



TRINITY
PRESBYTERIAN CHURCH

Trinity Presbyterian Church

Love God. Love People. Love Fort Worth

Words for Reflection

Corporate worship is designed to stimulate your hunger for the one thing that has the power to satisfy your heart; relationship with God.

– Paul Tripp

Every sin is an attempt to fly from emptiness.

– Simone Weil

The essence of sin is we human beings substituting ourselves for God, while the essence of salvation is God substituting himself for us. We put ourselves where only God deserves to be; God puts himself where we deserve to be.

– John Stott

Order of Worship

The Fifth Sunday in Lent

— April 7, 2019 —

The Call to Worship

God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.

O God, you are my God; earnestly I seek you;
 my soul thirsts for you;
my flesh faints for you,
 as in a dry and weary land where there is no water.
So I have looked upon you in the sanctuary,
 beholding your power and glory.
Because your steadfast love is better than life,
 my lips will praise you.

—Psalm 63:1-3 ESV

Song of Praise | 10,000 Reasons

We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.

Bless the Lord, O my soul

O my soul

Worship His holy name

Sing like never before

O my soul

I worship Your holy name

The sun comes up; it's a new day dawning

It's time to sing Your song again

Whatever may pass and whatever lies before me

Let me be singing when the evening comes (*Chorus*)

You're rich in love and You're slow to anger
Your name is great and Your heart is kind
For all your goodness I will keep on singing
Ten thousand reasons for my heart to find (*Chorus*)

And on that day when my strength is failing
The end draws near and my time has come
Still my soul will sing Your praise unending
Ten thousand years and then forever more (*Chorus*)

Opening Prayer & Lord's Prayer

We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

Doxology

Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Confession of Sin

We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace offered in Jesus.

Most Merciful God,

We thank You that Your Son Jesus is our True King who suffered for us. We thank You that he suffered the shame and humiliation of the cross for us. We thank You that he became thirsty for us. And yet, Lord, we confess our tendency to disregard his suffering for us. We often look elsewhere to find what only Christ can provide. Forgive us for our unbelief and cleanse us by his all-sufficient death in our place. In his name we pray. Amen.

Silent Confession

Assurance of Forgiveness

God reminds our forgetful hearts of the grace that is ours in Jesus.

Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all.

—Isaiah 53:4-6 ESV

Hymn of Response | How Deep

We respond in thanks and praise for God's redemptive work in Christ.

You were broken that I might be healed
You were cast off that I might draw near
You were thirsty that I might come drink
Cried out in anguish that I might sing

*How deep is Your love
How high and how wide is Your mercy
How deep is Your grace
Our hearts overflow with praise
To You*

You knew darkness that I might know light
Wept great tears that mine might be dried
Stripped of glory that I might be clothed
Crushed by Your Father to call me Your own (Chorus)

Words & Music: Stephen Altrogge

Confession of Faith | New City Catechism #24 - #26

We join the church in history by confessing this basic statement of what Christians believe.

Q. 24: Why was it necessary for Christ, the Redeemer, to die?

Since death is the punishment for sin, Christ died willingly in our place to deliver us from the power and penalty of sin and bring us back to God. By his substitutionary atoning death, he alone redeems us from hell and gains for us forgiveness of sin, righteousness, and everlasting life.

Q. 25: Does Christ's death mean all our sins can be forgiven?

Yes, because Christ's death on the cross fully paid the penalty for our sin, God graciously imputes Christ's righteousness to us as if it were our own and will remember our sins no more.

Q. 26: What else does Christ's death redeem?

Christ's death is the beginning of the redemption and renewal of every part of fallen creation, as he powerfully directs all things for his own glory and creation's good.

Baptism | Gamaliel H Allan Parker

To the Parents (Marina & Matthew Parker):

1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit? **We do.**
2. Do you claim God's covenant promises in his behalf, and do you look in faith to the Lord Jesus Christ for his salvation, as you do for your own? **We do.**
3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before him a godly example, that you will pray with and for him, that you will teach him the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring him up in the nurture and admonition of the Lord? **We do.**

To the Congregation:

Pastor: Do you as a congregation undertake the responsibility of assisting these parents in the Christian nurture of this child?

People: **We do.**

"For you Jesus came into the world; for you he lived his life; for you he was crucified; for you he was raised from the dead; and for you he is coming again. You may not know this story now, but we, your church, promise to tell you this story until you make it your own."

(based on French Reformed Baptismal Liturgy)

The Offering

In gratitude, we offer our gifts to God.

Children are now dismissed for TrinityKids (4 years old -2nd Grade). After the sermon, their teachers will return them to worship where they may come directly to you, or you may meet them in the back of the sanctuary.

The Prayers of the People

We lift up our requests to God knowing that He hears us when we pray and conclude with the following Lenten prayer.

Almighty God, You alone can bring into order the unruly wills and affections of sinners: Grant Your people grace to love what You command and desire what You promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

The Reading of the Word

John 19:16-29

God speaks to us through His Word.

19:16 So he delivered him over to them to be crucified.

So they took Jesus, **17** and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. **18** There they crucified him, and with him two others, one on either side, and Jesus between them. **19** Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." **20** Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. **21** So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am

King of the Jews.'" 22 Pilate answered, "What I have written I have written."

23 When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, 24 so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says, "They divided my garments among them, and for my clothing they cast lots." So the soldiers did these things, 25 but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. 26 When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" 27 Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home. 28 After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." 29 A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth.

Reader: The Word of the Lord.

People: Thanks be to God.

The Preaching of the Word

Pastor Brian Davis

That You May Have Life: The Gospel According to John
"By Suffering for Us"

The Celebration of Holy Communion

Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.

Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.

**Note about communion wine: The red inner cups in each tray contain non-alcoholic grape juice. The clear outer cups and the common cup contain wine.*

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts!

People: **We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:

People: **Christ has died. Christ is risen. Christ will come again.
Hallelujah!**

Pastor: Christ, our Passover, has been sacrificed for us.
Hallelujah!

People: **Therefore, let us keep the feast.**

Pastor: The gifts of God for the people of God.

Prayers During Communion

A prayer for those searching for truth:

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

A prayer of belief:

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

A prayer for those struggling against sin:

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

A prayer for covenant children who have not yet made a profession of faith:

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

Hymns for Communion

Nothing but the Blood

What can wash away my sin?
Nothing but the blood of Jesus;
What can make me whole again?
Nothing but the blood of Jesus.

*Oh! Precious is the flow
That makes me white as snow;
No other fount I know,
Nothing but the blood of Jesus.*

For my pardon, this I see,
Nothing but the blood of Jesus;
For my cleansing, this my plea,
Nothing but the blood of Jesus.
(Chorus)

Nothing can for sin atone,
Nothing but the blood of Jesus
Naught of good that I have done,
Nothing but the blood of Jesus.
(Chorus)

This is all my hope and peace,
Nothing but the blood of Jesus;
This is all my righteousness,
Nothing but the blood of Jesus.
(Chorus)

Words & Music: Robert Lowry

We Abide, We Abide in You

We are the vineyard You have planted

Tend our leaves and wild branches:

We abide, we abide in You.

We abide, we abide in You.

Fruit growing from our strength and labor,

Rain on us with grace and favor:

We abide, we abide in You.

We abide, we abide in You.

Where can my soul find living water?

Apart from You we bear no fruit!

O plant my feet down by the river:

We abide, we abide in You.

Words & Music: Sandra McCracken

Departing Hymn | And Can It Be?

We respond in faith and song.

*Children are invited to come to the front to lead & sing. Parents are also welcome.

And can it be that I should gain
An interest in the Savior's blood?
Died He for me who caused His pain!
For me who Him to death pursued?
Amazing love! How can it be
That thou, my God, should die for me?

*Amazing love! How can it be
That Thou, my God, should die for me!
Amazing love! How can it be
That Thou, my God, should die for me!*

He left His Father's throne above,
So free, so infinite His grace!
Emptied Himself of all but love,
And bled for Adam's helpless race.
'Tis mercy all, immense and free,
For O my God, it found out me! (*Chorus*)

Long my imprisoned spirit lay,
Fast bound in sin and nature's night;
Thine eye diffused a quickening ray;
I woke, the dungeon flamed with light;
My chains fell off, my heart was free,
I rose, went forth, and followed Thee. (*Chorus*)

No condemnation now I dread;
Jesus, and all in Him, is mine;
Alive in Him, my living Head,
And clothed in righteousness divine,
Bold I approach the eternal throne,
And claim the crown, through Christ my own. (*Chorus*)

Words: Charles Wesley

Music: Scott Roley

The Benediction

God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

—2 Corinthians 13:14 ESV

The Sending

The people of God are sent into the world to love God, love people, and love Fort Worth.

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

People: Thanks be to God!

Announcements

Women's Ministry Coordinator

We are excited to welcome Susan Tyner as our women's ministry coordinator! Susan and her husband Lee have recently come to us from Oxford, MS where she served as the coordinator for women's ministry at Christ Presbyterian Church.

Jesus Storybook Bible Lent Reading Plan

For those with young children (or anyone!), we have copies of the Jesus Storybook Bible Lent reading plans available in the foyer.

The Five Six

All 5th & 6th grade students are invited to join us for the Five Six **next Sunday for snacks, teaching, singing, and games immediately following worship until 630pm.** Questions? Contact Wade (jewettwade@gmail.com) or David (david@davidwesterfield.net).

Membership Seminar

The next membership seminar will be April 13. The seminar is for anyone interested in joining Trinity or learning more about who we are as a church. Questions? Contact Courtney (admin@trinitypresfw.org).

Trinity College Student Dinners

All college students, our next dinner for you is **TODAY immediately following worship at the home of Alexis and Jerry Bolz (4228 Galway Ave).** These dinners are a great opportunity for some of our Trinity church family to open their homes to Trinity College Students and for others to help by attending and providing food. And, college students, we want you to attend! **The next college student dinner will be 5/5.** Contact John Ainsworth (duncains@gmail.com) with questions.

San Pedro VBS: Monterrey Trip Opportunity

San Pedro Church in Monterrey, Mexico is planning to hold a VBS this summer during the week of July 15-19, and Andres Garza has invited a group from Trinity to visit Monterrey and help host the program. If interested in learning more, please contact John (jwfrench87@gmail.com).

Second Sundays

Please plan to stay after worship next week (4/14) during Second Sundays we will hear from DASH network; details below. Second Sundays is immediately after worship for children through 4th grade. Nursery will be provided for children through 3 yo.

RYM Save the Dates

High School RYM will be in Estes Park, CO this summer, June 17-22 and Middle School RYM will be at Alasso Ranch in Hawkins, TX June 3-7. More details to come. Questions? Contact Phillip (phillip@fortworthpca.org).

Children's Palm Sunday Procession

We would love to invite children ages 3 and older to join our procession on Palm Sunday (4/14)! Parents, please bring your children to the Fellowship Hall at 3:50pm on Palm Sunday so that we can line up and pass out palms. Please note that after the procession we will take the children back to the Fellowship Hall. Parents will need to come pick up children there and either take them to the Nursery or back in to Worship. Questions: contact Jeanette (children@trinitypresfw.org).

Mission Spotlight

DASH Network

Please plan to stay after worship on April 14th to hear how DASH, a local mercy ministry is serving asylum seekers in Fort Worth. Staff from the DASH will give a brief presentation, answer questions, and share opportunities for individuals and groups to be involved. There will be snacks!

Holy Week at Trinity

Palm Sunday Service (April 14)

Join us at 4pm at as we look at Jesus' entry into Jerusalem.

Thursday Morning Lenten Prayer (April 18)

We will meet at 645am at the Trinity office (3750 S. University) to pray together as a church. We will conclude by 715am.

Maundy Thursday Communion Service (April 18)

Join us for a special service at 630pm at Connell as we reflect together on Jesus' words to his disciples on the night before his crucifixion. Nursery will be provided.

Easter Sunday Service (Apr 21)

Join us at 4pm at Connell as we celebrate the Resurrection of Jesus and the hope of all things being made new! Please invite your friends and neighbors to celebrate with us!

Information

To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the pews or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. All nursery volunteers have been through both background checks and Ministry Safe training. Parents often check their children out of the nursery and/or TrinityKids prior to Communion so that they can help lead us in our departing hymn.

The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

4pm

We plan on meeting at 4pm for the foreseeable future. We hope you will enjoy a Sunday morning to sleep in, spend time with your non-church going friends and neighbors or relax with your family and friends.

Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

Youth Group @ FWPC

The youth group (grades 7-12) at our sending church meets on Sunday evenings at FWPC (6251 Oakmont Trail) at 530pm. All youth volunteers have been through both background checks and Ministry Safe training. If you're interested in joining the carpool of Trinity students attending, please contact Wade Jewett (jewettwade@gmail.com).

Interested in Helping with Music?

We are always looking to add to our great team of musicians. If you're interested in learning more, please contact Wade Jewett (jewettwade@gmail.com).

Online Giving

If you'd prefer to give online as either a one-time gift or as a recurring gift, you may do so through our website: www.trinitypresfw.org/give. Giving is seen only by the Deacon & the team in charge of counting the offering for that particular day and by our Church Administrator.

Church Contact Information

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Deacon of the Day

Mark Evans

*On sabbatical

Trinity Presbyterian Church

Our Mission

Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.

Our Core Commitments

Trinity is a gospel-centered church committed to following Jesus by...

- Worshipping God together through historic liturgy that is rich, accessible, and emotionally honest
- Striving to know and be known in our life together
- Engaging in formative spiritual practices
- Extending the welcome of the gospel in word and deed
- Serving our city

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We are a congregation of the Presbyterian Church in America (PCA).