



TRINITY
PRESBYTERIAN CHURCH

Trinity Presbyterian Church

Love God. Love People. Love Fort Worth

Words for Reflection

Marriages are made in part to remind us of God's relentless fidelity.

-Lauren Winner

The reason that marriage is so painful and yet wonderful is because it is a reflection of the gospel, which is painful and wonderful at once. The gospel is this: We are more sinful and flawed in ourselves than we ever dared believe, yet at the very same time we are more loved and accepted in Jesus Christ than we ever dared hope. This is the only kind of relationship that will really transform us. Love without truth is sentimentality; it supports and affirms us but keeps us in denial about our flaws. Truth without love is harshness; it gives us information but in such a way that we cannot really hear it. God's saving love in Christ, however, is marked by both radical truthfulness about who we are and yet also radical, unconditional commitment to us.

-Tim Keller

Marriage is always either ministry or manipulation.

-Dustin Salter

Order of Worship

The Ninth Sunday after Pentecost

— July 22, 2018 —

The Call to Worship

God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.

Oh come, let us sing to the Lord;

let us make a joyful noise to the rock of our salvation!

Let us come into his presence with thanksgiving;

let us make a joyful noise to him with songs of praise!

Oh come, let us worship and bow down;

let us kneel before the Lord, our Maker!

For he is our God,

and we are the people of his pasture, and the sheep of his hand.

—Psalm 95:1-2, 6-7 ESV

Hymn of Praise | Praise to the Lord the Almighty

We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.

Praise to the Lord, the Almighty, the King of creation!

O my soul, praise Him, for He is thy health and salvation!

All ye who hear, now to His temple draw near;

Join me in glad adoration!

Praise to the Lord, who o'er all things so wondrously reigneth,

Shelters thee under His wings, yea, so gently sustaineth!

Hast thou not seen how thy desires e'er have been

Granted in what He ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee!
Surely His goodness and mercy here daily attend thee;
Ponder anew what the Almighty will do,
If with His love He befriend thee.

Praise to the Lord, who with marvelous wisdom hath made thee,
Decked thee with health and with loving hand guided and stayed thee
How oft in grief hath not He brought thee relief,
Spreading His wings to o'er shade thee!

Praise to the Lord! O let all that is in me adore Him!
All that hath life and breath, come now with praises before Him!
Let the amen sound from His people again;
Gladly fore'er we adore Him.

Words: Joachim Neander
Music: Traditional German Melody

Opening Prayer & Lord's Prayer

We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

Doxology

Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Confession of Sin

We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace offered in Jesus.

Most Merciful God,

We confess to You that we don't want to need Your mercy. We would much rather see ourselves as self-sufficient and competent. Because we fail to see our need of Your mercy, we often neglect to show mercy to others. Forgive us, we pray. We ask that You would dissolve our indifferent hearts with the truth of Your staggering love for us in Jesus. Enable us to die to our selfish desires, schedules, and agendas, and open our eyes to see the people You want us to love and serve. Amen.

Silent Confession

Assurance of Forgiveness

God reminds our forgetful hearts of the grace that is ours in Jesus.

But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved.

—Ephesians 2:4-5 ESV

Hymn of Response | In Christ Alone

We respond in thanks and praise for God's redemptive work in Christ.

In Christ alone my hope is found,
He is my light, my strength, my song;
This Cornerstone, this solid Ground,
Firm through the fiercest drought and storm.
What heights of love, what depths of peace,
When fears are stilled, when strivings cease!
My Comforter, my All in All,
Here in the love of Christ I stand.

In Christ alone! - who took on flesh,
Fullness of God in helpless babe.
This gift of love and righteousness,
Scorned by the ones He came to save:
Till on that cross as Jesus died,
The wrath of God was satisfied -
For every sin on Him was laid;
Here in the death of Christ I live.

There in the ground His body lay,
Light of the world by darkness slain:
Then bursting forth in glorious day
Up from the grave He rose again!
And as He stands in victory
Sin's curse has lost its grip on me,
For I am His and He is mine -
Bought with the precious blood of Christ.

No guilt in life, no fear in death,
This is the power of Christ in me;
From life's first cry to final breath,
Jesus commands my destiny.
No power of hell, no scheme of man,
Can ever pluck me from His hand:
Till He returns or calls me home,
Here in the power of Christ I'll stand.

Words & Music: Stuart Townend & Keith Getty

Confession of Faith | The Heidelberg Catechism #1

We join the church in history by confessing this basic statement of what Christians believe.

Q. What is your only comfort in life and in death?

A. That I am not my own, but belong—body and soul, in life and in death—to my faithful Savior, Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.

The Ordination & Installation of Deacons

Greg Barker and Matt McCarty

Questions to the Deacons

- Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?
- Do you sincerely receive and adopt the Confession of Faith and the Catechisms of this Church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will, on your own initiative, make known to your Session the change which has taken place in your views since the assumption of this ordination vow?
- Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of biblical polity?
- Do you accept the office of deacon in this church, and promise faithfully to perform all the duties thereof, and to endeavor by the grace of God to adorn the profession of the Gospel in your life, and to set a worthy example before the Church of which God has made you an officer?
- Do you promise subjection to your brethren in the Lord?
- Do you promise to strive for the purity, peace, unity and edification of the Church?

Question to the Congregation

Do you, the members of this church, acknowledge and receive these brothers as deacons and do you promise to yield them all that honor, encouragement and obedience in the Lord to which these offices, according to the Word of God and the Constitution of this Church, entitle them?

The Laying on of Hands and Prayer

The Declaration

The Charge to the Deacons

The Charge to the Congregation

The Offering

In gratitude, we offer our gifts to God.

Children are now dismissed for TrinityKids (4 years old -2nd Grade). After the sermon, their teachers will return them to worship where they may come directly to you, or you may meet them in the back of the sanctuary.

Is He Worthy?

Do you feel the world is broken? We do.
Do you feel the shadows deepen? We do.
But do you know that all the dark won't stop the light from getting
through? We do.
Do you wish you could see it all made new? We do.

Is all creation groaning? It is.
Is a new creation coming? It is.
Is the glory of the Lord to be the light within our midst? It is.
Is it good that we remind ourselves of this? It is.

Is anyone worthy? Is anyone whole?
Is anyone able to break the seal and to open the scroll?
The Lion of Judah who conquered the grave
He was David's Root and the Lamb who died to ransom the slave

Is he worthy? Is he worthy
Of all blessing and honor and glory?
Is he worthy of this? He is.

Does the Father truly love us? He does.
Does the Spirit move among us? He does.
Does Jesus our Messiah hold forever those he loves? He does.
Does our God intend to dwell again with us? He does.

Is anyone worthy? Is anyone whole?
Is anyone able to break the seal and open the scroll?
The Lion of Judah who conquered the grave
He was David's Root and the Lamb who died to ransom the slave
From every people and tribe, every nation and tongue
He has made us a kingdom and priests to God to reign with the Son

Is he worthy? Is he worthy
Of all blessing and honor and glory?
Is he worthy? Is he worthy?
Is he worthy of this? He is.

Is he worthy? Is he worthy?
He is. He is.

Words by Andrew Peterson; music by Andrew Peterson and Ben Shive
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The Reading of the Word

Ephesians 5:21-33

God speaks to us through His Word.

21 submitting to one another out of reverence for Christ. **22** Wives, submit to your own husbands, as to the Lord. **23** For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. **24** Now as the church submits to Christ, so also wives should submit in everything to their husbands. **25** Husbands, love your wives, as Christ loved the church and gave himself up for her, **26** that he might sanctify her, having cleansed her by the washing of water with the word, **27** so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. **28** In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. **29** For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, **30** because we are members of his body. **31** "Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh." **32** This mystery is profound, and I am saying that it refers to Christ and the church. **33** However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

Reader: The Word of the Lord.

People: Thanks be to God.

The Preaching of the Word

Pastor Brian Davis

*A Resurrected & Reconciled Community: A Study of Ephesians
"By Reflecting the Gospel in Our Marriages"*

The Celebration of Holy Communion

Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.

Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.

**Note about communion wine: The red inner cups in each tray contain non-alcoholic grape juice. The clear outer cups and the common cup contain wine.*

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts!

People: **We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:

People: **Christ has died. Christ is risen. Christ will come again.
Hallelujah!**

Pastor: Christ, our Passover, has been sacrificed for us.
Hallelujah!

People: **Therefore, let us keep the feast.**

Pastor: The gifts of God for the people of God.

Prayers During Communion

A prayer for those searching for truth:

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

A prayer of belief:

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

A prayer for those struggling against sin:

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

A prayer for covenant children who have not yet made a profession of faith:

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

Hymns for Communion

Jesus I My Cross Have Taken

Jesus, I my cross have taken,
All to leave and follow Thee.
Destitute, despised, forsaken,
Thou from hence my all shall be.
Perish every fond ambition,
All I've sought or hoped or known.
Yet how rich is my condition!
God and heaven are still my own.

Let the world despise and leave me,
They have left my Savior, too.
Human hearts and looks deceive me;
Thou art not, like them, untrue.
O while Thou dost smile upon me,
God of wisdom, love, and might,
Foes may hate and friends disown me,
Show Thy face and all is bright.

Soul, then know thy full salvation
Rise o'er sin and fear and care
Joy to find in every station,
Something still to do or bear.
Think what Spirit dwells within thee,
Think what Fathers smiles are thine,
Think that Jesus died to win thee,
Child of heaven, canst thou repine.

Haste thee on from grace to glory,
Armed by faith, and winged by prayer.
Heaven's eternal days before thee,
God's own hand shall guide us there.
Soon shall close thy earthly mission,
Soon shall pass thy pilgrim days,
Hope shall change to glad fruition,
Faith to sight, and prayer to praise.

Words: Henry Lyte
Music: Mozart (alt. by Bill Moore)

Beneath the Cross of Jesus

Beneath the cross of Jesus
I fain would take my stand,
The shadow of a mighty rock
Within a weary land;
A home within the wilderness,
A rest upon the way,
From the burning of the noontide heat,
and the burden of the day.

Upon the cross of Jesus,
mine eye at times can see
The very dying form of One
Who suffered there for me;
And from my stricken heart with tears
Two wonders I confess
The wonders of redeeming love
and my unworthiness.

I take, O cross, thy shadow
for my abiding place:
I ask no other sunshine than
The sunshine of His face;
Content to let the world go by
To know no gain nor loss,
My sinful self my only shame,
my glory, all the cross.

Words: Elizabeth C. Clephane
Music: Christopher Miner

Departing Hymn | All Must Be Well

We respond in faith and song.

*Children are invited to come to the front to lead & sing. Parents are also welcome.

Through the love of God our Savior, all will be well;
Free and changeless is His favor, all is well;
Precious is the blood that healed us,
Perfect is the grace that sealed us,
Strong the hand stretched forth to shield us,
All must be well.

Though we pass through tribulation, all will be well;
Ours is such a full salvation, all is well;
Happy still in God confiding,
Fruitful if in Christ abiding,
Steadfast through the Spirit's guiding,
All must be well.

We expect a bright tomorrow, all will be well;
Faith can sing through days of sorrow, all is well;
On our Father's love relying,
Jesus every need supplying,
Yes in living or in dying,
All must be well.

Words: Mary Bowley Peters, Matthew S. Smith

Music: Matthew S. Smith

The Benediction

God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.

Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

—Ephesians 3:20-21 ESV

The Sending

The people of God are sent into the world to love God, love people, and love Fort Worth.

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

People: Thanks be to God!

Announcements

Women's Summer Series Concludes this Wednesday

Ladies! Please join us this Wednesday, July 25 at 7pm for our last Summer Salad Supper and testimony at the home of Sarah Pogoloff, (4101 W. 7th Street). Please bring a green, fruit, pasta or other salad to share and come eager to hear Meggie Schissler share her testimony. As always, please invite friends, neighbors or family that might enjoy this "taste of Trinity".

Men's Summer Study – Gospel Transformation

Men, join us as we gather TONIGHT at the Percifield home at 8pm (3800 Arroyo) for a more informal Q&A and discussion. If you have questions, contact Steve Percifield (steve@trinitypresfw.org).

How to Study and Teach the Bible Seminar

Brian is teaching a seminar on how to study and teach the Bible on Sundays at 230pm at Connell (in the room across from the library). Remaining dates are 8/12, 8/19, and 8/26.

Rivertree Back to School Event

Join us as Rivertree kicks off their new school year on MONDAY, AUGUST 13th at Lake Como Church of Christ from 6-8. Trinity will be joining Rivertree families for dinner (Central Market food truck) and providing childcare during Parent Orientation. We need volunteers for set-up/decorations, clean-up, indoor and outdoor activities with Rivertree children, and people to bring drinks and dessert. Community groups are welcome to serve as a group! If you would like to serve, email Parker sparker.fleming@gmail.com.

Information

To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the pews or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. All nursery volunteers have been through both background checks and Ministry Safe training. Parents often check their children out of the nursery and/or TrinityKids prior to Communion so that they can help lead us in our departing hymn.

The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

4pm

We plan on meeting at 4pm for the foreseeable future. We hope you will enjoy a Sunday morning to sleep in, spend time with your non-church going friends and neighbors or relax with your family and friends.

Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

Youth Group @ FWPC

The youth group (grades 7-12) at our sending church meets on Sunday evenings at FWPC (6251 Oakmont Trail) at 530pm. All youth volunteers have been through both background checks and Ministry Safe training. If you're interested in joining the carpool of Trinity students attending, please contact Wade Jewett (jewettwade@gmail.com).

Interested in Helping with Music?

We are always looking to add to our great team of musicians. If you're interested in learning more, please contact Wade Jewett (jewettwade@gmail.com).

Online Giving

If you'd prefer to give online as either a one-time gift or as a recurring gift, you may do so through our website: www.trinitypresfw.org/give. Giving is seen only by the Deacon & the team in charge of counting the offering for that particular day and by our Church Administrator.

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Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.

We are a congregation of the Presbyterian Church in America (PCA).