

TRINITY
PRESBYTERIAN CHURCH

Trinity Presbyterian Church

Love God. Love People. Love Fort Worth

Words for Reflection

Corporate worship is designed to rescue us from our gospel amnesia and root our identity once again in the person and work of Jesus.

-Paul Tripp

Union with Christ gives you a completely new self-understanding found outside of yourself in Christ. Union with Christ gives you a new identity. In fact, that's one way to define the Christian faith: faith is finding your identity in Christ...You are not, you cannot be, self-made. Union with Christ tells you that you can only understand who you are in communion with God and others.

-Rankin Wilbourne

Order of Worship

The Fifth Sunday after Pentecost

— June 24, 2018 —

The Call to Worship

God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.

Come, everyone who thirsts, come to the waters;
and he who has no money, come, buy and eat!

Come, buy wine and milk without money and without price.

Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?

Listen diligently to me, and eat what is good.

Seek the LORD while he may be found;

call upon him while he is near

—Isaiah 55:1-2, 6 ESV

Hymn of Praise | Come Ye Sinners

We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.

Come, ye sinners, poor and wretched,

Weak and wounded, sick and sore;

Jesus, ready, stands to save you,

Full of pity, joined with power.

He is able, He is able;

He is willing; doubt no more.

Come ye needy, come, and welcome,
God's free bounty glorify;
True belief and true repentance,
Every grace that brings you nigh.
Without money, without money
Come to Jesus Christ and buy.

Come, ye weary, heavy laden,
Bruised and broken by the fall;
If you tarry 'til you're better,
You will never come at all.
Not the righteous, not the righteous;
Sinners Jesus came to call.

Let not conscience make you linger,
Nor of fitness fondly dream;
All the fitness He requires
Is to feel your need of Him.
This He gives you, this He gives you,
'Tis the Spirit's rising beam.

Lo! The Incarnate God, ascended;
Pleads the merit of His blood.
Venture on Him; venture wholly,
Let no other trust intrude.
None but Jesus, none but Jesus
Can do helpless sinners good.

Words: Joseph Hart
Music: Matthew Smith

Opening Prayer & Lord's Prayer

We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

Doxology

Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Confession of Sin

We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace offered in Jesus.

Our Father in Heaven,

We thank You that in union with Your Son the penalty of sin has been removed and the power of sin has been broken. We praise You that we have died and been raised with him. Yet, Lord, we confess the ways we often live as though we are still alienated from You. We so easily return to our old ways of life and forget who we are in Christ. We pray that through the death of Your Son, You would forgive us for our sins, and that You would continue to renew Your image in us in true righteousness and holiness. In Christ's name, we pray. Amen.

Silent Confession

Assurance of Forgiveness

God reminds our forgetful hearts of the grace that is ours in Jesus.

For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

—Romans 6:23 ESV

Hymn of Response | Hast Thou Heard Him, Seen Him, Known Him?

We respond in thanks and praise for God's redemptive work in Christ.

Hast thou heard Him, seen Him, known Him?
Is not thine a captured heart?
Chief among ten thousand own Him,
Joyful choose the better part.

*Captivated by His beauty,
Worthy tribute haste to bring.
Let His peerless worth constrain thee,
Crown Him now unrivaled King.*

What can strip the seeming beauty,
From the idols of the earth?
Not a sense of right or duty,
But the sight of peerless worth.

'Tis that look that melted Peter,
'Tis that face that Stephen saw,
'Tis that heart that wept with Mary,
Can alone from idols draw.

Words: Ora Rowan
Music: Joel Littlepage

Confession of Faith | The Heidelberg Catechism #1

We join the church in history by confessing this basic statement of what Christians believe.

Q. What is your only comfort in life and in death?

A. That I am not my own, but belong—body and soul, in life and in death—to my faithful Savior, Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.

The Prayers of the People

We lift up our requests to God knowing that He hears us when we pray.

Ben & Anna Graber
MTW Munich, Germany

The Offering

In gratitude, we offer our gifts to God.

Children are now dismissed for TrinityKids (4 years old -2nd Grade). After the sermon, their teachers will return them to worship where they may come directly to you, or you may meet them in the back of the sanctuary.

The Reading of the Word

Ephesians 4:17-24

God speaks to us through His Word.

4:17 Now this I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds. **18** They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart. **19** They have become callous and have given themselves up to sensuality, greedy to practice every kind of impurity. **20** But that is not the way you learned Christ!— **21** assuming that you have heard about him and were taught in him, as the truth is in Jesus, **22** to put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, **23** and to be renewed in the spirit of your minds, **24** and to put on the new self, created after the likeness of God in true righteousness and holiness.

Reader: The Word of the Lord.

People: Thanks be to God.

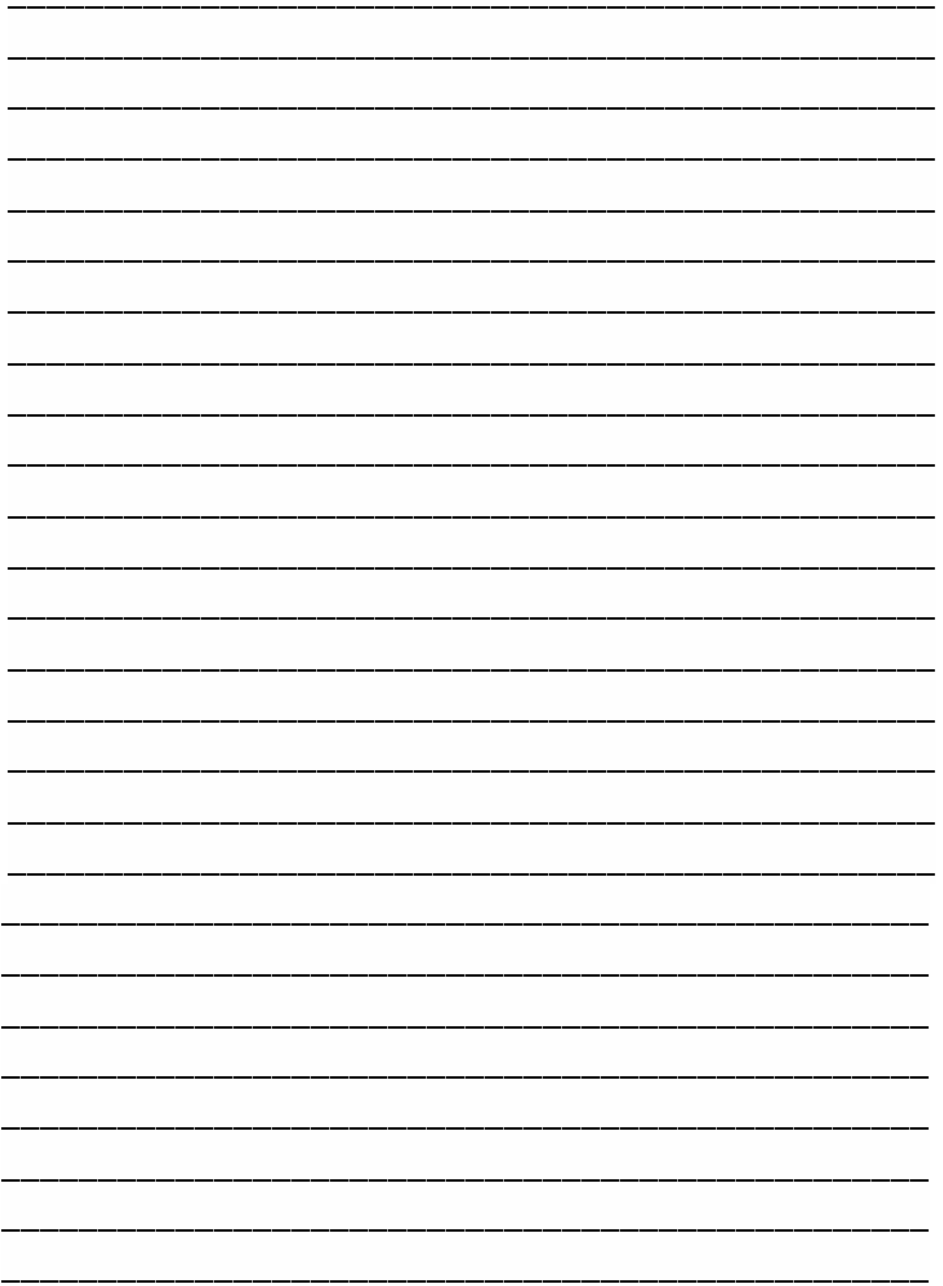
The Preaching of the Word

Pastor Brian Davis

A Resurrected & Reconciled Community: A Study of Ephesians

“By Living as the New People We Are in Christ”

Sermon Notes



The Celebration of Holy Communion

Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.

Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.

**Note about communion wine: The red inner cups in each tray contain non-alcoholic grape juice. The clear outer cups and the common cup contain wine.*

Pastor: The Lord be with you.
People: **And also with you.**
Pastor: Lift up your hearts!
People: **We lift them up to the Lord.**
Pastor: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:
People: **Christ has died. Christ is risen. Christ will come again.
Hallelujah!**
Pastor: Christ, our Passover, has been sacrificed for us.
Hallelujah!
People: **Therefore, let us keep the feast.**
Pastor: The gifts of God for the people of God.

Prayers During Communion

A prayer for those searching for truth:

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

A prayer of belief:

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

A prayer for those struggling against sin:

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

A prayer for covenant children who have not yet made a profession of faith:

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

Hymns for Communion

Be Thou My Vision

Be Thou my vision, O Lord of my heart;
Naught be all else to me, save that Thou art.
Thou my best thought, by day or by night,
Waking or sleeping, Thy presence my light.

Be Thou my wisdom, and Thou my true word;
I ever with Thee and Thou with me, Lord;
Thou my great Father, I Thy true son;
Thou in me dwelling, and I with Thee one.

Riches I heed not, nor man's empty praise,
Thou mine inheritance, now and always:
Thou and Thou only, first in my heart,
High King of Heaven, my treasure Thou art.

High King of Heaven, my victory won,
May I reach Heaven's joys, O bright Heaven's sun!
Heart of my own heart, whatever befall,
Still be my vision, O ruler of all.

Words & Music: Traditional Irish Text & Folk Tune

Come Ye Souls by Sin Afflicted

Come ye souls by, sin afflicted,
Bowed with fruitless, sorrow down;
By the broken, law convicted,
Through the cross, behold the crown;
Look to Jesus; Look to Jesus; Look to Jesus;
Mercy flows through Him alone.

Take His easy, yoke and wear it;
Love will make your, obedience sweet;
Christ will give you, strength to bear it,
While His grace, shall guide your feet
Safe to glory, Safe to glory, Safe to glory,
Where His ransomed captives meet.

Blessed are the, eyes that see Him,
Blest the ears that, hear His voice;
Blessed are the, souls that trust Him,
And in Him, alone rejoice;
His commandments, His commandments, His commandments
Then become their happy choice.

Sweet as home to, pilgrims weary,
Light to newly, opened eyes,
Like full springs in, deserts dreary,
Is the rest, the cross supplies;
All who taste it, All who taste it, All who taste it
Shall to rest immortal rise.

Tag: Look to Jesus; Look to Jesus; Look to Jesus; Mercy flows
through Him alone.

Words: Joseph Swain (alt Twit), Music by Kevin Twit

Life at Trinity

Departing Hymn | Satisfied

We respond in faith and song.

*Children are invited to come to the front to lead & sing. Parents are also welcome.

All my life long I had panted for a drink from some cool spring
That I hoped would quench the burning of the thirst I felt within

Feeding on the filth around me, 'til my strength was almost gone
Longed my soul for something better, only still to hunger on

*Hallelujah! He has found me, the One my soul so long has craved!
Jesus satisfies all my longings, through his blood I now am saved*

Poor I was and sought for riches, something that would satisfy
But the dust I gathered 'round me only mocked my soul's sad cry

*Hallelujah! He has found me, the One my soul so long has craved!
Jesus satisfies all my longings, through his blood I now am saved*

Well of water ever springing, Bread of Life so rich and free
Untold wealth that never faileth, my Redeemer is to me

*Hallelujah! He has found me, the One my soul so long has craved!
Jesus satisfies all my longings, through his blood I now am saved*

Words: Clara T. Williams, 1875

Music: Karl Digerness, 1997

The Benediction

God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.

Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

—Ephesians 3:20-21 ESV

The Sending

The people of God are sent into the world to love God, love people, and love Fort Worth.

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

People: Thanks be to God!

Announcements

Women's Summer Series Salad Supper Wednesdays, 7 pm
Ladies! Please join us this Wednesday, June 27 at 7 pm at the home of Lauren Jones, 4300 Ranch View Road for a salad supper and testimony shared by Kellie Bullinger. Make or pick up a salad of your choice to share, and consider this a GREAT opportunity to invite friends or neighbors for a "taste of Trinity".

Men's Summer Study – Gospel Transformation

Men, join us at La Madeleine (4626 SW Loop 820) from 630-730am on July 9th & 16th. We will also gather at the Percifield home (3800 Arroyo Rd.) two Sunday evenings during this time (6/24 & 7/22) for more informal Q&A and discussion. If you have questions, contact Steve Percifield (steve@trinitypresfw.org).

The Five Six Pool Party

Rising 5th and 6th graders are invited to join us for a pool party directly after church TODAY at the home of Graham and Michelle Norris (4109 Ridglea Country Club Dr.). We will provide dinner.

How to Study and Teach the Bible Seminar

Brian will be teaching a seminar on how to study and teach the Bible over the course of 6 Sundays. The seminar will start at 2:30 pm at Connell on 7/8, 7/15, 7/22, 8/12, 8/19, and 8/26. The seminar is open to anyone but will be specifically for women's Bible study lecturers.

Women's Fall Bible Study

Trinity's Women's Bible Study will again meet with two fall options: Friday mornings at Connell 9:30-11 with childcare, Sept. 7-Nov. 30 or Wednesday evenings 7-8:30, Sept. 5-Dec. 5 in a home. Watch for more details. Questions? Contact kawooten@sbcglobal.net.

Information

To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the pews or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. All nursery volunteers have been through both background checks and Ministry Safe training. Parents often check their children out of the nursery and/or TrinityKids prior to Communion so that they can help lead us in our departing hymn.

The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

4pm

We plan on meeting at 4pm for the foreseeable future. We hope you will enjoy a Sunday morning to sleep in, spend time with your non-church going friends and neighbors or relax with your family and friends.

Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

Youth Group @ FWPC

The youth group (grades 7-12) at our sending church meets on Sunday evenings at FWPC (6251 Oakmont Trail) at 530pm. All youth volunteers have been through both background checks and Ministry Safe training. If you're interested in joining the carpool of Trinity students attending, please contact Wade Jewett (jewettwade@gmail.com).

Interested in Helping with Music?

We are always looking to add to our great team of musicians. If you're interested in learning more, please contact Wade Jewett (jewettwade@gmail.com).

Online Giving

If you'd prefer to give online as either a one-time gift or as a recurring gift, you may do so through our website: www.trinitypresfw.org/give. Giving is seen only by the Deacon & the team in charge of counting the offering for that particular day and by our Church Administrator.

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Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.

We are a congregation of the Presbyterian Church in America (PCA).