



TRINITY
PRESBYTERIAN CHURCH

Trinity Presbyterian Church

Love God. Love People. Love Fort Worth.

Words for Reflection

Through the work of the Spirit, the heavenly Father gives you to Jesus and gives Jesus to you. You have Him. Everything you can ever lack is found in Him; all you will ever need is given to you in Him.

-Sinclair Ferguson

Union with Christ is the secret to communion with God. You are drawing near to the one who is already near, singing praises to him who is already singing over you (Zeph. 3:17). You are blowing on the embers of God's white-hot love for you so that the truth of it might catch fire that day. But most of all, you are consoled that even when you don't feel its warmth or see its light, the fire is still burning, inextinguishable (Luke 3:16; John 1:5). Union with Christ makes the art of abiding a duty of delight.

-Rankin Wilbourne

Order of Worship

The Third Sunday after Epiphany

— January 21, 2018 —

The Call to Worship

God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.

Come, everyone who thirsts, come to the waters;
and he who has no money, come, buy and eat!

Come, buy wine and milk without money and without price.

**Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?**

Listen diligently to me, and eat what is good.

Seek the LORD while he may be found;

call upon him while he is near

—Isaiah 55:1-2, 6 ESV

Hymn of Praise | Come Ye Sinners

We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.

Come, ye sinners, poor and wretched,

Weak and wounded, sick and sore;

Jesus, ready, stands to save you,

Full of pity, joined with power.

He is able, He is able;

He is willing; doubt no more.

Come ye needy, come, and welcome,
God's free bounty glorify;
True belief and true repentance,
Every grace that brings you nigh.
Without money, without money
Come to Jesus Christ and buy.

Come, ye weary, heavy laden,
Bruised and broken by the fall;
If you tarry 'til you're better,
You will never come at all.
Not the righteous, not the righteous;
Sinners Jesus came to call.

Let not conscience make you linger,
Nor of fitness fondly dream;
All the fitness He requires
Is to feel your need of Him.
This He gives you, this He gives you,
'Tis the Spirit's rising beam.

Lo! The Incarnate God, ascended;
Pleads the merit of His blood.
Venture on Him; venture wholly,
Let no other trust intrude.
None but Jesus, none but Jesus
Can do helpless sinners good.

Words: Joseph Hart
Music: Matthew Smith

Opening Prayer & Lord's Prayer

We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

Doxology

Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Confession of Sin

We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace offered in Jesus.

Most Merciful God,

We thank You for the life and salvation that we have in Your Son who is the True Vine. Thank You that he has made us clean by the word he has spoken to us. Yet Lord, we confess our struggle to abide in him. We acknowledge how tempted we are to pursue life apart from him. We pray You would forgive us through his death and resurrection and that by Your Spirit, we would abide in his love. Amen.

Silent Confession

Assurance of Forgiveness

God reminds our forgetful hearts of the grace that is ours in Jesus.

As the Father has loved me, so have I loved you. Abide in my love. Greater love has no one than this, that someone lay down his life for his friends.

—John 15:9, 13 ESV

Hymn of Response | I Shall Not Want

We respond in thanks and praise for God's redemptive work in Christ.

From the love of my own comfort
From the fear of having nothing
From a life of worldly passions
Deliver me, O God

From the need to be understood
From the need to be accepted
From the fear of being lonely
Deliver me, O God
Deliver me, O God

*And I shall not want, I shall not want
When I taste Your goodness, I shall not want
When I taste Your goodness, I shall not want*

From the fear of serving others
From the fear of death or trial
From the fear of humility
Deliver me, O God
Deliver me, O God

*And I shall not want, I shall not want
When I taste Your goodness, I shall not want*

Words & Music: Audrey Assad

Confession of Faith | The Apostles' Creed

We join the church in history by confessing this basic statement of what Christians believe.

I believe in God the Father Almighty,
Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
Was crucified, died, and was buried;
he descended into hell.*
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic** church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

**While Jesus didn't literally descend to hell, he did endure the torment of hell on the cross and remained under the power of death until his resurrection.*

***universal*

The Sacrament of Baptism

Rosie Grace Bennett

May Towns Bingaman

Phillip Wright Bingaman

To the Parents (Megan & Nathan Bennett and
Jessica & Conor Bingaman):

1. Do you acknowledge your children's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit? **We do.**
2. Do you claim God's covenant promises in their behalf, and do you look in faith to the Lord Jesus Christ for their salvation, as you do for your own? **We do.**
3. Do you now unreservedly dedicate your children to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before them a godly example, that you will pray with and for them, that you will teach them the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring them up in the nurture and admonition of the Lord? **We do.**

To the Congregation:

Pastor: Do you as a congregation undertake the responsibility of assisting these parents in the Christian nurture of these children?

People: We do.

"For you Jesus came into the world; for you he lived his life; for you he was crucified; for you he was raised from the dead; and for you he is coming again. You may not know this story now, but we, your church, promise to tell you this story until you make it your own."

(based on French Reformed Baptismal Liturgy)

The Offering

In gratitude, we offer our gifts to God.

Children are now dismissed for TrinityKids (4 years old -2nd Grade). After the sermon, their teachers will return them to worship where they may come directly to you, or you may meet them in the back of the sanctuary.

We Abide, We Abide in You

We are the vineyard You have planted

Tend our leaves and wild branches:

we abide, we abide in You.

We abide, we abide in You.

Fruit growing from our strength and labor,

rain on us with grace and favor:

we abide, we abide in You.

We abide, we abide in You.

Where can my soul find living water?

Apart from You we bear no fruit!

O plant my feet down by the river:

we abide, we abide in You.

Words & Music: Sandra McCracken

The Prayers of the People

We lift up our requests to God knowing that He hears us when we pray.

The Reading of the Word

John 15:1-17

God speaks to us through His Word.

15:1 “I am the true vine, and my Father is the vinedresser. **2** Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. **3** Already you are clean because of the word that I have spoken to you. **4** Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. **5** I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. **6** If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. **7** If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. **8** By this my Father is glorified, that you bear much fruit and so prove to be my disciples. **9** As the Father has loved me, so have I loved you. Abide in my love. **10** If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. **11** These things I have spoken to you, that my joy may be in you, and that your joy may be full. **12** “This is my commandment, that you love one another as I have loved you. **13** Greater love has no one than this, that someone lay down his life for his friends. **14** You are my friends if you do what I command you. **15** No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you. **16** You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you. **17** These things I command you, so that you will love one another.

Reader: The Word of the Lord.

People: Thanks be to God.

The Celebration of Holy Communion

Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.

Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.

**Note about communion wine: The red inner cups in each tray contain non-alcoholic grape juice. The clear outer cups and the common cup contain wine.*

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts!

People: **We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:

People: **Christ has died. Christ is risen. Christ will come again.
Hallelujah!**

Pastor: Christ, our Passover, has been sacrificed for us.
Hallelujah!

People: **Therefore, let us keep the feast.**

Pastor: The gifts of God for the people of God.

Prayers During Communion

A prayer for those searching for truth:

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

A prayer of belief:

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

A prayer for those struggling against sin:

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

A prayer for covenant children who have not yet made a profession of faith:

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

Hymns for Communion

Abide With Me

Abide with me; fast falls the eventide;
The darkness deepens; Lord with me abide.
When other helpers, fail and comforts flee,
Help of the helpless, abide with me.

Thou on my head, in early youth didst smile;
And, though rebellious, and perverse meanwhile,
Thou hast not left me, though I oft left Thee,
On to the close Lord, abide with me.

I need Thy presence, every passing hour.
What but Thy grace, can foil the tempter's power?
Who, like Thyself, my guide and stay can be?
Through cloud and sunshine, abide with me.

I fear no foe, with Thee at hand to bless
Ills have no weight, tears lose their bitterness
Where is thy sting death? Where grave thy victory?
I triumph still, abide with me.

Hold Thou Thy cross, before my closing eyes;
Shine through the gloom, and point me to the skies.
Heaven's morning breaks, and earth's vain shadows flee;
In life, in death, Lord, abide with me.

Words: Henry Lyte & Justin Smith

Music: Justin Smith

Draw Nigh

Draw nigh and take the body of the Lord.
And drink the holy blood for you outpoured.
Offered was He for greatest and for least,
Himself the Victim and Himself the Priest.

He that, His saints in this world rules and shields
To all believers life eternal yields,
With heavenly bread makes them that hunger whole,
Gives living waters to the thirsting soul.

Approach ye, then, with faithful hearts sincere
And take the pledges of salvation here.
O Judge of all, our only Savior Thou,
In this Thy feast of love be with us now.

Words: Latin Hymn, c. 680; Music: The Welcome Wagon

Departing Hymn | Satisfied

We respond in faith and song.

*Children are invited to come to the front to lead & sing. Parents are also welcome.

All my life long I had panted for a drink from some cool spring
That I hoped would quench the burning of the thirst I felt within

Feeding on the filth around me, 'til my strength was almost gone
Longed my soul for something better, only still to hunger on

*Hallelujah! He has found me, the One my soul so long has craved!
Jesus satisfies all my longings, through his blood I now am saved*

Poor I was and sought for riches, something that would satisfy
But the dust I gathered 'round me only mocked my soul's sad cry

*Hallelujah! He has found me, the One my soul so long has craved!
Jesus satisfies all my longings, through his blood I now am saved*

Well of water ever springing, Bread of Life so rich and free
Untold wealth that never faileth, my Redeemer is to me

*Hallelujah! He has found me, the One my soul so long has craved!
Jesus satisfies all my longings, through his blood I now am saved*

Words: Clara T. Williams, 1875

Music: Karl Digerness, 1997

The Benediction

God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

—Numbers 6:24-26 ESV

The Sending

The people of God are sent into the world to love God, love people, and love Fort Worth.

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

People: Thanks be to God!

Announcements

Women's Spring Bible Study

Our Women's Bible Study on the book of Hosea is underway with a morning group on **Fridays from 930-11am** (childcare available) at Connell and an evening home group on **Wednesdays 7-8:30pm** in the TCU area (3208 Lamesa Place). Questions? Contact Kitty Wooten (kawooten@sbcglobal.net).

Men's Spring Bible Study

Our Men's Bible Study on the book Hosea is underway with a Wednesday breakfast group from 630-745am at La Madeleine (4626 SW Loop 820) and a Thursday lunch group from 1145am - 100pm at Titus Oil & Gas (100 Throckmorton, Ste. 1630). Contact Steve (steve@trinitypresfw.org) for more information.

Trinity Winter Seminar

Join us Mondays in January (1/22, 1/29) from 630pm to 730pm at Connell for our Winter Seminar. Winter Seminars are an opportunity for some focused teaching on a particular topic. This January, Steve will be teaching on the topic of outreach to our friends and neighbors. Contact Steve (steve@trinitypresfw.org) for more information.

Interested in Becoming a Member of Trinity?

If you're interested in joining Trinity or learning more about who we are as a church, we'd love for you to join us for our membership seminar on **Saturday, January 27 from 9am to 1230pm at the Davis home**. Please RSVP to Brian (brian@trinitypresfw.org).

Lost and Found

Lost and found items are in the cabinet in the back of the sanctuary. On **Sunday, January 28**, we will set items on a table in the foyer. Anything left after that will be donated.

Trinity Marriage Conference

Join us **February 16-17** at Connell for a marriage conference with **Dr. John Cox** entitled "Finders Keepers: Finding the Marriage you Want; Growing the Marriage you Have." The Friday night session will be from 630pm - 830pm with a social afterwards at the Wooten home (1712 Tremont Ave). The Saturday sessions will be 9am - 12pm. Nursery is available on Saturday only by reservation. Register online at www.trinitypresfw.org. Cost: \$100/couple; \$50/individual but scholarships are available. Contact Patsy Butler with questions (pjbutler@sbcglobal.net).

Trinity Men's Retreat

On **Friday, April 27**, we'll head to the Cliffs Resort at Possum Kingdom Lake for a great overnight of excellent teaching, free time, and an opportunity to get to know some other guys at Trinity. The cost is \$125 (includes lodging and meals), but if money is an issue, scholarships are available. Carpooling is encouraged. More info TBA.

Online Church Directory Updates

Our church directory app is available by searching in your app store for "Instant Church Directory." After downloading, enter your email address, and you'll be sent a password. **Please submit a recent photo** (full family, if applicable) **to Abbie** (admin@trinitypresfw.org). **If you see corrections or additions to be made, contact Abbie.**

Information

To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the pews or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. All nursery volunteers have been through both background checks and Ministry Safe training. Parents often check their children out of the nursery and/or TrinityKids prior to Communion so that they can help lead us in our departing hymn.

The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

4pm

We plan on meeting at 4pm for the foreseeable future. We hope you will enjoy a Sunday morning to sleep in, spend time with your non-church going friends and neighbors or relax with your family and friends.

Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

Youth Group @ FWPC

The youth group (grades 6-12) at our sending church meets on Sunday evenings at FWPC (6251 Oakmont Trail) at 530pm. All youth volunteers have been through both background checks and Ministry Safe training. If you're interested in joining the carpool of Trinity students attending, please contact Wade Jewett (jewettwade@gmail.com).

Interested in Helping with Music?

We are always looking to add to our great team of musicians. If you're interested in learning more, please contact Wade Jewett (jewettwade@gmail.com).

Online Giving

If you'd prefer to give online as either a one-time gift or as a recurring gift, you may do so through our website: www.trinitypresfw.org/give. Giving is seen only by the Deacon & the team in charge of counting the offering for that particular day and by our Administrative Assistant.

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Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.

We are a congregation of the Presbyterian Church in America (PCA).