

Trinity Presbyterian Church

Love God. Love People. Love Fort Worth

Words for Reflection

Pentecost symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the empowering of the church to reach the world with the gospel. In celebrating Pentecost, the church expresses its gratitude for the faithfulness of Christ in fulfilling his promise to send "another counselor" (John 14:16); celebrates the work of the Spirit in renewing all of creation; professes its confidence and security in knowing the Spirit's power is available for its mission; and grows in awareness of the immensity of its calling to reach the world with the gospel.

- The Worship Sourcebook

The Day of Pentecost is about the formation of the church out of a frightened band of followers; that tight-lipped crowd, which had huddled timidly behind closed doors, is thrust by the Spirit into the streets of Jerusalem to proclaim the gospel in terms everyone can understand. How are we to account for this change? Only by recognizing that the Spirit is the One who forms the church by making the Risen Christ manifest in power.

-Laurence Hull Stookey

The presence of the Spirit in our lives is a foretaste, a first installment, of the full restoration that awaits us when Christ returns. And because the Spirit gives us this foretaste of final redemption, he whets our appetite for the full feast.

-Dennis Johnson

Order of Worship

Pentecost Sunday — June 9, 2019 —

The Call to Worship

God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.

The love of God has been poured into our hearts through the Holy Spirit who has been given to us;

we dwell in him and he in us.
Give thanks to the Lord and call upon his name; make known his deeds among the peoples.
Sing to him, sing praises to him, and speak of all his marvelous works.
Holy, holy, holy is the Lord God Almighty, who was and is and is to come!
—based on Psalm 105:1-2; Romans 5:5; Revelation 4:8

Hymn of Praise | Come Ye Sinners

We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.

Come, ye sinners, poor and wretched, Weak and wounded, sick and sore; Jesus, ready, stands to save you, Full of pity, joined with power. He is able, He is able; He is willing; doubt no more.

Come ye needy, come, and welcome, God's free bounty glorify; True belief and true repentance, Every grace that brings you nigh. Without money, without money Come to Jesus Christ and buy.

Come, ye weary, heavy laden, Bruised and broken by the fall; If you tarry 'til you're better, You will never come at all. Not the righteous, not the righteous; Sinners Jesus came to call.

Let not conscience make you linger, Nor of fitness fondly dream; All the fitness He requires Is to feel your need of Him. This He gives you, this He gives you, 'Tis the Spirit's rising beam. Lo! The Incarnate God, ascended; Pleads the merit of His blood. Venture on Him; venture wholly, Let no other trust intrude. None but Jesus, none but Jesus Can do helpless sinners good.

Words: Joseph Hart; Music: Matthew Smith

Opening Prayer & Lord's Prayer

We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

Doxology

Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.

Praise God from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

Confession of Sin

We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace offered in Jesus.

Almighty God, who sent the promised Holy Spirit to fill the disciples with willing faith: We confess that we often resist the work of Your Spirit among us, that we are slow to serve You, and reluctant to spread the good news of Your saving love. God, have mercy on us. Forgive our divisions and by Your Spirit draw us together. Increase in us a desire to do Your will and be Your faithful people for the sake of Your Son, our Lord, Jesus Christ. Amen.

Silent Confession

Assurance of Forgiveness

God reminds our forgetful hearts of the grace that is ours in Jesus.

I will sprinkle clean water on you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh. And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules.

-Ezekiel 36:25-27 ESV

Hymn of Response | Jesus Lover of My Soul

We respond in thanks and praise for God's redemptive work in Christ.

Jesus, lover of my soul, Let me to Thy bosom fly, While the nearer waters roll, While the tempest still is high. Hide me, O my Savior, hide, 'Til life's storm is past; Safe into the haven guide; Receive my soul at last.

Other refuge have I none, I, helpless, hang on Thee; Leave, oh leave me not alone, Support and comfort me. All my trust on Thee is stayed, All help from Thee I bring; Cover my defenseless head In the shadow of Thy wing.

Thou, O Christ, are all I want, Here more than all I find; Raise the fallen, cheer the faint, Heal the sick, and lead the blind. Just and holy is Thy Name, I am all unrighteousness; False and full of sin I am; Thou art full of truth and grace. Plenteous grace with Thee is found, Grace to cover all my sin; Let the healing streams abound; Make and keep me pure within. Thou of life the fountain art, Let me take of Thee; Spring Thou up within my heart; For all eternity.

Words: Charles Wesley; Music: Greg Thompson

Confession of Faith | Heidelberg Catechism #53

We join the church in history by confessing this basic statement of what Christians believe.

Q. What do you believe concerning the Holy Spirit?

A. First, that the Spirit, with the Father and the Son, is eternal God. Second, that the Spirit is given also to me, so that, through true faith, he makes me share in Christ and all his benefits, comforts me, and will remain with me forever.

The Old Testament Reading

Genesis 11:1-9

God speaks to us through His Word.

11:1 Now the whole earth had one language and the same words. 2 And as people migrated from the east, they found a plain in the land of Shinar and settled there. 3 And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. 4 Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." 5 And the LORD came down to see the city and the tower, which the children of man had built. 6 And the LORD said,

"Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. **7** Come, let us go down and there confuse their language, so that they may not understand one another's speech." **8** So the LORD dispersed them from there over the face of all the earth, and they left off building the city. **9** Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

The Offering

In gratitude, we offer our gifts to God.

Children are now dismissed for TrinityKids (4 years old -2nd Grade). After the sermon, their teachers will return them to worship where they may come directly to you, or you may meet them in the back of the sanctuary.

The Prayers of the People

We lift up our requests to God knowing that He hears us when we pray.

The Reading of the Word

Acts 2:1-21

God speaks to us through His Word.

2:1 When the day of Pentecost arrived, they were all together in one place. 2 And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. 3 And divided tongues as of fire appeared to them and rested on each one of them. 4 And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

5 Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. **6** And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak

in his own language. **7** And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? **8** And how is it that we hear, each of us in his own native language? **9** Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, **10** Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, **11** both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." **12** And all were amazed and perplexed, saying to one another, "What does this mean?" **13** But others mocking said, "They are filled with new wine."

14 But Peter, standing with the eleven, lifted up his voice and addressed them: "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. 15 For these people are not drunk, as you suppose, since it is only the third hour of the day. 16 But this is what was uttered through the prophet Joel: 17 "'And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; 18 even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. 19 And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; 20 the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. 21 And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.'

Reader: The Word of the Lord. **People: Thanks be to God.**

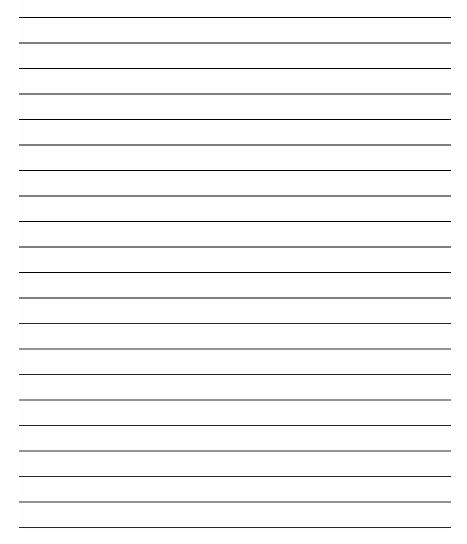
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The Preaching of the Word

Pastor Brian Davis

"The Outpouring of the Spirit"

Sermon Notes



The Celebration of Holy Communion

Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.

Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.

*Note about communion wine: The red inner cups in each tray contain nonalcoholic grape juice. The clear outer cups and the common cup contain wine.

Pastor:	The Lord be with you.
People:	And also with you.
Pastor:	Lift up your hearts!
People:	We lift them up to the Lord.
Pastor:	Let us give thanks to the Lord our God.
People:	It is right to give him thanks and praise.

Prayer of Thanksgiving and Words of Institution

Pastor:	Let us proclaim the mystery of the faith:
People:	Christ has died. Christ is risen. Christ will come again.
	Hallelujah!
Pastor:	Christ, our Passover, has been sacrificed for us.
	Hallelujah!
People:	Therefore, let us keep the feast.
Pastor:	The gifts of God for the people of God.

Prayers During Communion

A prayer for those searching for truth:

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

A prayer of belief:

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

A prayer for those struggling against sin:

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

A prayer for covenant children who have not yet made a profession of faith:

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

Hymns for Communion

God the Spirit

Holy Fount of inspiration By whose gift the great of old Spoke the Word of revelation Marvelous and manifold

God the Spirit we adore Thee, In the Triune Godhead One One in love and power and glory With the Father and the Son

Author of the new creation, Giver of the second birth May thy ceaseless renovation Cleanse our souls from stains of earth (Chorus)

When we wander, Lord direct us, Keep us in the Master's way Let thy strong swift sword protect us Warring in the evil day Shall the church now faint or fear When the Comforter is near? (Chorus)

> Words: Samuel J. Stone Music: Matt Boswell

For All the Saints

For all the saints, who from their labors rest, Who Thee by faith before the world confessed, Thy Name, O Jesus, be forever blessed. Alleluia, Allelu...

Thou wast their rock, their fortress and their might; Thou, Lord, their captain in the well fought fight; Thou, in the darkness drear, their one true Light. Alleluia, Allelu...

O may Thy soldiers, faithful, true and bold, Fight as the saints who nobly fought of old, And win with them the victor's crown of gold. Alleluia, Allelu...

The golden evening brightens in the west; Soon, soon to faithful warriors comes their rest; Sweet is the calm of paradise the blessed. Alleluia, Allelu...

But lo! There breaks a yet more glorious day; The saints triumphant rise in bright array; The King of glory passes on his way, Alleluia, Allelu...

> Words: William Walsham How Music: Christopher Miner

Life at Trinity

Departing Hymn | Hail to the Lord's Anointed

We respond in faith and song.

*Children are invited to come to the front to lead & sing. Parents are also welcome.

Hail to the Lord's anointed, great David's greater Son! Hail in the time appointed, His reign on earth begun!

He comes to break oppression, to set the captive free, To take away transgression, and rule in equity. *(Chorus)*

He comes with comfort speedy to those who suffer wrong, To help the poor and needy, and bid the weak be strong.

To give them songs for sighing, their darkness turn to light, Whose souls, condemned and dying, are precious in His sight. *(Chorus)*

He shall come down like showers upon the fruitful earth, Love, joy, and hope, like flowers, spring in His path to birth.

The tide of time shall never His covenant remove. His Name shall stand forever, That Name to us is Love. (Chorus)

Words: James Montgomery Music: Sandra McCracken

The Benediction

God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.

May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

-Romans 15:13 ESV

The Sending

The people of God are sent into the world to love God, love people, and love Fort Worth.

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ. People: Thanks be to God!

Announcements

Women's Summer Series: This Wednesday 7pm

Feeling Messy? You are not the only one. The women of Jesus' family tree shatter any illusion that people in His family are perfect. Their stories—and ours—are messy, and they teach us that God uses the messy to showcase His love and mercy.

Please join us <u>this Wednesday, June 12th at 7pm at the home of</u> <u>Kathryn Gilpin (2817 Hartwood)</u> for a salad supper and testimony shared by Jessica Bingaman. Make or pick up your favorite green, chicken, pasta or fruit salad to share.

Our summer series is a casual time to invite friends, meet new women at Trinity, and learn about Jesus. We hope you can join us! Questions? Contact Courtney (courtneywesterfield@gmail.com).

Farewell Reception for the Anderson Family <u>Please join us to send off Laura, Ryan, Audrey, Evangeline, and Iris</u> <u>Anderson on Sunday, June 30 immediately after worship</u> in the Fellowship Hall. We are so thankful for their faithful service to the church: Laura as deaconess and Ryan as TCU RUF pastor. Refreshments will be served.

Five Six Pool Party

Rising 5th and 6th graders please join us for the first of three gatherings this summer for Five Six. <u>We will meet on June 23 at the home of Grant</u> <u>and Kellie Bullinger (4812 Hildring Dr. East)</u> directly after the service and congregational meeting to swim, eat, and hang out. Questions? Contact Wade (jewettwade@gmail.com).

Congregational Meeting June 23

Please stay after worship on June 23 for our brief annual

<u>congregational meeting</u>. The meeting will include a financial update, a discussion of Trinity's vision for the various ministries within our church, and opportunities to sign up to serve. Childcare will be extended to cover the meeting time.

General Assembly

Our denomination's annual assembly is taking place in Dallas this year June 25-28. There will be opportunities to volunteer and various worship services to attend. Visit www.trinitypresfw.org and click on "Events" for more info.

San Pedro VBS: Monterrey Trip Opportunity

San Pedro Church in Monterrey, Mexico is planning to hold a <u>VBS this</u> <u>summer during the week of July 15-19</u>, and Andres Garza has invited a group from Trinity to visit Monterrey and help host the program. If interested in learning more, please contact John (jwfrench87@gmail.com).

Mission Spotlight

Medical Mission Trip through MTW to Dominican Republic Medical providers, nurses, EMT's, counselors, and interpreters are still needed to join a team going to serve in Santo Domingo, DR from September 20-27, 2019. The team will join local doctors and pastors already serving in the DR. Email Lizzie Hinojos (lizzie.padilla11@gmail.com) if interested.

Pregnancy Lifeline Baby Bottles - Change to Change Lives Thanks to all those who picked up a Pregnancy Lifeline Baby Bottle last month. <u>We will collect them in August after you've had time to fill</u> <u>them with change (or checks) to change lives</u>, or if you prefer, you can arrange to return yours to Sherry (<u>sherrydenton@me.com</u>) earlier this summer. Thank you!

Information

To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the pews or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. All nursery volunteers have been through both background checks and Ministry Safe training. Parents often check their children out of the nursery and/or TrinityKids prior to Communion so that they can help lead us in our departing hymn.

The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

4pm

We plan on meeting at 4pm for the foreseeable future. We hope you will enjoy a Sunday morning to sleep in, spend time with your nonchurch going friends and neighbors or relax with your family and friends.

Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

Youth Group @ FWPC

The youth group (grades 7-12) at our sending church meets on Sunday evenings at FWPC (6251 Oakmont Trail) at 530pm. All youth volunteers have been through both background checks and Ministry Safe training. If you're interested in joining the carpool of Trinity students attending, please contact Wade Jewett (jewettwade@gmail.com).

Interested in Helping with Music?

We are always looking to add to our great team of musicians. If you're interested in learning more, please contact Wade Jewett (jewettwade@gmail.com).

Online Giving

If you'd prefer to give online as either a one-time gift or as a recurring gift, you may do so through our website:

<u>www.trinitypresfw.org/give</u>. Giving is seen only by the Deacon & the team in charge of counting the offering for that particular day and by our Church Administrator.

Church Contact Information

Pastoral Staff

Brian Davis, Lead Pastor

<u>Elders</u>

Jerry Bolz Mark Denton Wade Jewett David Westerfield

<u>Deacons</u>

Greg Barker Mark Evans Matt McCarty Ryan Opgenorth

<u>Deaconesses</u>

Laura Anderson Michelle Norris

<u>Staff</u>

Jeanette Davis, Children & Nursery Courtney Jewett, Administration Wade Jewett, Music Phillip Maxwell, Youth Minister Susan Tyner, Women's Ministry Coordinator

Deacon of the Day Matt McCarty

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Trinity Presbyterian Church

Our Mission

Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.

Our Core Commitments

Trinity is a gospel-centered church committed to following Jesus by...

- Worshipping God together through historic liturgy that is rich, accessible, and emotionally honest
- Striving to know and be known in our life together
- Engaging in formative spiritual practices
- Extending the welcome of the gospel in word and deed
- Serving our city

Meeting Address: 4736 Bryce Avenue, Fort Worth, TX 76107 Mailing Address: P.O. Box 100754, Fort Worth, TX 76185 Church Office Address: 3750 S. University, Fort Worth, TX 76109 Web: <u>www.trinitypresfw.org</u>

We are a congregation of the Presbyterian Church in America (PCA).