



TRINITY
PRESBYTERIAN CHURCH

Trinity Presbyterian Church

Love God. Love People. Love Fort Worth

Words for Reflection

Grace frees you from the burdensome exhaustion of trying to convince yourself that you're something that you're not, because God welcomes you to come as you are.

– Paul Tripp

There is tremendous relief in knowing that God's love to me is utterly realistic, based at every point on prior knowledge of the worst about me, so that no discovery now can disillusion him about me, in the way I am so often disillusioned about myself.

– J. I. Packer

I don't need to look good so Jesus can look good - I need to be honest about my colossal spiritual need so he can look all-sufficient.

– Sam Allberry

Order of Worship

Palm Sunday

— April 14, 2019 —

The Call to Worship

God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.

Rejoice greatly, O daughter of Zion!

Shout aloud, O daughter of Jerusalem!

Behold, your king is coming to you;

righteous and having salvation is he,

humble and mounted on a donkey,

on a colt, the foal of a donkey.

Blessed is he who comes in the name of the Lord!

Hosanna in the highest!

—Zechariah 9:9 & Psalm 118:26 ESV

Hymn of Praise | All Glory, Laud, and Honor

We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.

All glory, laud, and honor,

To Thee, Redeemer, King!

To Whom the lips of children

Made sweet hosannas ring.

Thou art the King of Israel,

Thou David's royal Son,

Who in the Lord's name comest,

The King and blessed One!

The people of the Hebrews
With palms before Thee went:
Our prayers and praise and anthems
Before Thee we present.
To Thee before Thy Passion
They sang their hymns of praise:
To Thee, now high exalted,
Our melody we raise.

Thou didst accept their praises;
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King.
All glory, laud, and honor,
To Thee, Redeemer, King!
To Whom the lips of children
Made sweet hosannas ring.

Words: Theodulf, Bishop of Orléans (c. 820), trnsl. by J. M. Neale, 1860's
Music: Melchior Teschner

Opening Prayer & Lord's Prayer

We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

Doxology

Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Confession of Sin

We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace offered in Jesus.

O Lord, who on this day entered the rebellious city that later rejected you, we confess that our wills are often as rebellious as Jerusalem's, that our faith can be more show than substance, that our hearts still need changing. Have mercy on us, Son of David, Savior of our lives. Help us to lay at your feet all that we have and all that we are, trusting you to forgive what is sinful, to heal what is broken, to welcome our praises, and to receive us as your own. In your name, Amen.

Silent Confession

Assurance of Forgiveness

God reminds our forgetful hearts of the grace that is ours in Jesus.

When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

—John 19:30 ESV

Hymn of Response | Who is This So Weak and Helpless

We respond in thanks and praise for God's redemptive work in Christ.

Who is this, so weak and helpless,
Child of lowly Hebrew maid,
Rudely in a stable sheltered,
Coldly in a manger laid?
Tis the Lord of all creation,
Who this wondrous path has trod;
He is Lord from everlasting,
And to everlasting God.

Who is this, a Man of Sorrows,
Walking sadly life's hard way,
Homeless, weary, sighing, weeping
Over sin and Satan's sway?
Tis our God, our glorious Savior,
Who above the starry sky
Is for us a place preparing,
Where no tear can dim the eye.

Who is this? Behold him shedding
Drops of blood upon the ground!
Who is this, despised, rejected,
Mocked, insulted, beaten, bound?
Tis our God, Who gifts and graces
On His church is pouring down;
Who shall smite in holy vengeance
All His foes beneath His throne.

Who is this that hangs there dying
While the rude world scoffs and scorns,
Numbered with the malefactors,
Torn with nails, and crowned with thorns?
Tis our God Who lives forever
Mid the shining ones on high,
In the glorious golden city,
Reigning everlastingly.

Words: William Walsham How
Music: Christopher Miner

Confession of Faith | New City Catechism #24 - #26

We join the church in history by confessing this basic statement of what Christians believe.

Q. 24: Why was it necessary for Christ, the Redeemer, to die?
Since death is the punishment for sin, Christ died willingly in our place to deliver us from the power and penalty of sin and bring us back to God. By his substitutionary atoning death, he alone redeems us from hell and gains for us forgiveness of sin, righteousness, and everlasting life.

Q. 25: Does Christ's death mean all our sins can be forgiven?
Yes, because Christ's death on the cross fully paid the penalty for our sin, God graciously imputes Christ's righteousness to us as if it were our own and will remember our sins no more.

Q. 26: What else does Christ's death redeem?
Christ's death is the beginning of the redemption and renewal of every part of fallen creation, as he powerfully directs all things for his own glory and creation's good.

The Offering

In gratitude, we offer our gifts to God.

Children are now dismissed for TrinityKids (4 years old -2nd Grade). After the sermon, their teachers will return them to worship where they may come directly to you, or you may meet them in the back of the sanctuary.

The Prayers of the People

We lift up our requests to God knowing that He hears us when we pray and conclude with the following Lenten prayer.

Almighty and everliving God, in Your tender love for the human race You sent Your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, forever and ever. Amen.

The Reading of the Word

John 19:28-42

God speaks to us through His Word.

19:28 After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." **29** A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. **30** When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

31 Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. **32** So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. **33** But when

they came to Jesus and saw that he was already dead, they did not break his legs. **34** But one of the soldiers pierced his side with a spear, and at once there came out blood and water. **35** He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. **36** For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” **37** And again another Scripture says, “They will look on him whom they have pierced.”

38 After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. **39** Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. **40** So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. **41** Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. **42** So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

Reader: The Word of the Lord.

People: Thanks be to God.

The Preaching of the Word

Pastor Brian Davis

That You May Have Life: The Gospel According to John
“By Being Enough for Us”

The Celebration of Holy Communion

Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.

Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.

**Note about communion wine: The red inner cups in each tray contain non-alcoholic grape juice. The clear outer cups and the common cup contain wine.*

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts!

People: **We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:

People: **Christ has died. Christ is risen. Christ will come again.
Hallelujah!**

Pastor: Christ, our Passover, has been sacrificed for us.
Hallelujah!

People: **Therefore, let us keep the feast.**

Pastor: The gifts of God for the people of God.

Prayers During Communion

A prayer for those searching for truth:

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

A prayer of belief:

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

A prayer for those struggling against sin:

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

A prayer for covenant children who have not yet made a profession of faith:

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

Hymns for Communion

It is Finished

Hark, the voice of love and mercy,
Sounds aloud from Calvary!
See, it rends the rocks asunder,
Shakes the earth and veils the sky!
"It is finished, it is finished"
Hear the dying Savior cry.

"It is finished," O what pleasure,
Do these charming words afford.
Heavenly blessings, without measure,
Flow to us from Christ the Lord.
"It is finished, it is finished,"
Saints the dying words record.

Finished all the types and shadows,
Of the ceremonial law;
Finished all that God had promised;
Death and hell no more shall awe.
"It is finished, it is finished,"
Saints from hence your comfort draw.

Tune your harps anew, ye seraphs;
Join to sing the pleasing theme;
Saints on earth and all in heaven,
Join to praise Immanuel's name.
Hallelujah! Hallelujah!
Glory to the bleeding lamb!

Words: Attributed to Jonathan Evans, 1784 & Benjamin Francis, 1787

Music: Jeff Koonce

Come Ye Souls by Sin Afflicted

Come ye souls by, sin afflicted,
Bowed with fruitless, sorrow down;
By the broken, law convicted,
Through the cross, behold the crown;
Look to Jesus; Look to Jesus; Look to Jesus;
Mercy flows through Him alone.

Take His easy, yoke and wear it;
Love will make your, obedience sweet;
Christ will give you, strength to bear it,
While His grace, shall guide your feet
Safe to glory, Safe to glory, Safe to glory,
Where His ransomed captives meet.

Blessed are the, eyes that see Him,
Blest the ears that, hear His voice;
Blessed are the, souls that trust Him,
And in Him, alone rejoice;
His commandments, His commandments, His commandments
Then become their happy choice.

Sweet as home to, pilgrims weary,
Light to newly, opened eyes,
Like full springs in, deserts dreary,
Is the rest, the cross supplies;
All who taste it, All who taste it, All who taste it
Shall to rest immortal rise.

Look to Jesus; Look to Jesus; Look to Jesus; Mercy flows
through Him alone.

Words: Joseph Swain (alt Twit)
Music: Kevin Twit

Life at Trinity

Departing Hymn | Jesus I My Cross Have Taken

We respond in faith and song.

*Children are invited to come to the front to lead & sing. Parents are also welcome.

Jesus, I my cross have taken,
All to leave and follow Thee.
Destitute, despised, forsaken,
Thou from hence my all shall be.
Perish every fond ambition,
All I've sought or hoped or known.
Yet how rich is my condition!
God and heaven are still my own.

Let the world despise and leave me,
They have left my Savior, too.
Human hearts and looks deceive me;
Thou art not, like them, untrue.
O while Thou dost smile upon me,
God of wisdom, love, and might,
Foes may hate and friends disown me,
Show Thy face and all is bright.

Soul, then know thy full salvation
Rise o'er sin and fear and care
Joy to find in every station,
Something still to do or bear.
Think what Spirit dwells within thee,
Think what Fathers smiles are thine,
Think that Jesus died to win thee,
Child of heaven, canst thou repine.

Haste thee on from grace to glory,
Armed by faith, and winged by prayer.
Heaven's eternal days before thee,
God's own hand shall guide us there.
Soon shall close thy earthly mission,
Soon shall pass thy pilgrim days,
Hope shall change to glad fruition,
Faith to sight, and prayer to praise.

Words: Henry Lyte

Music: Mozart (alt. by Bill Moore)

The Benediction

God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

—2 Corinthians 13:14 ESV

The Sending

The people of God are sent into the world to love God, love people, and love Fort Worth.

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

People: Thanks be to God!

Announcements

Women's Ministry Coordinator

We are excited to welcome Susan Tyner as our women's ministry coordinator! Susan and her husband Lee have recently come to us from Oxford, MS where she served as the coordinator for women's ministry at Christ Presbyterian Church.

The Five Six

All 5th & 6th grade students are invited to join us for the Five Six **TODAY for snacks, teaching, singing, and games immediately following worship until 630pm.** Questions? Contact Wade (jewettwade@gmail.com) or David (david@davidwesterfield.net).

ABC Conference

The Association of Biblical Counselors will hold their annual conference April 25-27 at Doxology Bible Church in Fort Worth. This is for anyone interested in learning more about biblical counseling. Register at www.calledtocounsel.com and use discount code PARTNER2019 or contact Rachel (rachelkuchem@gmail.com) for more information.

San Pedro VBS: Monterrey Trip Opportunity

San Pedro Church in Monterrey, Mexico is planning to hold a **VBS this summer during the week of July 15-19,** and Andres Garza has invited a group from Trinity to visit Monterrey and help host the program. If interested in learning more, please contact John (jwfrench87@gmail.com).

Second Sundays

Please plan to stay after worship TODAY for our last Second Sundays of the semester where we will hear from the DASH network; details under Mission Spotlight. Second Sundays is immediately after worship for children through 4th grade. Nursery will be provided for children through 3 yo.

RYM Save the Dates

High School RYM will be in Estes Park, CO this summer, June 17-22 and Middle School RYM will be at Alasso Ranch in Hawkins, TX June 3-7. More details to come. Questions? Contact Phillip (phillip@fortworthpca.org).

Mission Spotlight

DASH Network

Please plan to stay after worship TODAY to hear how DASH, a local mercy ministry is serving asylum seekers in Fort Worth. Staff from DASH will give a brief presentation, answer questions, and share opportunities for individuals and groups to be involved. There will be snacks!

Holy Week at Trinity

Thursday Morning Lenten Prayer (April 18)

We will meet at 645am at the Trinity office (3750 S. University) to pray together as a church. We will conclude by 715am.

Maundy Thursday Communion Service (April 18)

Join us for a special service at 630pm at Connell as we reflect together on Jesus' words to his disciples on the night before his crucifixion. Nursery will be provided.

Easter Sunday Service (Apr 21)

Join us at 4pm at Connell as we celebrate the Resurrection of Jesus and the hope of all things being made new! Please invite your friends and neighbors to celebrate with us!

Information

To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the pews or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. All nursery volunteers have been through both background checks and Ministry Safe training. Parents often check their children out of the nursery and/or TrinityKids prior to Communion so that they can help lead us in our departing hymn.

The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

4pm

We plan on meeting at 4pm for the foreseeable future. We hope you will enjoy a Sunday morning to sleep in, spend time with your non-church going friends and neighbors or relax with your family and friends.

Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

Youth Group @ FWPC

The youth group (grades 7-12) at our sending church meets on Sunday evenings at FWPC (6251 Oakmont Trail) at 530pm. All youth volunteers have been through both background checks and Ministry Safe training. If you're interested in joining the carpool of Trinity students attending, please contact Wade Jewett (jewettwade@gmail.com).

Interested in Helping with Music?

We are always looking to add to our great team of musicians. If you're interested in learning more, please contact Wade Jewett (jewettwade@gmail.com).

Online Giving

If you'd prefer to give online as either a one-time gift or as a recurring gift, you may do so through our website: www.trinitypresfw.org/give. Giving is seen only by the Deacon & the team in charge of counting the offering for that particular day and by our Church Administrator.

Church Contact Information

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Deacon of the Day

Greg Barker

*On sabbatical

Trinity Presbyterian Church

Our Mission

Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.

Our Core Commitments

Trinity is a gospel-centered church committed to following Jesus by...

- Worshipping God together through historic liturgy that is rich, accessible, and emotionally honest
- Striving to know and be known in our life together
- Engaging in formative spiritual practices
- Extending the welcome of the gospel in word and deed
- Serving our city

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Web: www.trinitypresfw.org

We are a congregation of the Presbyterian Church in America (PCA).