

Trinity Presbyterian Church

Love God. Love People. Love Fort Worth.

Words for Reflection

Lent invites us to see how each and every one of us listened to the serpent in the Garden when he whispered, "Surely you can be like God." We all want to be like God. We want to transcend our human limitations. We want to be all and do it all. And we never quite feel like we are. So, God invites us in Lent to root out whatever diminishes our joy. That sign imposed in ashes on your forehead is a way of saying, "Here is who you really are." We can die to whatever diminishes our joy and be freed to new life. When Christ is raised from the dead on Easter Sunday, we're all invited into that same newness...in fact, we're guaranteed that same newness. Unending life and joy. Unending enoughness, in Jesus.

-Chuck DeGroat

To observe Lent rightly, we have to be persuaded that we already stand in God's favor.

-Peter Leithart

Order of Worship

The Second Sunday in Lent
— February 25, 2018 —

The Call to Worship

God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.

I will bless the LORD at all times;
his praise shall continually be in my mouth.
My soul makes its boast in the LORD;
let the humble hear and be glad.
Oh, magnify the LORD with me,
and let us exalt his name together!
—Psalm 34:1-3 ESV

Hymn of Praise | O Worship the King

We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.

O worship the King all glorious above, O gratefully sing his power and his love; Our shield and Defender, the Ancient of Days, Pavilioned in splendor, and girded with praise.

O tell of his might, O sing of his grace, Whose robe is the light, whose canopy space. His chariots of wrath the deep thunderclouds form, And dark is his path on the wings of the storm.

The earth with its store of wonders untold, Almighty, your pow'r hath founded of old; Hath 'stablished it fast by a changeless decree, And round it has cast, like a mantle, the sea. Your bountiful care what tongue can recite? It breathes in the air; it shines in the light; It streams from the hills; it descends to the plain; And sweetly distils in the dew and the rain.

Frail children of dust, and feeble as frail, In you do we trust, nor find you to fail; Your mercies how tender, how firm to the end, Our Maker, Defender, Redeemer, and Friend!

O measureless Might! Ineffable Love! While angels delight to hymn you above, The humbler creation, though feeble their lays, With true adoration shall lisp to thy praise.

Words: Based on Psalm 104; Robert Grant

Music: Johann Michael Haydn

Opening Prayer & Lord's Prayer

We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

Doxology

Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.

Praise God from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

Confession of Sin

We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace offered in Jesus.

Our Heavenly Father,

We thank You for the staggering truth that You love us. We thank You that You have sent Your Son into the world and that he has overcome the world. Yet, Lord we confess the tendency of our hearts to doubt Your love for us. Forgive us for worshiping other gods and then running away in cycles of shame and guilt, because we are disappointed in ourselves. Forgive us for believing that our sin is so much greater than Your love and grace. Cleanse us through the blood of the one who suffered and died for our sins. In his name we pray. Amen.

Silent Confession

Assurance of Forgiveness

God reminds our forgetful hearts of the grace that is ours in Jesus.

The LORD your God is in your midst, a mighty one who will save; he will rejoice over you with gladness; he will quiet you by his love; he will exult over you with loud singing.

—Zephaniah 3:17 ESV

Hymn of Response | Before the Throne of God Above

We respond in thanks and praise for God's redemptive work in Christ.

Before the throne of God above
I have a strong and perfect plea.
A great high Priest whose Name is Love
Who ever lives and pleads for me.
My name is graven on His hands,
My name is written on His heart.
I know that while in Heaven He stands
No tongue can bid me thence depart.

When Satan tempts me to despair And tells me of the guilt within, Upward I look and see Him there Who made an end of all my sin. Because the sinless Savior died My sinful soul is counted free. For God the just is satisfied To look on Him and pardon me.

Behold Him there the risen Lamb, My perfect spotless righteousness, The great unchangeable I AM, The King of glory and of grace, One with Himself I cannot die. My soul is purchased by His blood, My life is hid with Christ on high, With Christ my Savior and my God!

Words: Charitie Bancroft

Music: Vicki Cook

Confession of Faith | The Apostles' Creed

We join the church in history by confessing this basic statement of what Christians believe.

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
Was crucified, died, and was buried;
he descended into hell.*
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic** church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

*While Jesus didn't literally descend to hell, he did endure the torment of hell on the cross and remained under the power of death until his resurrection.

^{**}universal

Baptism | Peter Reed Freas

To the Parents (Jennifer & Richard Freas):

- 1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit? **We do.**
- 2. Do you claim God's covenant promises in his behalf, and do you look in faith to the Lord Jesus Christ for his salvation, as you do for your own? **We do.**
- 3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before him a godly example, that you will pray with and for him, that you will teach him the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring him up in the nurture and admonition of the Lord? **We do.**

To the Congregation:

Pastor: Do you as a congregation undertake the responsibility of assisting these parents in the Christian nurture of this child? People: We do.

"For you Jesus came into the world; for you he lived his life; for you he was crucified; for you he was raised from the dead; and for you he is coming again. You may not know this story now, but we, your church, promise to tell you this story until you make it your own."

(based on French Reformed Baptismal Liturgy)

The Offering

In gratitude, we offer our gifts to God.

Children are now dismissed for TrinityKids (4 years old -2nd Grade). After the sermon, their teachers will return them to worship where they may come directly to you, or you may meet them in the back of the sanctuary.

The Prayers of the People

We lift up our requests to God knowing that He hears us when we pray and conclude with the following Lenten prayer.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from Your ways, and bring them again with repentant hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word, Jesus Christ your Son; who with You and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

The Reading of the Word

John 16:25-33

God speaks to us through His Word.

16:25 "I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. 26 In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; 27 for the Father himself loves you, because you have loved me and have believed that I came from God. 28 I came from the Father and have come into the world, and now I am leaving the world and going to the Father." 29 His disciples said, "Ah, now you are speaking plainly and not using figurative speech! 30 Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God." 31 Jesus answered them, "Do you now believe? 32 Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me. 33 I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart: I have overcome the world."

Reader: The Word of the Lord. People: Thanks be to God.

The Preaching of the Word

Rev. Ryan Anderson

That You May Have Life: The Gospel According to John "By Overcoming the World"

Sermon Notes

The Celebration of Holy Communion

Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.

Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.

*Note about communion wine: The red inner cups in each tray contain nonalcoholic grape juice. The clear outer cups and the common cup contain wine.

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts!

People: We lift them up to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again.

Pastor: Christ, our Passover, has been sacrificed for us.

People: Therefore, let us keep the feast.

Pastor: The gifts of God for the people of God.

Prayers During Communion

A prayer for those searching for truth:

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

A prayer of belief:

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

A prayer for those struggling against sin:

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

A prayer for covenant children who have not yet made a profession of faith:

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

Hymns for Communion

Psalm 46

God is our refuge, our strength and our shield;
An ever present help
We will not fear, though the earth give way,
And the mountains crash into the sea

There is a river whose streams will make glad; the city of our Most High King God is within her and she will not fail; He helps her at break of the day

Nations in uproar, men's kingdoms they fall.

He speaks and the Earth melts away.

The worst we imagine, the strongest of storms,

Our fortress, it will remain.

There is a river whose streams will make glad; the city of our Most High King God is within her and she will not fail; Listen to hear the Lord say:

Be still and know that I am God

Come, let us see what the Lord has done, the ruins He brings to the Earth. He makes wars to cease at the end of the Earth He shatters the bow and the spear.

There is a river whose streams will make glad; the city of our Most High King God is within her and she will not fail; Listen to hear the Lord say:

Be still and know that I am God Be still and know that I am God Be still and know that I am God Be still and know that I am God

Words & Music: Mike Crawford (alt. by Isaac Wardell)

In Feast or Fallow

When the fields are dry, and the winter is long
Blessed are the meek, the hungry, the poor
When my soul is downcast, and my voice has no song
For mercy, for comfort, I wait on the Lord

In the harvest feast or the fallow ground,
My certain hope is in Jesus found
My lot, my cup, my portion sure
Whatever comes, we shall endure
Whatever comes, we shall endure

On a cross of wood, His blood was outpoured He rose from the ground, like a bird to the sky Bringing peace to our violence, and crushing death's door Our Maker incarnate, our God Who provides.

When the earth beneath me crumbles and quakes

Not a sparrow falls, nor a hair from my head

Without His hand to guide me, my shield and my strength

In joy or in sorrow, in life or in death

Words & Music: Sandra McCracken

Life at Trinity

Departing Hymn | The Sands of Time are Sinking

We respond in faith and song.

*Children are invited to come to the front to lead & sing. Parents are also welcome.

The sands of time are sinking,
The dawn of heaven breaks;
The summer morn I've sighed for The fair, sweet morn awakes:
Dark, dark had been the midnight
But dayspring is at hand,
And glory, glory dwelleth
In Emmanuel's land.

O Christ, He is the fountain, The deep, sweet well of love! The streams on earth I've tasted More deep I'll drink above: There to an ocean fullness His mercy doth expand, And glory, glory dwelleth In Emmanuel's land.

The bride eyes not her garment,
But her dear Bridegroom's face;
I will not gaze at glory
But on my King of grace.
Not at the crown He giveth
But on His pierced hand;
The Lamb is all the glory
Of Emmanuel's land.

O I am my Beloved's
And my Beloved is mine!
He brings a poor vile sinner
Into His house of wine
I stand upon His merit I know no other stand,
Not e'en where glory dwelleth
In Emmanuel's land.

Words: Anne Ross Cundell Cousin

Music: Phillip Palmertree

The Benediction

God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.

May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

-Romans 15:13 ESV

The Sending

The people of God are sent into the world to love God, love people, and love Fort Worth.

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior. Jesus Christ.

People: Thanks be to God!

Announcements

Trinity Administration Staff Position

We are hiring a <u>part-time church administrator</u>. If interested, please contact Brian for more information (<u>brian@trinitypresfw.org</u>).

Lenten Morning Prayer

On Thursdays during Lent, we will meet at <u>645am in the Chapel at Connell</u> to pray together as a church. We will conclude by 715am. Prayer guides are available in the back of the sanctuary.

Trinity Women's Retreat

Ladies, join us Friday, Apr 6 - Sunday, Apr 8 at The Cliffs Resort at Possum Kingdom Lake for our Women's Retreat! Our speaker Meredith Smith will work through the question, "Can you see what is good for you?" by taking an in-depth look at Psalm 73. Cost: \$175.00 (including meals and lodging), but please don't let money stop you from coming! Scholarships are available! Registration is OPEN until March 2nd. Register online at www.trinitypresfw.org. Contact Emily Bates (EmilyBates1011@cs.com) with questions.

Trinity Men's Retreat

On Friday, Apr 27, we'll head to The Cliffs Resort at Possum Kingdom Lake for a great overnight of excellent teaching from Rev. Ricky Jones, free time, and an opportunity to get to know some guys at Trinity. Cost: \$125 (includes lodging and meals), but if money is an issue, scholarships are available. Carpooling is encouraged. Contact Tim Bates (tim@worthcre.net) with questions.

Trinity Prayer Email

Interested in receiving Trinity prayer requests by email? Email <u>prayer@trinitypresfw.org</u> to be added or sign up via the prayer tab on the website.

Information

To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the pews or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. All nursery volunteers have been through both background checks and Ministry Safe training. Parents often check their children out of the nursery and/or TrinityKids prior to Communion so that they can help lead us in our departing hymn.

The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

4pm

We plan on meeting at 4pm for the foreseeable future. We hope you will enjoy a Sunday morning to sleep in, spend time with your non-church going friends and neighbors or relax with your family and friends.

Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

Youth Group @ FWPC

The youth group (grades 6-12) at our sending church meets on Sunday evenings at FWPC (6251 Oakmont Trail) at 530pm. All youth volunteers have been through both background checks and Ministry Safe training. If you're interested in joining the carpool of Trinity students attending, please contact Wade Jewett (jewettwade@gmail.com).

Interested in Helping with Music?

We are always looking to add to our great team of musicians. If you're interested in learning more, please contact Wade Jewett (jewettwade@gmail.com).

Online Giving

our Administrative Assistant.

If you'd prefer to give online as either a one-time gift or as a recurring gift, you may do so through our website:

www.trinitypresfw.org/give. Giving is seen only by the Deacon & the team in charge of counting the offering for that particular day and by

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Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.

We are a congregation of the Presbyterian Church in America (PCA).