



TRINITY
PRESBYTERIAN CHURCH

Trinity Presbyterian Church

Love God. Love People. Love Fort Worth

Words for Reflection

How we gather shapes who we are and what we believe, both explicitly (through the actual content of songs, prayers, and sermons) and implicitly (through the cultural ethos and personas)...For better or worse, our worship, regardless of our tradition or musical style or culture, is shaping the hearts and minds of our congregations. We are always teaching, shaping, and painting a picture of what the Christian life looks like.

– Mike Cospser

To lament is to pour out our hearts, holding nothing back. It is to pray without trying to be more full of faith than we actually are. Lament is prayer that honors the honesty of pain and anger while also honoring the truth that God is the one who reigns and whose love never fails. Lament holds in tension all the suffering that seems to make no sense with a determination to believe that God is just. Lament draws us near to God when we are tempted to turn away. Asking “why” – the core question of lament – is not a betrayal of faith. Directing our cries of lament to God can become a bold demonstration of faith, an acknowledgement of who God is and a determination to draw near to God rather than pull away.

– Bethany Hoang

The church is that household where the Spirit feeds us what we need and where, by his grace, we become a people who desire him above all else. Christian worship is the feast where we acquire new hungers—for God and for what God desires—and are then sent into his creation to act accordingly.

– James K. A. Smith

Order of Worship

The Fourteenth Sunday after Pentecost

— August 26, 2018 —

The Call to Worship

God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.

Make a joyful noise to the Lord, all the earth!

Serve the Lord with gladness!

Come into his presence with singing!

Know that the Lord, he is God!

It is he who made us, and we are his;

we are his people, and the sheep of his pasture.

Enter his gates with thanksgiving, and his courts with praise!

Give thanks to him; bless his name!

For the Lord is good; his steadfast love endures forever,

and his faithfulness to all generations.

—Psalm 100 ESV

Hymn of Praise | Praise My Soul the King of Heaven

We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.

Praise, my soul, the King of heaven,
To His feet Thy tribute bring;
Ransomed, healed, restored, forgiven,
Who, like me, His praise should sing?
Come and worship, come and worship
Praise the Everlasting King.

Praise Him for His grace and favor
To our fathers in distress;
Praise Him, still the same forever,
Slow to chide, and swift to bless;
Come and worship, come and worship
Glorious in His faithfulness.

Father-like, He tends and spares us;
Well our feeble frame He knows;
In His hands He gently bears us,
Rescues us from all our foes.
Come and worship, come and worship
Widely as His mercy goes.

Angels, help us to adore Him:
Ye behold Him face to face;
Sun and moon, bow down before Him,
Dwellers all in time and space,
Come and worship, come and worship
Praise with us the God of grace.

Words: Henry Lyte, 1843, Based on Ps 103; Nathan Partain, 2000, alt.
Music: Nathan Partain

Opening Prayer & Lord's Prayer

We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

Doxology

Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Confession of Sin

We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace offered in Jesus.

Most Merciful God,

We thank You that You have created us and redeemed us to worship You. We thank You that Your Son has entered into Your presence on our behalf and has put away sin by the sacrifice of himself. But, Father, we acknowledge that often our motives in worship are mixed and our hearts are divided. We so easily lose sight of who You are and what You have done for us. We ask that You would have mercy upon us through the death and resurrection of Christ, and that by Your Spirit, we would glorify and enjoy You forever. Amen.

Silent Confession

Assurance of Forgiveness

God reminds our forgetful hearts of the grace that is ours in Jesus.

He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

—1 Peter 2:24-25 ESV

Hymn of Response | How Deep the Father's Love

We respond in thanks and praise for God's redemptive work in Christ.

How deep the Father's love for us,
How vast beyond all measure,
That He should give His only Son
To make a wretch His treasure.
How great the pain of searing loss;
The Father turns His face away,
As wounds which mar the Chosen One
Bring many sons to glory.

Behold the Man upon a cross,
My sin upon His shoulders;
Ashamed, I hear my mocking voice
Call out among the scoffers.
It was my sin that held Him there
Until it was accomplished;
His dying breath has brought me life.
I know that it is finished.

I will not boast in anything,
No gifts, no pow'r, no wisdom;
But I will boast in Jesus Christ,
His death and resurrection.
Why should I gain from His reward?
I cannot give an answer.
But this I know with all my heart:
His wounds have paid my ransom.

Words & Music: Stuart Townend

Confession of Faith | The Apostles' Creed

We join the church in history by confessing this basic statement of what Christians believe.

I believe in God the Father Almighty,
Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
Was crucified, died, and was buried;
he descended into hell.*
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic** church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

**While Jesus didn't literally descend to hell, he did endure the torment of hell on the cross and remained under the power of death until his resurrection.*

***universal*

The Offering

In gratitude, we offer our gifts to God.

Children are now dismissed for TrinityKids (4 years old -2nd Grade). After the sermon, their teachers will return them to worship where they may come directly to you, or you may meet them in the back of the sanctuary.

The Prayers of the People

We lift up our requests to God knowing that He hears us when we pray.

The Reading of the Word

1 Peter 2:4-10; Psalm 13

God speaks to us through His Word.

1 Peter 2:4 As you come to him, a living stone rejected by men but in the sight of God chosen and precious, **5** you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. **6** For it stands in Scripture: "Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and whoever believes in him will not be put to shame." **7** So the honor is for you who believe, but for those who do not believe, "The stone that the builders rejected has become the cornerstone," **8** and "A stone of stumbling, and a rock of offense." They stumble because they disobey the word, as they were destined to do. **9** But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. **10** Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Psalm 13:1 How long, O LORD? Will you forget me forever? How long will you hide your face from me? **2** How long must I take counsel in my soul and have sorrow in my heart all the day? How long shall my enemy be exalted over me? **3** Consider and answer me, O LORD my God; light up my eyes, lest I sleep the sleep of death, **4** lest my enemy say, "I have prevailed over him," lest my foes rejoice because I am shaken. **5** But I have trusted in your steadfast love; my heart shall rejoice in your salvation. **6** I will sing to the LORD, because he has dealt bountifully with me.

Reader: The Word of the Lord.

People: Thanks be to God.

The Preaching of the Word

Pastor Brian Davis

Who We Are: Trinity's Core Commitments

Trinity is a gospel-centered church committed to following Jesus by...

- **Worshipping God together through historic liturgy that is rich, accessible, and emotionally honest**
- Striving to know and be known in our life together
- Engaging in formative spiritual practices
- Extending the welcome of the gospel in word and deed
- Serving our city

The Celebration of Holy Communion

Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.

Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.

**Note about communion wine: The red inner cups in each tray contain non-alcoholic grape juice. The clear outer cups and the common cup contain wine.*

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts!

People: **We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:

People: **Christ has died. Christ is risen. Christ will come again.
Hallelujah!**

Pastor: Christ, our Passover, has been sacrificed for us.
Hallelujah!

People: **Therefore, let us keep the feast.**

Pastor: The gifts of God for the people of God.

Prayers During Communion

A prayer for those searching for truth:

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

A prayer of belief:

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

A prayer for those struggling against sin:

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

A prayer for covenant children who have not yet made a profession of faith:

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

Hymns for Communion

How Long?

How long? Will You turn Your face away?
How long? Do You hear us when we pray?
On and on, still we walk this pilgrim way - How long?

How long 'til Your children find their rest?
How long 'til You draw them to Your breast?
We go on holding to Your promises - How long?

*'Til You wipe away the tears from ev'ry eye
'Til we see our home descending from the sky
Do we wait in vain? Jesus, give us hope again!*

How long 'til Your word will still the storm?
How long 'til You bare Your mighty arm?
How we groan 'til You snatch us from the thorns - How long?

(Chorus)

How long? Sweet the dawn that ends the race.
How long? Weak our hearts but strong our legs.
Looking on - great that cloud of witnesses! How long?

(Chorus)

Words & Music: Isaac Wardell

Be Thou My Vision

Be Thou my vision, O Lord of my heart;
Naught be all else to me, save that Thou art.
Thou my best thought, by day or by night,
Waking or sleeping, Thy presence my light.

Be Thou my wisdom, and Thou my true word;
I ever with Thee and Thou with me, Lord;
Thou my great Father, I Thy true son;
Thou in me dwelling, and I with Thee one.

Riches I heed not, nor man's empty praise,
Thou mine inheritance, now and always:
Thou and Thou only, first in my heart,
High King of Heaven, my treasure Thou art.

High King of Heaven, my victory won,
May I reach Heaven's joys, O bright Heaven's sun!
Heart of my own heart, whatever befall,
Still be my vision, O ruler of all.

Words & Music: Traditional Irish Text & Folk Tune

Departing Hymn | All Must Be Well

We respond in faith and song.

*Children are invited to come to the front to lead & sing. Parents are also welcome.

Through the love of God our Savior, all will be well;
Free and changeless is His favor, all is well;
Precious is the blood that healed us,
Perfect is the grace that sealed us,
Strong the hand stretched forth to shield us,
All must be well.

Though we pass through tribulation, all will be well;
Ours is such a full salvation, all is well;
Happy still in God confiding,
Fruitful if in Christ abiding,
Steadfast through the Spirit's guiding,
All must be well.

We expect a bright tomorrow, all will be well;
Faith can sing through days of sorrow, all is well;
On our Father's love relying,
Jesus every need supplying,
Yes in living or in dying,
All must be well.

Words: Mary Bowley Peters, Matthew S. Smith

Music: Matthew S. Smith

The Benediction

God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

—Numbers 6:24-26 ESV

The Sending

The people of God are sent into the world to love God, love people, and love Fort Worth.

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

People: Thanks be to God!

Announcements

Women's Fall Bible Study-A Bible Study on the Bible's Story

Ladies! If you've ever wanted to understand the Bible's big story, Genesis to Revelation, this year's study is for you! From Garden to Glory groups will meet Friday mornings 930-11, Sept 7-Nov 30 with childcare at Connell, and Wednesday evenings 7-830, Sept 5-Dec 5 at Emily Pybus's home (4241 Selkirk Drive West). Pick up a bookmark with details and an extra to invite a friend. Questions? Contact Kitty Wooten (kawooten@sbcglobal.net).

Trinity Labor Day Party

We would love for you to join us for a casual dinner together after worship on Sept 2 at Sanguinet Park (5137 El Campo Ave). We will provide pizza, drinks, and dessert. It's a great opportunity to invite friends to worship and to the party after!

Second Sundays

Second Sundays resumes Sept 9 immediately after worship with 30-minute Christian Ed classes for children through 4th grade. Nursery will be provided for children through 3yo. During this time adults can enjoy refreshments and fellowship in the Fellowship Hall. If you're interested in helping, contact Jeanette (children@trinitypresfw.org).

The Five Six

All 5th & 6th grade students are invited to join us for the Five Six on 2nd (coinciding with Second Sundays) & 4th Sundays for snacks, teaching, singing, and games immediately following worship until 630pm. Questions? Contact Wade (jewettwade@gmail.com) or David (david@davidwesterfield.net).

Men's Fall Study

Our Men's Study begins Wednesday, Sept 12 and will meet weekly from 630-730am at La Madeleine (4626 SW Loop 820). We will be reading and discussing *The True Story of the Whole World*. Books are available at the book table in the foyer (\$16). Contact Steve (steve@trinitypresfw.org) for more information.

Book Table

Be sure to stop by our new book table in the foyer before and after worship! Many of our favorite books on various subjects are available for purchase. We also have a list of recommended books on our website.

Thursday Morning Prayer

Join us at the Trinity office (3750 S. University Dr. #100) every Thursday morning at 645am as we pray for our church and for our city. We'll conclude by 715am.

Information

To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the pews or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. All nursery volunteers have been through both background checks and Ministry Safe training. Parents often check their children out of the nursery and/or TrinityKids prior to Communion so that they can help lead us in our departing hymn.

The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

4pm

We plan on meeting at 4pm for the foreseeable future. We hope you will enjoy a Sunday morning to sleep in, spend time with your non-church going friends and neighbors or relax with your family and friends.

Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

Youth Group @ FWPC

The youth group (grades 7-12) at our sending church meets on Sunday evenings at FWPC (6251 Oakmont Trail) at 530pm. All youth volunteers have been through both background checks and Ministry Safe training. If you're interested in joining the carpool of Trinity students attending, please contact Wade Jewett (jewettwade@gmail.com).

Interested in Helping with Music?

We are always looking to add to our great team of musicians. If you're interested in learning more, please contact Wade Jewett (jewettwade@gmail.com).

Online Giving

If you'd prefer to give online as either a one-time gift or as a recurring gift, you may do so through our website: www.trinitypresfw.org/give. Giving is seen only by the Deacon & the team in charge of counting the offering for that particular day and by our Church Administrator.

Church Contact Information

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Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.

We are a congregation of the Presbyterian Church in America (PCA).