



TRINITY
PRESBYTERIAN CHURCH

Trinity Presbyterian Church

Love God. Love People. Love Fort Worth

Words for Reflection

There is now a man, a real man with our flesh and blood, our experiences of the world, our humanity, in heaven. For all Christ's heavenly majesty, seated on the throne, he is not now aloof from believers and unconcerned. He knows, and loves, and intercedes for his own.

-Michael Reeves

Ascension means the church is the kind of institution that is simultaneously drawn upward in worship and pushed outward in mission...The church does not have to choose whether it will be defined by the depth of its worship life or its faithfulness in mission. Both acts flow from the single reality of ascension. Both have integrity only in that they are connected to one another. Mission is the church's response to the universal lordship of Jesus. When people respond to the gospel—whether through faith and repentance or by bringing every area of life under the lordship of Christ—worship happens.

-Chris Ganski

Hope and grief are not incompatible. Jesus holds them together.

-Chris Sicks

Order of Worship

The Sunday after Ascension Day

— June 2, 2019 —

The Call to Worship

God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.

Alleluia! Christ is risen.

He is risen indeed. Alleluia!

God has gone up with a shout,

the LORD with the sound of a trumpet.

Sing praises to God, sing praises!

Sing praises to our King, sing praises!

For God is the King of all the earth;

sing praises with a psalm!

Alleluia! Christ is risen.

He is risen indeed. Alleluia!

—Psalm 47:5-7 ESV

Hymn of Praise | Praise My Soul, the King of Heaven

We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.

Praise, my soul, the King of heaven,
To His feet Thy tribute bring;
Ransomed, healed, restored, forgiven,
Who, like me, His praise should sing?
Come and worship, come and worship
Praise the Everlasting King.

Praise Him for His grace and favor
To our fathers in distress;
Praise Him, still the same forever,
Slow to chide, and swift to bless;
Come and worship, come and worship
Glorious in His faithfulness.

Father-like, He tends and spares us;
Well our feeble frame He knows;
In His hands He gently bears us,
Rescues us from all our foes.
Come and worship, come and worship
Widely as His mercy goes.

Angels, help us to adore Him:
Ye behold Him face to face;
Sun and moon, bow down before Him,
Dwellers all in time and space,
Come and worship, come and worship
Praise with us the God of grace.

Words: Henry Lyte, 1843; Based on Ps 103; Nathan Partain, 2000, alt.
Music: Nathan Partain

Opening Prayer & Lord's Prayer

We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

Doxology

Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Confession of Sin

We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace offered in Jesus.

Almighty God,

You have raised Jesus from death to life and crowned him Lord of all. Yet, we confess that we have not bowed before him or acknowledged his rule in our lives. We have gone along with the ways of the world and failed to give him glory. Forgive us and deliver us from our sins. By Your Spirit, make us a people who bear witness to Your Son and his redemptive work to the ends of the earth. We pray this through our Lord Jesus Christ, who rules the world and is head of the church. Amen.

Silent Confession

Assurance of Forgiveness

God reminds our forgetful hearts of the grace that is ours in Jesus.

The former priests were many in number, because they were prevented by death from continuing in office, but he holds his priesthood permanently, because he continues forever. Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them.

—Hebrews 7:23-25 ESV

Hymn of Response | Before the Throne of God Above

We respond in thanks and praise for God's redemptive work in Christ.

Before the throne of God above
I have a strong and perfect plea.
A great High Priest whose Name is Love
Who ever lives and pleads for me.
My name is graven on His hands,
My name is written on His heart.
I know that while in Heaven He stands
No tongue can bid me thence depart.

When Satan tempts me to despair
And tells me of the guilt within,
Upward I look and see Him there
Who made an end of all my sin.
Because the sinless Savior died
My sinful soul is counted free.
For God the just is satisfied
To look on Him and pardon me.

Behold Him there the risen Lamb,
My perfect spotless righteousness,
The great unchangeable I AM,
The King of glory and of grace,
One with Himself I cannot die.
My soul is purchased by His blood,
My life is hid with Christ on high,
With Christ my Savior and my God!

Words: Charitie Bancroft
Music: Vicki Cook

Confession of Faith | Heidelberg Catechism #69-#70

We join the church in history by confessing this basic statement of what Christians believe.

Q. How does holy baptism remind and assure you that Christ's one sacrifice on the cross benefits you personally?

A. In this way: Christ instituted this outward washing and with it promised that, as surely as water washes away the dirt from the body, so certainly his blood and his Spirit wash away my soul's impurity, that is, all my sins.

Q. What does it mean to be washed with Christ's blood and Spirit?

A. To be washed with Christ's blood means that God, by grace, has forgiven our sins because of Christ's blood poured out for us in his sacrifice on the cross. To be washed with Christ's Spirit means that the Holy Spirit has renewed and sanctified us to be members of Christ, so that more and more we become dead to sin and live holy and blameless lives.

Baptism | Turner Mark Norris

To the Parents (Michelle & Graham Norris):

1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit? **We do.**
2. Do you claim God's covenant promises in his behalf, and do you look in faith to the Lord Jesus Christ for his salvation, as you do for your own? **We do.**
3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before him a godly example, that you will pray with and for him, that you will teach him the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring him up in the nurture and admonition of the Lord? **We do.**

To the Congregation:

Pastor: Do you as a congregation undertake the responsibility of assisting these parents in the Christian nurture of this child?

People: **We do.**

"For you Jesus came into the world; for you he lived his life; for you he was crucified; for you he was raised from the dead; and for you he is coming again. You may not know this story now, but we, your church, promise to tell you this story until you make it your own."

(based on French Reformed Baptismal Liturgy)

The Offering

In gratitude, we offer our gifts to God.

Children are now dismissed for TrinityKids (4 years old -2nd Grade). After the sermon, their teachers will return them to worship where they may come directly to you, or you may meet them in the back of the sanctuary.

Is He Worthy

Do you feel the world is broken? We do.
Do you feel the shadows deepen? We do.
But do you know that all the dark won't stop the light from getting
through? We do.
Do you wish that you could see it all made new? We do.

Is all creation groaning? It is.
Is a new creation coming? It is.
Is the glory of the Lord to be the light within our midst? It is.
Is it good that we remind ourselves of this? It is.

Is anyone worthy?
Is anyone whole?
Is anyone able to break the seal and open the scroll?
The Lion of Judah who conquered the grave
He is David's root and the Lamb who died to ransom the slave
Is He worthy? Is He worthy?
Of all blessing and honor and glory;
Is He worthy of this?
He is!

Does the Father truly love us? He does.
Does the Spirit move among us? He does.
And does Jesus, our Messiah hold forever those He loves? He does.
Does our God intend to dwell again with us? He does.

Is anyone worthy?
Is anyone whole?
Is anyone able to break the seal and open the scroll?
The Lion of Judah who conquered the grave
He is David's root and the Lamb who died to ransom the slave

From every people and tribe
Every nation and tongue
He has made us a kingdom and priests to God
To reign with the Son.

Is He worthy? Is He worthy?
Of all blessing and honor and glory

Is He worthy? Is He worthy?
Is He worthy of this?
He is!
Is He worthy? Is He worthy?
He is!

Words and Music: Andrew Peterson and Ben Shive

The Prayers of the People

We lift up our requests to God knowing that He hears us when we pray.

The Reading of the Word

Acts 1:1-11

God speaks to us through His Word.

1:1 In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, **2** until the day when he was taken up, after he had given commands through the Holy Spirit to the apostles whom he had chosen. **3** He presented himself alive to them after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God.

4 And while staying with them he ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me; **5** for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

6 So when they had come together, they asked him, "Lord, will you at this time restore the kingdom to Israel?" **7** He said to them, "It is not for you to know times or seasons that the Father has fixed by his own authority. **8** But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea

The Celebration of Holy Communion

Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.

Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.

**Note about communion wine: The red inner cups in each tray contain non-alcoholic grape juice. The clear outer cups and the common cup contain wine.*

Pastor: The Lord be with you.
People: **And also with you.**
Pastor: Lift up your hearts!
People: **We lift them up to the Lord.**
Pastor: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:
People: **Christ has died. Christ is risen. Christ will come again.
Hallelujah!**
Pastor: Christ, our Passover, has been sacrificed for us.
Hallelujah!
People: **Therefore, let us keep the feast.**
Pastor: The gifts of God for the people of God.

Prayers During Communion

A prayer for those searching for truth:

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

A prayer of belief:

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

A prayer for those struggling against sin:

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

A prayer for covenant children who have not yet made a profession of faith:

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

Hymns for Communion

The Church's One Foundation

The church's one foundation, Is Jesus Christ her Lord,
She is His new creation, By water and the Word.
From heaven He came and sought her, To be His holy bride;
With His own blood He bought her, And for her life He died.

Elect from every nation, Yet one over all the earth;
Her charter of salvation, One Lord, one faith, one birth;
One holy Name she blesses, Partakes one holy food,
And to one hope she presses, With every grace endued.

Mid toil and tribulation, And tumult of her war,
She waits the consummation, Of peace forevermore;
'Til, with the vision glorious, Her longing eyes are blessed,
And the great church victorious, Shall be the church at rest.

Yet she on earth hath union, With God the Three in One,
And mystic sweet communion, With those whose rest is won.
O happy ones and holy! Lord, give us grace that we
Like them, the meek and lowly, On high may dwell with Thee.

Words: Samuel John Stone

Music: Brian Moss

In Feast or Fallow

When the fields are dry, and the winter is long
Blessed are the meek, the hungry, the poor
When my soul is downcast, and my voice has no song
For mercy, for comfort, I wait on the Lord

*In the harvest feast or the fallow ground,
My certain hope is in Jesus found
My lot, my cup, my portion sure
Whatever comes, we shall endure
Whatever comes, we shall endure*

On a cross of wood, His blood was outpoured
He rose from the ground, like a bird to the sky
Bringing peace to our violence, and crushing death's door
Our Maker incarnate, our God Who provides.
(Chorus)

When the earth beneath me crumbles and quakes
Not a sparrow falls, nor a hair from my head
Without His hand to guide me, my shield and my strength
In joy or in sorrow, in life or in death
(Chorus)

Words & Music: Sandra McCracken

Departing Hymn | Lead on O King Eternal

We respond in faith and song.

*Children are invited to come to the front to lead & sing. Parents are also welcome.

Lead on, O King eternal,
The day of march has come;
Henceforth in fields of conquest,
Thy tents shall be our home.
Through days of preparation,
Thy grace has made us strong;
And now, O King eternal,
We lift our battle song.

Lead on, O King eternal,
Till sin's fierce war shall cease,
And holiness shall whisper,
The sweet amen of peace.
For not with swords' loud clashing,
Nor roll of stirring drums;
With deeds of love and mercy,
The heavenly kingdom comes.

Lead on, O King; Lead on, O King; Lead on, O King, Lead on

Lead on, O King eternal,
We follow, not with fears,
For gladness breaks like morning,
Where'er Thy face appears.
Thy cross is lifted over us,
We journey in its light;
The crown awaits the conquest;
Lead on, O God of might.

Lead on, O King; Lead on, O King; Lead on, O King, Lead on

Words: Ernest Warburton Shurtleff, Jeff Pardo; Music: Jeff Pardo

The Benediction

God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen.

—Revelation 1:4-6 ESV

The Sending

The people of God are sent into the world to love God, love people, and love Fort Worth.

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

People: Thanks be to God!

Announcements

Women's Summer Series: Wednesdays This Summer

What's SHE Doing Here? The Messy Women of Jesus' Family Tree led by Susan Tyner alongside testimonies from Trinity ladies.

Feeling Messy? You are not the only one. The women of Jesus' family tree shatter any illusion that people in His family are perfect. Their stories—and ours—are messy, and they teach us that God uses the messy to showcase His love and mercy.

Please join us for our first gathering on June 5 at 7pm for desserts and discussion at the home of Mollie Frances Thompson (4900 Arbol Court). We will kick off our series with "Tamar and Rahab: Soap Opera or Sunday School?"

Our summer series is a casual time to invite friends, meet new women at Trinity, and learn about Jesus. We hope you can join us! Questions? Contact Courtney (courtneywesterfield@gmail.com).

Morning Prayer

Join us at the Trinity office (3750 S. University Dr. #100) every Thursday morning at 645am as we pray for our church and for our city. We'll conclude by 715am.

General Assembly

Our denomination's annual assembly is taking place in Dallas this year June 25-28. There will be opportunities to volunteer and various worship services to attend. Visit www.trinitypresfw.org and click on "Events" for more info.

San Pedro VBS: Monterrey Trip Opportunity

San Pedro Church in Monterrey, Mexico is planning to hold a **VBS this summer during the week of July 15-19**, and Andres Garza has invited a group from Trinity to visit Monterrey and help host the program. If interested in learning more, please contact John (jwfrench87@gmail.com).

Mission Spotlight: Pregnancy Lifeline

Pregnancy Lifeline

This month we highlight the work of Pregnancy Lifeline, a local ministry serving women (and their families) facing unplanned pregnancy and the many material and relational needs and decisions of expecting and parenting children. Volunteers and a limited staff provide free pregnancy tests, state of the art 3D sonograms, a Blessings Store full of baby, children's and women's clothing and supplies, and ESL, parenting, nutrition and bible study classes. For more information including how you or your small group can help, visit the table in our foyer or contact Sherry (sherrydenton@me.com).

Pregnancy Lifeline Baby Bottles - Change to Change Lives

Thanks to all those who picked up a Pregnancy Lifeline Baby Bottle last month. We will collect them in August after you've had time to fill them with change (or checks) to change lives, or if you prefer, you can arrange to return yours to Sherry (sherrydenton@me.com) earlier this summer. Thank you!

Information

To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the pews or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. All nursery volunteers have been through both background checks and Ministry Safe training. Parents often check their children out of the nursery and/or TrinityKids prior to Communion so that they can help lead us in our departing hymn.

The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

4pm

We plan on meeting at 4pm for the foreseeable future. We hope you will enjoy a Sunday morning to sleep in, spend time with your non-church going friends and neighbors or relax with your family and friends.

Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

Youth Group @ FWPC

The youth group (grades 7-12) at our sending church meets on Sunday evenings at FWPC (6251 Oakmont Trail) at 530pm. All youth volunteers have been through both background checks and Ministry Safe training. If you're interested in joining the carpool of Trinity students attending, please contact Wade Jewett (jewettwade@gmail.com).

Interested in Helping with Music?

We are always looking to add to our great team of musicians. If you're interested in learning more, please contact Wade Jewett (jewettwade@gmail.com).

Online Giving

If you'd prefer to give online as either a one-time gift or as a recurring gift, you may do so through our website: www.trinitypresfw.org/give. Giving is seen only by the Deacon & the team in charge of counting the offering for that particular day and by our Church Administrator.

Church Contact Information

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Deacon of the Day

Greg Barker

Trinity Presbyterian Church

Our Mission

Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.

Our Core Commitments

Trinity is a gospel-centered church committed to following Jesus by...

- Worshipping God together through historic liturgy that is rich, accessible, and emotionally honest
- Striving to know and be known in our life together
- Engaging in formative spiritual practices
- Extending the welcome of the gospel in word and deed
- Serving our city

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Church Office Address: 3750 S. University, Fort Worth, TX 76109

Web: www.trinitypresfw.org

We are a congregation of the Presbyterian Church in America (PCA).