



TRINITY
PRESBYTERIAN CHURCH

Trinity Presbyterian Church

Love God. Love People. Love Fort Worth

Words for Reflection

Jesus is the king in humility (at the entry into Jerusalem), the king in humiliation (before Pilate and on the cross) and the king in death (his royal burial). Jesus is the lord who serves, who enacts the meaning of his death when he washes the disciples' feet, the menial task exclusive to slaves. His kingship consists in his humiliating service to the point of death. Just as he is exalted in his humiliation and glorified in his disgrace, so also he reigns in being the servant. In this way he reveals who God is. What it means to be God in God's sovereignty and glory appears in the self-humiliation of the one who serves.

– Richard Bauckham

Lent reminds us that the only God that is is the God of the cross.

– Peter Leithart

Order of Worship

The Third Sunday in Lent

— March 24, 2019 —

The Call to Worship

God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.

I will extol you, my God and King,
and bless your name forever and ever.

Every day I will bless you
and praise your name forever and ever.

Great is the LORD, and greatly to be praised,
and his greatness is unsearchable.

—Psalm 145:1-3 ESV

Hymn of Praise | O Worship the King

We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.

O worship the King all glorious above,
O gratefully sing his power and his love;
Our shield and Defender, the Ancient of Days,
Pavilioned in splendor, and girded with praise.

O tell of his might, O sing of his grace,
Whose robe is the light, whose canopy space.
His chariots of wrath the deep thunderclouds form,
And dark is his path on the wings of the storm.

The earth with its store of wonders untold,
Almighty, your pow'r hath founded of old;
Hath 'stablished it fast by a changeless decree,
And round it has cast, like a mantle, the sea.

Your bountiful care what tongue can recite?
It breathes in the air; it shines in the light;
It streams from the hills; it descends to the plain;
And sweetly distils in the dew and the rain.

Frail children of dust, and feeble as frail,
In you do we trust, nor find you to fail;
Your mercies how tender, how firm to the end,
Our Maker, Defender, Redeemer, and Friend!

O measureless Might! Ineffable Love!
While angels delight to hymn you above,
The humbler creation, though feeble their lays,
With true adoration shall lisp to thy praise.

Words: Based on Psalm 104; Robert Grant
Music: Johann Michael Haydn

Opening Prayer & Lord's Prayer

We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

Doxology

Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Confession of Sin

We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace offered in Jesus.

Most Merciful God,

We praise You that You are a self-giving God who reveals Your very glory in the death of Jesus on the Cross. Your Son willingly humbled himself to rescue us, and he has fully accomplished the work that You gave him to do. We thank You that he is the true king who brings the true and better kingdom. But we confess how often we cling to our lives rather than laying them down in sacrificial service to You and our neighbors. We regularly seek to exalt ourselves rather than humble ourselves. Forgive us through the death of the one who was lifted up for us. Amen.

Silent Confession

Assurance of Forgiveness

God reminds our forgetful hearts of the grace that is ours in Jesus.

For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

—John 3:16-17 ESV

Hymn of Response | Before the Throne of God Above

We respond in thanks and praise for God's redemptive work in Christ.

Before the throne of God above
I have a strong and perfect plea.
A great High Priest whose Name is Love
Whoever lives and pleads for me.
My name is graven on His hands,
My name is written on His heart.
I know that while in Heaven He stands
No tongue can bid me thence depart.

When Satan tempts me to despair
And tells me of the guilt within,
Upward I look and see Him there
Who made an end of all my sin.
Because the sinless Savior died
My sinful soul is counted free.
For God the just is satisfied
To look on Him and pardon me.

Behold Him there the risen Lamb,
My perfect spotless righteousness,
The great unchangeable I AM,
The King of glory and of grace,
One with Himself I cannot die.
My soul is purchased by His blood,
My life is hid with Christ on high,
With Christ my Savior and my God!

Words: Charitie Bancroft

Music: Vicki Cook

Confession of Faith | New City Catechism #24 - #26

We join the church in history by confessing this basic statement of what Christians believe.

Q. 24: Why was it necessary for Christ, the Redeemer, to die?

Since death is the punishment for sin, Christ died willingly in our place to deliver us from the power and penalty of sin and bring us back to God. By his substitutionary atoning death, he alone redeems us from hell and gains for us forgiveness of sin, righteousness, and everlasting life.

Q. 25: Does Christ's death mean all our sins can be forgiven?

Yes, because Christ's death on the cross fully paid the penalty for our sin, God graciously imputes Christ's righteousness to us as if it were our own and will remember our sins no more.

Q. 26: What else does Christ's death redeem?

Christ's death is the beginning of the redemption and renewal of every part of fallen creation, as he powerfully directs all things for his own glory and creation's good.

The Offering

In gratitude, we offer our gifts to God.

Children are now dismissed for TrinityKids (4 years old -2nd Grade). After the sermon, their teachers will return them to worship where they may come directly to you, or you may meet them in the back of the sanctuary.

The Prayers of the People

We lift up our requests to God knowing that He hears us when we pray and conclude with the following Lenten prayer.

Women's Ministry @ Trinity

Almighty God, You know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, forever and ever. Amen.

The Reading of the Word

John 18:28-40

God speaks to us through His Word.

18:28 Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover. **29** So Pilate went outside to them and said, "What accusation do you bring against this man?" **30** They answered him, "If this man were not doing evil, we would not have delivered him over to you." **31** Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put

anyone to death." **32** This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die.

33 So Pilate entered his headquarters again and called Jesus and said to him, "Are you the King of the Jews?" **34** Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" **35** Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?" **36** Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world." **37** Then Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice." **38** Pilate said to him, "What is truth?"

After he had said this, he went back outside to the Jews and told them, "I find no guilt in him. **39** But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?" **40** They cried out again, "Not this man, but Barabbas!" Now Barabbas was a robber.

Reader: The Word of the Lord.

People: Thanks be to God.

The Preaching of the Word

Pastor Brian Davis

That You May Have Life: The Gospel According to John
"By Bringing the True and Better Kingdom"

Sermon Notes

The image displays a standard sheet of white paper with horizontal ruling. At the top, there is a light blue shaded margin. Below this margin, the page is filled with 22 evenly spaced horizontal black lines, providing a guide for writing. The lines extend across the width of the page, leaving consistent margins on the left and right sides.

The Celebration of Holy Communion

Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.

Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.

**Note about communion wine: The red inner cups in each tray contain non-alcoholic grape juice. The clear outer cups and the common cup contain wine.*

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts!

People: **We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:

People: **Christ has died. Christ is risen. Christ will come again.
Hallelujah!**

Pastor: Christ, our Passover, has been sacrificed for us.
Hallelujah!

People: **Therefore, let us keep the feast.**

Pastor: The gifts of God for the people of God.

Prayers During Communion

A prayer for those searching for truth:

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

A prayer of belief:

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

A prayer for those struggling against sin:

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

A prayer for covenant children who have not yet made a profession of faith:

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

Hymns for Communion

In Feast or Fallow

When the fields are dry, and the winter is long
Blessed are the meek, the hungry, the poor
When my soul is downcast, and my voice has no song
For mercy, for comfort, I wait on the Lord

*In the harvest feast or the fallow ground,
My certain hope is in Jesus found
My lot, my cup, my portion sure
Whatever comes, we shall endure
Whatever comes, we shall endure*

On a cross of wood, His blood was outpoured
He rose from the ground, like a bird to the sky
Bringing peace to our violence, and crushing death's door
Our Maker incarnate, our God Who provides.
(Chorus)

When the earth beneath me crumbles and quakes
Not a sparrow falls, nor a hair from my head
Without His hand to guide me, my shield and my strength
In joy or in sorrow, in life or in death
(Chorus)

Words & Music: Sandra McCracken

Psalm 46

God is our refuge, our strength and our shield;
An ever present help
We will not fear, though the earth give way,
And the mountains crash into the sea

*There is a river whose streams will make glad;
the city of our Most High King
God is within her and she will not fail;
He helps her at break of the day*

Nations in uproar, men's kingdoms they fall.
He speaks and the Earth melts away.
The worst we imagine, the strongest of storms,
Our fortress, it will remain.

*There is a river whose streams will make glad;
the city of our Most High King
God is within her and she will not fail;
Listen to hear the Lord say:*

Be still and know that I am God

Come, let us see what the Lord has done,
the ruins He brings to the Earth.
He makes wars to cease at the end of the Earth
He shatters the bow and the spear.

*There is a river whose streams will make glad;
the city of our Most High King
God is within her and she will not fail;
Listen to hear the Lord say:*

Be still and know that I am God
Be still and know that I am God
Be still and know that I am God
Be still and know that I am God

Words & Music: Mike Crawford (alt. by Isaac Wardell)

Life at Trinity

Departing Hymn | Lead On O King Eternal

We respond in faith and song.

*Children are invited to come to the front to lead & sing. Parents are also welcome.

Lead on, O King eternal,
The day of march has come;
Henceforth in fields of conquest,
Thy tents shall be our home.
Through days of preparation,
Thy grace has made us strong;
And now, O King eternal,
We lift our battle song.

Lead on, O King eternal,
Till sin's fierce war shall cease,
And holiness shall whisper,
The sweet amen of peace.
For not with swords' loud clashing,
Nor roll of stirring drums;
With deeds of love and mercy,
The heavenly kingdom comes.

Lead on, O King; Lead on, O King; Lead on, O King, Lead on

Lead on, O King eternal,
We follow, not with fears,
For gladness breaks like morning,
Where'er Thy face appears.
Thy cross is lifted over us,
We journey in its light;
The crown awaits the conquest;
Lead on, O God of might.

Lead on, O King; Lead on, O King; Lead on, O King, Lead on

Words: Ernest Warburton Shurtleff, Jeff Pardo

Music: Jeff Pardo

The Benediction

God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.

Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.

—Jude 24-25 ESV

The Sending

The people of God are sent into the world to love God, love people, and love Fort Worth.

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

People: Thanks be to God!

Announcements

The Five Six

All 5th & 6th grade students are invited to join us for the Five Six **TODAY for pizza, teaching, singing, and games immediately following worship until 630pm.** Questions? Contact Wade (jewettwade@gmail.com) or David (david@davidwesterfield.net).

Jesus Storybook Bible Lent Reading Plan

For those with young children (or anyone!), we have copies of the Jesus Storybook Bible Lent reading plans available in the foyer.

Lenten Morning Prayer

On Thursdays during Lent, we will meet at **645am at the Trinity office (3750 S. University)** to pray together. We will conclude by 715am. Prayer guides are available in the back of the sanctuary at Connell and on www.trinitypresfw.org.

ABC Conference

The Association of Biblical Counselors will hold their annual conference April 25-27 at Doxology Bible Church in Fort Worth. This is for anyone interested in learning more about biblical counseling. Register at www.calledtocounsel.com and use discount code PARTNER2019 or contact Rachel (rachelkuchem@gmail.com) for more information.

Membership Seminar

The next membership seminar will be April 13. The seminar is for anyone interested in joining Trinity or learning more about who we are as a church. Questions? Contact Courtney (admin@trinitypresfw.org).

Trinity College Student Dinners

All college students, our next dinner for you is TODAY at the home of Betsy and Brendan Reagan (2529 Cockrell) immediately following worship. These dinners are a great opportunity for some of our Trinity church family to open their homes to Trinity College Students and for others to help by attending and providing food. And, college students, we want you to attend! Our next college student dinners will be 4/7 and 5/5. Contact John Ainsworth (duncains@gmail.com) with questions.

Women's Bible Study

Our spring study of 1 Peter is coming to a close. We will have our morning study closing brunch on April 5 at 930am and our evening study closing on Apr 3 at 7 PM. Please join us and stay tuned for our women's summer series information to be launched later this spring. Questions? Contact admin@trinitypresfw.org.

Save the Date: General Assembly

Our denomination's annual assembly is taking place in Dallas this year June 25-28. There will be opportunities to volunteer and various worship services to attend. For more information go to www.pcaac.org or click the link in Trinity's weekly email.

Mission Spotlight

The Net Fort Worth

The Net FW (www.thenetfw.com) has many opportunities to get involved in serving and developing relationships with people who profoundly need a network of support. There are various activities like Bingo and Bagels, teaching life skills or other types of classes, spending time with refugee kids, and many other events and activities. Please consider where you and/or your family can engage in this local ministry. Questions? Contact Brendan (reagan.brendan@gmail.com).

Information

To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the pews or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. All nursery volunteers have been through both background checks and Ministry Safe training. Parents often check their children out of the nursery and/or TrinityKids prior to Communion so that they can help lead us in our departing hymn.

The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

4pm

We plan on meeting at 4pm for the foreseeable future. We hope you will enjoy a Sunday morning to sleep in, spend time with your non-church going friends and neighbors or relax with your family and friends.

Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

Youth Group @ FWPC

The youth group (grades 7-12) at our sending church meets on Sunday evenings at FWPC (6251 Oakmont Trail) at 530pm. All youth volunteers have been through both background checks and Ministry Safe training. If you're interested in joining the carpool of Trinity students attending, please contact Wade Jewett (jewettwade@gmail.com).

Interested in Helping with Music?

We are always looking to add to our great team of musicians. If you're interested in learning more, please contact Wade Jewett (jewettwade@gmail.com).

Online Giving

If you'd prefer to give online as either a one-time gift or as a recurring gift, you may do so through our website: www.trinitypresfw.org/give. Giving is seen only by the Deacon & the team in charge of counting the offering for that particular day and by our Church Administrator.

Church Contact Information

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Deacon of the Day

Greg Barker

*On sabbatical

Trinity Presbyterian Church

Our Mission

Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.

Our Core Commitments

Trinity is a gospel-centered church committed to following Jesus by...

- Worshipping God together through historic liturgy that is rich, accessible, and emotionally honest
- Striving to know and be known in our life together
- Engaging in formative spiritual practices
- Extending the welcome of the gospel in word and deed
- Serving our city

Meeting Address: 4736 Bryce Avenue, Fort Worth, TX 76107

Mailing Address: P.O. Box 100754, Fort Worth, TX 76185

Church Office Address: 3750 S. University, Fort Worth, TX 76109

Web: www.trinitypresfw.org

We are a congregation of the Presbyterian Church in America (PCA).