



TRINITY
PRESBYTERIAN CHURCH

Trinity Presbyterian Church

Love God. Love People. Love Fort Worth.

Words for Reflection

Up to this point, who has been their constant comforter, counselor, advocate, and friend? Could there be “another” like Jesus? Yes. The Holy Spirit. Jesus promised that when he went away the Holy Spirit would come. And the Spirit would come in such a way that Jesus said, “It is to your advantage ... for if I do not go away, the Helper will not come to you. But if I go, I will send him to you” (John 16:7). Why was it to their advantage? The only thing that could be better than having Jesus with you, beside you, would be having Jesus within you, wherever you are and wherever you go. And that is what we have, those of us who are united to Christ.

-Rankin Wilbourne

The coming of the Spirit is the equivalent of the indwelling of Jesus. This is for the disciples’ good, since it implies such a close union with Christ that he dwells *in* them, not merely *with* them.

-Sinclair Ferguson

Order of Worship

The Fifth Sunday after Epiphany

— February 4, 2018 —

The Call to Worship

God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.

Praise the LORD!

Praise the LORD, O my soul!

I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.

Put not your trust in princes,

in a son of man, in whom there is no salvation.

Blessed is he whose help is the God of Jacob,

whose hope is in the LORD his God,

who made heaven and earth,

the sea, and all that is in them.

—Psalm 146:1-3, 5-6 ESV

Hymn of Praise | Almighty God

We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.

Almighty God to You all hearts are open

Search and know our thoughts and anxious fears

Wash us in the fountain of Your mercy

Come with Your light, we cannot hide from You

Almighty God to You all hearts are open

With gratitude we raise our song to You

Come and fill the praises of your people

In grace and truth, you make us new again

Hallelujah, hallelujah, hallelujah, hallelujah

Almighty God to You all hearts are open
We long for more than what this world provides
No shallow spring will ever satisfy us
Your river deep floods over everything

Words & Music: Sandra McCracken, Leslie Jordan, & David Leonard

Opening Prayer & Lord's Prayer

We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

Doxology

Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Confession of Sin

We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace offered in Jesus.

Most Merciful God,

We thank you for Your covenantal promise to dwell with Your people and that You have fulfilled that promise by sending Your Holy Spirit to make His home with us. Yet Lord, we confess that we often resist and neglect the work of Your Spirit among us. We acknowledge our reluctance to serve You and be led by You. We ask that You would have mercy on us through the sacrificial death of Jesus on the cross and forgive us for our sins. Amen.

Silent Confession

Assurance of Forgiveness

God reminds our forgetful hearts of the grace that is ours in Jesus.

But when the goodness and loving kindness of God our Savior appeared, he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, whom he poured out on us richly through Jesus Christ our Savior, so that being justified by his grace we might become heirs according to the hope of eternal life.

—Titus 3:4-7 ESV

Hymn of Response | I Asked the Lord

We respond in thanks and praise for God's redemptive work in Christ.

I asked the Lord that I might grow
In faith and love and every grace;
Might more of His salvation know,
And seek more earnestly His face.

'Twas He who taught me thus to pray,
And He I trust has answered prayer,
But it has been in such a way
As almost drove me to despair.

I hoped that in some favored hour
At once He'd answer my request,
And by His love's constraining power
Subdue my sins and give me rest.

Instead of this He made me feel
The hidden evils of my heart,
And let the angry powers of Hell
Assault my soul in every part.

Yea more with His own hand He seemed
Intent to aggravate my woe;
Crossed all the fair designs I schemed,
Cast out my feelings, laid me low.

Lord why is this, I trembling cried,
Wilt Thou pursue thy worm to death?
"Tis in this way" The Lord replied,
"I answer prayer for grace and faith."

"These inward trials I employ
From self and pride to set thee free,
And break thy schemes of earthly joy
That thou mayest seek thy all in me,
That thou mayest seek thy all in me."

Words: John Newton & Laura Taylor; Music: Laura Taylor

Confession of Faith | The Apostles' Creed

We join the church in history by confessing this basic statement of what Christians believe.

**I believe in God the Father Almighty,
Maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
Was crucified, died, and was buried;
he descended into hell.*
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic** church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

**While Jesus didn't literally descend to hell, he did endure the torment of hell on the cross and remained under the power of death until his resurrection.*

***universal*

The Offering

In gratitude, we offer our gifts to God.

Children are now dismissed for TrinityKids (4 years old -2nd Grade). After the sermon, their teachers will return them to worship where they may come directly to you, or you may meet them in the back of the sanctuary.

The Prayers of the People

We lift up our requests to God knowing that He hears us when we pray.

The Reading of the Word

John 16:4-15

God speaks to us through His Word.

16:4 "I did not say these things to you from the beginning, because I was with you. **5** But now I am going to him who sent me, and none of you asks me, 'Where are you going?' **6** But because I have said these things to you, sorrow has filled your heart. **7** Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. **8** And when he comes, he will convict the world concerning sin and righteousness and judgment: **9** concerning sin, because they do not believe in me; **10** concerning righteousness, because I go to the Father, and you will see me no longer; **11** concerning judgment, because the ruler of this world is judged. **12** I still have many things to say to you, but you cannot bear them now. **13** When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. **14** He will glorify me, for he will take what is mine and declare it to you. **15** All that the Father has is mine; therefore I said that he will take what is mine and declare it to you."

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Celebration of Holy Communion

Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.

Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.

**Note about communion wine: The red inner cups in each tray contain non-alcoholic grape juice. The clear outer cups and the common cup contain wine.*

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts!

People: We lift them up to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:

**People: Christ has died. Christ is risen. Christ will come again.
Hallelujah!**

Pastor: Christ, our Passover, has been sacrificed for us.
Hallelujah!

People: Therefore, let us keep the feast.

Pastor: The gifts of God for the people of God.

Prayers During Communion

A prayer for those searching for truth:

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

A prayer of belief:

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

A prayer for those struggling against sin:

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

A prayer for covenant children who have not yet made a profession of faith:

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

Hymns for Communion

Beneath the Cross of Jesus

Beneath the cross of Jesus
I fain would take my stand,
The shadow of a mighty rock
Within a weary land;
A home within the wilderness,
A rest upon the way,
From the burning of the noontide heat,
and the burden of the day.

Upon the cross of Jesus,
mine eye at times can see
The very dying form of One
Who suffered there for me;
And from my stricken heart with tears
Two wonders I confess
The wonders of redeeming love
and my unworthiness.

I take, O cross, thy shadow
for my abiding place:
I ask no other sunshine than
The sunshine of His face;
Content to let the world go by
To know no gain nor loss,
My sinful self my only shame,
my glory, all the cross.

Words: Elizabeth C. Clephane
Music: Christopher Miner

Who is This, So Weak and Helpless?

Who is this, so weak and helpless,
Child of lowly Hebrew maid,
Rudely in a stable sheltered,
Coldly in a manger laid?
Tis the Lord of all creation,
Who this wondrous path has trod;
He is Lord from everlasting,
And to everlasting God.

Who is this, a Man of Sorrows,
Walking sadly life's hard way,
Homeless, weary, sighing, weeping
Over sin and Satan's sway?
Tis our God, our glorious Savior,
Who above the starry sky
Is for us a place preparing,
Where no tear can dim the eye.

Who is this? Behold him shedding
Drops of blood upon the ground!
Who is this, despised, rejected,
Mocked, insulted, beaten, bound?
Tis our God, Who gifts and graces
On His church is pouring down;
Who shall smite in holy vengeance
All His foes beneath His throne.

Who is this that hangs there dying
While the rude world scoffs and scorns,
Numbered with the malefactors,
Torn with nails, and crowned with thorns?
Tis our God Who lives forever
Mid the shining ones on high,
In the glorious golden city,
Reigning everlastingly.

Words: William Walsham How; Music: Christopher Miner

Life at Trinity

Departing Hymn | To Christ the Lord

We respond in faith and song.

*Children are invited to come to the front to lead & sing. Parents are also welcome.

To Christ the Lord let every tongue,
Its noblest tribute bring.
When He's the subject of the song
Who can refuse to sing?
Survey the beauties of His face,
And on His glories dwell,
Think of the wonder of His grace
And all His triumphs tell.

Majestic sweetness sits enthroned,
Upon His awful brow.
His head with radiant glories crowned,
His lips with grace o'erflow;
No mortal can with Him compare,
Among the sons of men,
And fairer He than all the fair
That fill the Heavenly train.

He saw me plunged in deep distress,
He fled to my relief.
For me He bore the shameful cross,
And carried all my grief;
His hand a thousand blessings pours,
Upon my guilty head,
His presence gilds my darkest hours
And guards my sleeping bed.

Since from His bounty I receive
Such proofs of love divine,
Had I a thousand hearts to give
Lord, they would all be Thine;
A thousand men could not compose
A worthy song to bring,
Yet your love is a melody
Our hearts can't help but sing!

Words: Laura Taylor, Samuel Stennett
Music: Laura Taylor

The Benediction

God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.

May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

—Romans 15:13 ESV

The Sending

The people of God are sent into the world to love God, love people, and love Fort Worth.

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

People: Thanks be to God!

Announcements

Women's Spring Bible Study

Join us for either a morning study on **Fridays from 930-11am** (childcare available) at Connell or an evening home study on **Wednesdays 7-8:30pm** in the TCU area (3208 Lamesa Place). Questions? Contact Kitty Wooten (kawooten@sbcglobal.net).

Men's Spring Bible Study

Join us for either a Wednesday breakfast study from 630-745am at La Madeleine (4626 SW Loop 820) or a Thursday lunch study from 1145am-100pm at Titus Oil & Gas (100 Throckmorton, Ste. 1630). Contact Steve (steve@trinitypresfw.org) for more information.

Trinity Administration Staff Position

We are hiring a part-time church administrator. If interested, please contact Brian (brian@trinitypresfw.org).

Second Sundays Next Week (2/11)!

Second Sundays happens next week immediately after worship with 30 minute Christian Ed classes for children through 5th grade. Nursery will be provided for children through 3yo.

Trinity Marriage Conference

Join us **February 16-17** at Connell for a marriage conference with **Dr. John Cox**. The Friday night session will be from 630pm - 830pm with a social afterwards at the Wooten home (1712 Tremont Ave). The Saturday sessions will be 9am - 12pm. Nursery is available on Saturday only by contacting Jeanette Davis (children@trinitypresfw.org). **Register online at www.trinitypresfw.org. Cost: \$100/couple; \$50/individual but scholarships are available.** Contact Patsy Butler with questions (pjbutler@sbcglobal.net).

Information

To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the pews or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. All nursery volunteers have been through both background checks and Ministry Safe training. Parents often check their children out of the nursery and/or TrinityKids prior to Communion so that they can help lead us in our departing hymn.

The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

4pm

We plan on meeting at 4pm for the foreseeable future. We hope you will enjoy a Sunday morning to sleep in, spend time with your non-church going friends and neighbors or relax with your family and friends.

Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

Youth Group @ FWPC

The youth group (grades 6-12) at our sending church meets on Sunday evenings at FWPC (6251 Oakmont Trail) at 530pm. All youth volunteers have been through both background checks and Ministry Safe training. If you're interested in joining the carpool of Trinity students attending, please contact Wade Jewett (jewettwade@gmail.com).

Interested in Helping with Music?

We are always looking to add to our great team of musicians. If you're interested in learning more, please contact Wade Jewett (jewettwade@gmail.com).

Online Giving

If you'd prefer to give online as either a one-time gift or as a recurring gift, you may do so through our website: www.trinitypresfw.org/give. Giving is seen only by the Deacon & the team in charge of counting the offering for that particular day and by our Administrative Assistant.

Trinity Presbyterian Church

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Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.

We are a congregation of the Presbyterian Church in America (PCA).