And you his son, Belshazzar, have not humbled your heart, though you knew all this, **23** but you have lifted up yourself against the Lord of heaven. And the vessels of his house have been brought in before you, and you and your lords, your wives, and your concubines have drunk wine from them. And you have praised the gods of silver and gold, of bronze, iron, wood, and stone, which do not see or hear or know, but the God in whose hand is your breath, and whose are all your ways, you have not honored. **24** “Then from his presence the hand was sent, and this writing was inscribed. **25** And this is the writing that was inscribed: MENE, MENE, TEKEL, and PARSIN. **26** This is the interpretation of the matter: MENE, God has numbered the days of your kingdom and brought it to an end; **27** TEKEL, you have been weighed in the balances and found wanting; **28** PERES, your kingdom is divided and given to the Medes and Persians.” **29** Then Belshazzar gave the command, and Daniel was clothed with purple, a chain of gold was put around his neck, and a proclamation was made about him, that he should be the third ruler in the kingdom. **30** That very night Belshazzar the Chaldean king was

The Celebration of Holy Communion

Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.

Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.

**Note about communion wine: The red inner cups in each tray contain non-alcoholic grape juice. The clear outer cups and the common cup contain wine.*

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts!

People: **We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:

People: **Christ has died. Christ is risen. Christ will come again.
Hallelujah!**

Pastor: Christ, our Passover, has been sacrificed for us.
Hallelujah!

People: **Therefore, let us keep the feast.**

Pastor: The gifts of God for the people of God.

Prayers During Communion

A prayer for those searching for truth:

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

A prayer of belief:

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

A prayer for those struggling against sin:

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

A prayer for covenant children who have not yet made a profession of faith:

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

Hymns for Communion

Anchor of Hope

Marvelous, wonderful, infinite God
Author of all that is good
Faithful provider and giver of life
Source of all power and love.

*Great is the Lord, and most worthy of praise
Refuge of strength to the end
Righteous Redeemer and mighty to save
He's the anchor of hope for the souls of men.*

Gracious, compassionate, merciful God
Radiant, holy delight
Beautiful Father, victorious Son
Source of unchangeable light.

*Great is the Lord, and most worthy of praise
Refuge of strength to the end
Righteous Redeemer and mighty to save
He's the anchor of hope for the souls of men.*

Powerful, constant, unwavering God
Shepherd who comes for the lost
Rock of salvation, remarkable love
Savior who died on the cross.

Words & Music: Ellie Holcomb & Brown Bannister

We Will Feast in the House of Zion

We will feast in the house of Zion.

We will sing with our hearts restored.

"He has done great things," we will say together.

We will feast and weep no more.

We will not be burned by the fire,

He is the Lord our God.

We are not consumed by the flood

Upheld, protected, gathered up.

In the dark of night before the dawn,

My soul be not afraid.

For the promised morning, o how long?

O God of Jacob be my strength.

Every vow we've broken and betrayed

You are the faithful one.

And from the garden to the grave

Bind us together bring shalom.

Words & Music: Sandra McCracken and Joshua Moore

Departing Hymn | The Sands of Time are Sinking

We respond in faith and song.

*Children are invited to come to the front to lead & sing. Parents are also welcome.

The sands of time are sinking,
The dawn of heaven breaks;
The summer morn I've sighed for -
The fair, sweet morn awakes:
Dark, dark had been the midnight
But dayspring is at hand,
And glory, glory dwelleth
In Emmanuel's land.

O Christ, He is the fountain,
The deep, sweet well of love!
The streams on earth I've tasted
More deep I'll drink above:
There to an ocean fullness
His mercy doth expand,
And glory, glory dwelleth
In Emmanuel's land.

The bride eyes not her garment,
But her dear Bridegroom's face;
I will not gaze at glory
But on my King of grace.
Not at the crown He giveth
But on His pierced hand;
The Lamb is all the glory
Of Emmanuel's land.

O I am my Beloved's
And my Beloved is mine!
He brings a poor vile sinner
Into His house of wine
I stand upon His merit -
I know no other stand,
Not e'en where glory dwelleth
In Emmanuel's land.

Words: Anne Ross Cundell Cousin
Music: Phillip Palmertree

The Benediction

God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

—Numbers 6:24-26 ESV

The Sending

The people of God are sent into the world to love God, love people, and love Fort Worth.

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

People: Thanks be to God!

Announcements

Nominations to the Diaconate

Nominations for Deacon & Deaconess are open until Sunday, Dec. 10. Copies of the informational letter and the nomination form are available in the back of the sanctuary. Please submit signed nomination forms to Brian (brian@trinitypresfw.org).

Children's Christmas Party

Plan to join us immediately following worship until 7pm on Sunday, Dec. 10 for our Children's Christmas Party! We'll have activities for children up through 5th grade and a pizza dinner for all. **Everyone is invited to join us whether you have children or not!** Suggested donation: \$5. Contact Jeanette Davis (children@trinitypresfw.org) with questions.

Trinity Christmas Party!

Our 3rd Annual Trinity Christmas Party for all adults (sorry kids!) is scheduled for Thursday, Dec. 14 at 730pm at the home of Mary Bates (3760 Country Club Circle), and we'd love for you to invite your friends and neighbors who might like to meet some other folks from Trinity! More info to come.

Trinity Christmas Eve Service

Join us at 3pm on Dec. 24 for our family- & kid-friendly Trinity Christmas Eve Service! While there will be no nursery available, the entire service will involve children. **Please invite your friends and neighbors!**

Trinity Marriage Conference

Save the date and make plans to attend our **marriage conference Feb. 16-17 with Dr. John Cox!** More info to come!

Information

To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the pews or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. All nursery volunteers have been through both background checks and Ministry Safe training. Parents often check their children out of the nursery and/or TrinityKids prior to Communion so that they can help lead us in our departing hymn.

The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

4pm

We plan on meeting at 4pm for the foreseeable future. We hope you will enjoy a Sunday morning to sleep in, spend time with your non-church going friends and neighbors or relax with your family and friends.

Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

Youth Group @ FWPC

The youth group (grades 6-12) at our sending church meets on Sunday evenings at FWPC (6251 Oakmont Trail) at 530pm. All youth volunteers have been through both background checks and Ministry Safe training. If you're interested in joining the carpool of Trinity students attending, please contact Wade Jewett (jewettwade@gmail.com).

Interested in Helping with Music?

We are always looking to add to our great team of musicians. If you're interested in learning more, please contact Wade Jewett (jewettwade@gmail.com).

Online Giving

If you'd prefer to give online as either a one-time gift or as a recurring gift, you may do so through our website: www.trinitypresfw.org/give. Giving is seen only by the deacon & the team in charge of counting the offering for that particular day and by our Administrative Assistant.

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Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.

We are a congregation of the Presbyterian Church in America (PCA).