



**TRINITY**  
PRESBYTERIAN CHURCH

# Trinity Presbyterian Church

Love God. Love People. Love Fort Worth

## Words for Reflection

While no single definition of covenant can do it justice, a covenant is nothing less than a historical relationship between persons. To say that a personal relationship is historical is to state the obvious, but it is this very reality that is so often overlooked when we talk about God's ways and relationships. God works in history, which is to say that he works covenantally. God enters into relationship with his people, which is to say he calls them into covenant.

– Michael Williams

Baptism signals that all of us—married or single, parent or child—are part of a larger household, which is the church of God, and together, that household has pledged to be one big community of godparents. When you run up against the challenges of parenting, don't be scared to remind the church of the promise it made to you.

– James K. A. Smith

# Order of Worship

The Twenty-Sixth Sunday after Pentecost  
— November 18, 2018 —

## The Call to Worship

*God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.*

I will give thanks to you, O LORD, among the peoples;

**I will sing praises to you among the nations.**

For your steadfast love is great above the heavens;

**your faithfulness reaches to the clouds.**

Be exalted, O God, above the heavens!

**Let your glory be over all the earth!**

—Psalm 108:3-5 ESV

## Hymn of Praise | Praise to the Lord, the Almighty

*We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.*

Praise to the Lord, the Almighty, the King of creation!

O my soul, praise Him, for He is thy health and salvation!

All ye who hear, now to His temple draw near;

Join me in glad adoration!

Praise to the Lord, who o'er all things so wondrously reigneth,

Shelters thee under His wings, yea, so gently sustaineth!

Hast thou not seen how thy desires e'er have been

Granted in what He ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee!  
Surely His goodness and mercy here daily attend thee;  
Ponder anew what the Almighty will do,  
If with His love He befriend thee.

Praise to the Lord, who with marvelous wisdom hath made thee,  
Decked thee with health and with loving hand guided and stayed thee  
How oft in grief hath not He brought thee relief,  
Spreading His wings to o'er shade thee!

Praise to the Lord! O let all that is in me adore Him!  
All that hath life and breath, come now with praises before Him!  
Let the amen sound from His people again;  
Gladly fore'er we adore Him.

Words: Joachim Neander

Music: Traditional German Melody

## Opening Prayer & Lord's Prayer

*We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.*

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

## Doxology

*Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.*

Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.

## Confession of Sin

*We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace offered in Jesus.*

Almighty God,

We come before You today as glorious saints who love and worship You, and as weak sinners in desperate need of Your forgiveness and grace. We thank You for Your covenant promise that is permanent and everlasting. And, yet, we know the ways we have failed to trust Your goodness even this week. Forgive us for our sins that so easily entangle us. We pray You would show us mercy through the death and resurrection of Jesus. By Your Holy Spirit, give us faith to believe Your promises and to live in joyful, confident hope that everything You say is true. When sin threatens to reduce us to despair, show us the covenant love of Your Son, crucified for us. We pray this in his name. Amen.

## Silent Confession

### Assurance of Forgiveness

*God reminds our forgetful hearts of the grace that is ours in Jesus.*

Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? No, in all these things we are more than conquerors through him who loved us. For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

—Romans 8:35, 37-38 ESV

# Song of Response | How Deep

*We respond in thanks and praise for God's redemptive work in Christ.*

You were broken that I might be healed  
You were cast off that I might draw near  
You were thirsty that I might come drink  
Cried out in anguish that I might sing

*How deep is Your love  
How high and how wide is Your mercy  
How deep is Your grace  
Our hearts overflow with praise  
To You*

You knew darkness that I might know light  
Wept great tears that mine might be dried  
Stripped of glory that I might be clothed  
Crushed by Your Father to call me Your own  
(Chorus)

Words & Music: Stephen Altrogge

# Confession of Faith | The Heidelberg Catechism #1

*We join the church in history by confessing this basic statement of what Christians believe.*

Q. What is your only comfort in life and in death?

A. That I am not my own, but belong—body and soul, in life and in death—to my faithful Savior, Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.

# Baptism | Blakely Elizabeth Schissler

## To the Parents (Meggie & John Schissler):

1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit? **We do.**
2. Do you claim God's covenant promises in her behalf, and do you look in faith to the Lord Jesus Christ for her salvation, as you do for your own? **We do.**
3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before her a godly example, that you will pray with and for her, that you will teach her the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring her up in the nurture and admonition of the Lord? **We do.**

## To the Congregation:

Pastor: Do you as a congregation undertake the responsibility of assisting these parents in the Christian nurture of this child?

People: **We do.**

"For you Jesus came into the world; for you he lived his life; for you he was crucified; for you he was raised from the dead; and for you he is coming again. You may not know this story now, but we, your church, promise to tell you this story until you make it your own."

*(based on French Reformed Baptismal Liturgy)*

## The Offering

*In gratitude, we offer our gifts to God.*

*Children are now dismissed for TrinityKids (4 years old -2nd Grade). After the sermon, their teachers will return them to worship where they may come directly to you, or you may meet them in the back of the sanctuary.*

# The Prayers of the People

*We lift up our requests to God knowing that He hears us when we pray.*

## The Reading of the Word

Genesis 17:1-27

*God speaks to us through His Word.*

**17:1** When Abram was ninety-nine years old the LORD appeared to Abram and said to him, "I am God Almighty; walk before me, and be blameless, **2** that I may make my covenant between me and you, and may multiply you greatly." **3** Then Abram fell on his face. And God said to him, **4** "Behold, my covenant is with you, and you shall be the father of a multitude of nations. **5** No longer shall your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations. **6** I will make you exceedingly fruitful, and I will make you into nations, and kings shall come from you. **7** And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you. **8** And I will give to you and to your offspring after you the land of your sojournings, all the land of Canaan, for an everlasting possession, and I will be their God."

**9** And God said to Abraham, "As for you, you shall keep my covenant, you and your offspring after you throughout their generations. **10** This is my covenant, which you shall keep, between me and you and your offspring after you: Every male among you shall be circumcised. **11** You shall be circumcised in the flesh of your foreskins, and it shall be a sign of the covenant between me and you. **12** He who is eight days old among you shall be circumcised. Every male throughout your generations, whether born in your house or bought with your money from any foreigner who is not of your offspring, **13** both he who is born in your house and he who is bought with your money, shall surely be circumcised. So shall my covenant be in your flesh an everlasting covenant. **14** Any uncircumcised male who is not circumcised in the

flesh of his foreskin shall be cut off from his people; he has broken my covenant.”

**15** And God said to Abraham, “As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name. **16** I will bless her, and moreover, I will give you a son by her. I will bless her, and she shall become nations; kings of peoples shall come from her.” **17** Then Abraham fell on his face and laughed and said to himself, “Shall a child be born to a man who is a hundred years old? Shall Sarah, who is ninety years old, bear a child?” **18** And Abraham said to God, “Oh that Ishmael might live before you!” **19** God said, “No, but Sarah your wife shall bear you a son, and you shall call his name Isaac. I will establish my covenant with him as an everlasting covenant for his offspring after him. **20** As for Ishmael, I have heard you; behold, I have blessed him and will make him fruitful and multiply him greatly. He shall father twelve princes, and I will make him into a great nation. **21** But I will establish my covenant with Isaac, whom Sarah shall bear to you at this time next year.”

**22** When he had finished talking with him, God went up from Abraham. **23** Then Abraham took Ishmael his son and all those born in his house or bought with his money, every male among the men of Abraham’s house, and he circumcised the flesh of their foreskins that very day, as God had said to him. **24** Abraham was ninety-nine years old when he was circumcised in the flesh of his foreskin. **25** And Ishmael his son was thirteen years old when he was circumcised in the flesh of his foreskin. **26** That very day Abraham and his son Ishmael were circumcised. **27** And all the men of his house, those born in the house and those bought with money from a foreigner, were circumcised with him.

Reader: The Word of the Lord.

People: Thanks be to God.



## The Celebration of Holy Communion

*Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.*

*Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.*

*\*Note about communion wine: The red inner cups in each tray contain non-alcoholic grape juice. The clear outer cups and the common cup contain wine.*

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts!

People: **We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

## Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:

People: **Christ has died. Christ is risen. Christ will come again.  
Hallelujah!**

Pastor: Christ, our Passover, has been sacrificed for us.  
Hallelujah!

People: **Therefore, let us keep the feast.**

Pastor: The gifts of God for the people of God.

## Prayers During Communion

### *A prayer for those searching for truth:*

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

### *A prayer of belief:*

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

### *A prayer for those struggling against sin:*

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

### *A prayer for covenant children who have not yet made a profession of faith:*

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

# Hymns for Communion

## Be Thou My Vision

Be Thou my vision, O Lord of my heart;  
Naught be all else to me, save that Thou art.  
Thou my best thought, by day or by night,  
Waking or sleeping, Thy presence my light.

Be Thou my wisdom, and Thou my true word;  
I ever with Thee and Thou with me, Lord;  
Thou my great Father, I Thy true son;  
Thou in me dwelling, and I with Thee one.

Riches I heed not, nor man's empty praise,  
Thou mine inheritance, now and always:  
Thou and Thou only, first in my heart,  
High King of Heaven, my treasure Thou art.

High King of Heaven, my victory won,  
May I reach Heaven's joys, O bright Heaven's sun!  
Heart of my own heart, whatever befall,  
Still be my vision, O ruler of all.

Words & Music: Traditional Irish Text & Folk Tune

## We Will Feast in the House of Zion

*We will feast in the house of Zion.*

*We will sing with our hearts restored.*

*"He has done great things," we will say together.*

*We will feast and weep no more.*

We will not be burned by the fire,  
He is the Lord our God.

We are not consumed by the flood  
Upheld, protected, gathered up.  
(Chorus)

In the dark of night before the dawn,  
My soul be not afraid.  
For the promised morning, o how long?  
O God of Jacob be my strength.  
(Chorus)

Every vow we've broken and betrayed  
You are the faithful one.  
And from the garden to the grave  
Bind us together bring shalom.  
(Chorus)

Words & Music: Sandra McCracken and Joshua Moore

# Departing Hymn | O Love That Will Not Let Me Go

*We respond in faith and song.*

\*Children are invited to come to the front to lead & sing. Parents are also welcome.

O Love that will not let me go,  
I rest my weary soul in Thee;  
I give Thee back the life I owe,  
That in thine ocean depths its flow  
May richer, fuller be.

O light that followest all my way,  
I yield my flickering torch to Thee;  
My heart restores its borrowed ray,  
That in thy sunshine's blaze its day  
May brighter, fairer be.

O Joy that seekest me through pain,  
I cannot close my heart to Thee;  
I trace the rainbow through the rain,  
And feel the promise is not vain,  
That morn shall tearless be.

O Cross that liftest up my head,  
I dare not ask to fly from Thee;  
I lay in dust life's glory dead,  
And from the ground there blossoms red  
Life that shall endless be.

Words: George Matheson

Music: Christopher Miner

## The Benediction

*God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.*

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

—Numbers 6:24-26 ESV

## The Sending

*The people of God are sent into the world to love God, love people, and love Fort Worth.*

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

**People: Thanks be to God!**

## Announcements

### Trinity College Student Dinners

All college students, our next dinner for you is TODAY directly following worship at the home of Sherry and Mark Denton (2304 Medford Court W). These dinners are a great opportunity for some of our Trinity church family to open their homes to Trinity College Students and for others to help by attending and providing food. And, college students, we want you to attend! Our next college student dinner will be December 2. Contact John Ainsworth ([duncains@gmail.com](mailto:duncains@gmail.com)) with questions.

### Advent Party

Join us for pizza and fun on Sunday, November 25th immediately after worship! We will eat together and then share resources to help us prepare to celebrate the season of Advent. Suggested donation: \$5 per family. Please RSVP so we know how much pizza to order. Contact Jeanette Davis ([children@trinitypresfw.org](mailto:children@trinitypresfw.org)) with any questions and to RSVP.

### Budget Update through October

Our fiscal year runs June – May. Here's where we are through Oct:

Total Income	Actual Expenses	Net Income
\$321,927.34	\$266,884.19	\$55,043.15

As a reminder, your faithful giving sustains not only our church but also supports other churches and ministries such as Rivertree Academy. If you'd like a YTD statement, please contact Courtney ([admin@trinitypresfw.org](mailto:admin@trinitypresfw.org)).

## World Missions Highlight

Update from Andres Garza with our Redeemer City to City partner church in Monterrey, Mexico: We are starting the process to develop the leaders, elders, and deacons for our church. Please pray for this process since I think it is very important for the growth and development of the vision of the church. We are also starting the second service as a multi-site service among a community that is affected by drugs and alcohol. Please pray for this process. I am also asking you to pray for my family as I am traveling very much. For additional information visit: <https://www.redeemercitytocity.com/andres-garza/>.

## Advent and Christmas at Trinity

Save the dates for these upcoming seasonal events!

- Advent Party November 25
- The Fort High School Christmas Party Dec 8
- Wassail for Water Dec 8
- The Fort Middle School Ice Skating Dec 9
- Children's Christmas Party Dec 9
- Trinity Christmas Party Dec 13
- Girls' Tea and Open House Dec 16
- Christmas Eve Service Dec 24

# Information

## To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the pews or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. All nursery volunteers have been through both background checks and Ministry Safe training. Parents often check their children out of the nursery and/or TrinityKids prior to Communion so that they can help lead us in our departing hymn.

## The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

## 4pm

We plan on meeting at 4pm for the foreseeable future. We hope you will enjoy a Sunday morning to sleep in, spend time with your non-church going friends and neighbors or relax with your family and friends.

## Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

## Youth Group @ FWPC

The youth group (grades 7-12) at our sending church meets on Sunday evenings at FWPC (6251 Oakmont Trail) at 530pm. All youth volunteers have been through both background checks and Ministry Safe training. If you're interested in joining the carpool of Trinity students attending, please contact Wade Jewett ([jewettwade@gmail.com](mailto:jewettwade@gmail.com)).

## Interested in Helping with Music?

We are always looking to add to our great team of musicians. If you're interested in learning more, please contact Wade Jewett ([jewettwade@gmail.com](mailto:jewettwade@gmail.com)).

## Online Giving

If you'd prefer to give online as either a one-time gift or as a recurring gift, you may do so through our website: [www.trinitypresfw.org/give](http://www.trinitypresfw.org/give). Giving is seen only by the Deacon & the team in charge of counting the offering for that particular day and by our Church Administrator.

## Church Contact Information

### Pastoral Staff

Brian Davis, Lead Pastor

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### Elders

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### Deacons

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### Deacon of the Day

Greg Barker

\*On sabbatical

## Trinity Presbyterian Church

Love God. Love People. Love Fort Worth.

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Web: [www.trinitypresfw.org](http://www.trinitypresfw.org)

*Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.*

*We are a congregation of the Presbyterian Church in America (PCA).*