



TRINITY
PRESBYTERIAN CHURCH

Trinity Presbyterian Church

Love God. Love People. Love Fort Worth

Words for Reflection

Corporate worship is designed to help you interpret your personal story in light of the grace and glory of the larger story of redemption.

-Paul Tripp

We are storytellers. We yearn to tell and hear stories of goodness and beauty, and this is the echo of God's intention. We long for our stories to be about joy, not just reflections of what we believe but of who we *are*, who we long to *be*...But shame wants very much to infect every element of the mind in order to distort God's story and offer another narrative.

-Curt Thompson

The gospel is the story of God covering his naked enemies, bringing them to the wedding feast, and then marrying them rather than crushing them.

-Ed Welch

Order of Worship

The Thirteenth Sunday after Pentecost

— September 8, 2019 —

The Call to Worship

God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.

Praise the LORD! Sing to the LORD a new song,

his praise in the assembly of the godly!

Let Israel be glad in his Maker;

let the children of Zion rejoice in their King!

Let them praise his name with dancing,

making melody to him with tambourine and lyre!

For the LORD takes pleasure in his people;

he adorns the humble with salvation.

—Psalm 149:1-4 ESV

Hymn of Praise | O Worship the King

We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.

O worship the King all glorious above,

O gratefully sing his power and his love;

Our shield and Defender, the Ancient of Days,

Pavilioned in splendor, and girded with praise.

O tell of his might, O sing of his grace,

Whose robe is the light, whose canopy space.

His chariots of wrath the deep thunderclouds form,

And dark is his path on the wings of the storm.

The earth with its store of wonders untold,
Almighty, your pow'r hath founded of old;
Hath 'stablished it fast by a changeless decree,
And round it has cast, like a mantle, the sea.

Your bountiful care what tongue can recite?
It breathes in the air; it shines in the light;
It streams from the hills; it descends to the plain;
And sweetly distils in the dew and the rain.

Frail children of dust, and feeble as frail,
In you do we trust, nor find you to fail;
Your mercies how tender, how firm to the end,
Our Maker, Defender, Redeemer, and Friend!

O measureless Might! Ineffable Love!
While angels delight to hymn you above,
The humbler creation, though feeble their lays,
With true adoration shall lisp to thy praise.

Words: Based on Psalm 104; Robert Grant; Music: Johann Michael Haydn

Opening Prayer & Lord's Prayer

We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

Doxology

Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Confession of Sin

We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace offered in Jesus.

Most Merciful God,

You have shown Your immense love to us in that You created us for joyful relationship with You. We thank You that our hearts are restless until they find their rest in You. Yet, Lord we confess that in our sin, we have rejected Your love. Rather than finding our ultimate joy and satisfaction in You, we have turned to lesser things. Forgive us for the ways we attempt to run from You. Thank You that You are a God who in Jesus has come to seek and save the lost. Amen.

Silent Confession

Assurance of Forgiveness

God reminds our forgetful hearts of the grace that is ours in Jesus.

But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

—1 John 1:7-9 ES

Hymn of Response | How Deep the Father's Love

We respond in thanks and praise for God's redemptive work in Christ.

How deep the Father's love for us,
How vast beyond all measure,
That He should give His only Son
To make a wretch His treasure.
How great the pain of searing loss;
The Father turns His face away,
As wounds which mar the Chosen One
Bring many sons to glory.

Behold the Man upon a cross,
My sin upon His shoulders;
Ashamed, I hear my mocking voice
Call out among the scoffers.
It was my sin that held Him there
Until it was accomplished;
His dying breath has brought me life.
I know that it is finished.

I will not boast in anything,
No gifts, no pow'r, no wisdom;
But I will boast in Jesus Christ,
His death and resurrection.
Why should I gain from His reward?
I cannot give an answer.
But this I know with all my heart:
His wounds have paid my ransom.

Words & Music: Stuart Townend

Confession of Faith | The Apostles' Creed

We join the church in history by confessing this basic statement of what Christians believe.

I believe in God the Father Almighty,
Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
Was crucified, died, and was buried;
he descended into hell.*
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic** church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

**While Jesus didn't literally descend to hell, he did endure the torment of hell on the cross and remained under the power of death until his resurrection.*

***universal*

Baptism | Theodore Wendell Richards

To the Parents (Maggie & Adam Richards):

1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit? **We do.**
2. Do you claim God's covenant promises in his behalf, and do you look in faith to the Lord Jesus Christ for his salvation, as you do for your own? **We do.**
3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before him a godly example, that you will pray with and for him, that you will teach him the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring him up in the nurture and admonition of the Lord? **We do.**

To the Congregation:

Pastor: Do you as a congregation undertake the responsibility of assisting these parents in the Christian nurture of this child?

People: **We do.**

"For you Jesus came into the world; for you he lived his life; for you he was crucified; for you he was raised from the dead; and for you he is coming again. You may not know this story now, but we, your church, promise to tell you this story until you make it your own."

(based on French Reformed Baptismal Liturgy)

The Offering

In gratitude, we offer our gifts to God.

Children are now dismissed for TrinityKids (4 years old -2nd Grade). After the sermon, their teachers will return them to worship where they may come directly to you, or you may meet them in the back of the sanctuary.

The Prayers of the People

We lift up our requests to God knowing that He hears us when we pray.

The Reading of the Word

Genesis 2:4-3:7

God speaks to us through His Word.

2:4 These are the generations of the heavens and the earth when they were created, in the day that the LORD God made the earth and the heavens.

5 When no bush of the field was yet in the land and no small plant of the field had yet sprung up—for the LORD God had not caused it to rain on the land, and there was no man to work the ground, **6** and a mist was going up from the land and was watering the whole face of the ground— **7** then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. **8** And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed. **9** And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

10 A river flowed out of Eden to water the garden, and there it divided and became four rivers. **11** The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. **12** And the gold of that land is good; bdellium and onyx stone are there. **13** The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. **14** And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

15 The LORD God took the man and put him in the garden of Eden to work it and keep it. **16** And the LORD God commanded the man, saying, "You may surely eat of every tree of the garden, **17** but of the

tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

18 Then the LORD God said, “It is not good that the man should be alone; I will make him a helper fit for him.” **19** Now out of the ground the LORD God had formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. **20** The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. **21** So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. **22** And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. **23** Then the man said, “This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man.” **24** Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. **25** And the man and his wife were both naked and were not ashamed.

3:1 Now the serpent was more crafty than any other beast of the field that the LORD God had made. He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden’?” **2** And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, **3** but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” **4** But the serpent said to the woman, “You will not surely die. **5** For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” **6** So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. **7** Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

The Celebration of Holy Communion

Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.

Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.

**Note about communion wine: The red inner cups in each tray contain non-alcoholic grape juice. The clear outer cups and the common cup contain wine.*

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts!

People: **We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:

People: **Christ has died. Christ is risen. Christ will come again.
Hallelujah!**

Pastor: Christ, our Passover, has been sacrificed for us.
Hallelujah!

People: **Therefore, let us keep the feast.**

Pastor: The gifts of God for the people of God.

Prayers During Communion

A prayer for those searching for truth:

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

A prayer of belief:

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

A prayer for those struggling against sin:

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

A prayer for covenant children who have not yet made a profession of faith:

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

Hymns for Communion

Only a Holy God

Who else commands all the hosts of heaven
Who else could make every king bow down
Who else can whisper and darkness trembles
Only a Holy God

What other beauty demands such praises
What other splendour outshines the sun
What other majesty rules with justice
Only a Holy God

*Come and behold Him
The One and the Only
Cry out, sing holy
Forever a Holy God
Come and worship the Holy God*

What other glory consumes like fire
What other power can raise the dead
What other name remains undefeated
Only a Holy God
(Chorus)

Who else could rescue me from my failing
Who else would offer His only Son
Who else invites me to call Him Father
Only a Holy God
(Chorus)

Words and Music: Michael Farren, Jonny Robinson, Dustin Smith, Rich Thompson

We Are Not Overcome

Flesh will fail, bones will break
Thieves will steal, the earth will shake
Night will fall, the light will fade
The Lord will give and take away.

Put no trust in the earth
In the sod you stand upon
Flowers fade into dust,
The Lord will make a place for us.

*Because of His great love,
We are not overcome
Because of His great love,
We are not overcome*

Have no fear for your life;
Turn your cheek, turn your cheek
Bear the yoke of love and death;
The Lord will give life and breath.
(Chorus)

Words & Music: Robert Heiskell & Isaac Wardell

Departing Hymn | This is My Father's World

We respond in faith and song.

*Children are invited to come to the front to lead & sing. Parents are also welcome.

This is my Father's world, and to my listening ears
All nature sings, and round me rings the music of the spheres.
This is my Father's world: I rest me in the thought
Of rocks and trees, of skies and seas;
His hand the wonders wrought.

This is my Father's world, the birds their carols raise,
The morning light, the lily white, declare their Maker's praise.
This is my Father's world: He shines in all that's fair;
In the rustling grass I hear Him pass;
He speaks to me everywhere.

This is my Father's world. O let me ne'er forget
That though the wrong seems oft so strong, God is the ruler yet.
This is my Father's world: the battle is not done:
Jesus Who died shall be satisfied,
And earth and Heav'n be one.

Words: Maltbie D. Babcock; Music: Traditional English Melody

The Benediction

God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

—Numbers 6:24-26 ESV

The Sending

The people of God are sent into the world to love God, love people, and love Fort Worth.

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

People: Thanks be to God!

Announcements

Women's Fall Bible Study

The Gospel of Luke, The Conquering Lamb study is underway. It's not too late to join us. Our Friday morning study is from 9:15-11am with childcare at Connell and our Wednesday evening study will begin this week on September 11th from 7-830pm at Emily Pybus's home (4241 Selkirk Dr. W). You can register and pay online. Questions? Contact Courtney (admin@trinitypresfw.org).

Five Six Today

All 5th & 6th grade students are invited to join us for the Five Six on 2nd (coinciding with Second Sundays) & 4th Sundays for snacks, teaching, singing, and games immediately following worship until 630pm. Questions? Contact Wade (jewettwade@gmail.com) or David (david@davidwesterfield.net).

Second Sundays: Missions Expo Today

Second Sundays resumes TODAY immediately after worship with 30 minute Christian Ed classes for children through 5th grade. Nursery will be provided for children through 3 yo. During this time adults can enjoy refreshments and fellowship in the Fellowship Hall.

Sign-up for Community Groups

Community Groups are essential to our life at Trinity! If you are interested in joining a community group, contact Courtney (admin@trinitypresfw.org).

Jesus Storybook Bible Reading Plan

Over the fall semester, we will read the JSB together as a church using the reading plans available outside the sanctuary. We invite people of all ages to join us!

Mission Spotlight

Fall for Life at Pregnancy Lifeline with a Sip & Serve Coffee, Zoo Fundraiser & More!

During September, there are several ways to learn more about and support the ministry of Pregnancy Lifeline:

1. Join us for PLL's annual Wild About Life, at the Fort Worth Zoo! Saturday Oct 5, 11-1, Includes lunch, face painting, caricatures, animal shows, prizes, full day admission and free parking. \$25 adults, \$15 children. <https://pregnancylifeline.net/about/support>.
2. Swing over to PLL's office Thursday, Sept 19 anytime between 9-1030 for a Sip & See with light refreshments, a tour of the facility, and a chance to help with one of several projects tailored to encourage conversation and participation in our ministry to women and their families. Invite a friend, your community group, or bible study group. Children welcome!
3. Drop by PLL's table at this Sunday's Missions Expo after church for info, Wild About Life tickets, and more.
4. And don't forget to return your PLL Baby Bottles! We're eager to tally your "change to change lives". Questions? Contact Sherry (sherrydenton@me.com).

Daily Bible Readings

Sept 9 - Sept 15 2019

Each week's readings are also online at:

www.gnpcb.org/esv/mobile/devotions/bcp/ or www.esv.org/plans/bcp/

The season after Pentecost is called Ordinary Time and marks the longest portion of the year. This is a time for the church to consider how the gospel plays out in the ebb and flow of ordinary life.

Monday Pss 41, 52; 44 | 1 Kgs 13:1-10 | Phil 1:1-11 | Mark 15:40-47

Tuesday Pss 45; 47, 48 | 1 Kgs 16:23-34 | Phil 1:12-30 | Mark 16

Wednesday Pss 119:49-72; 49, 53 | 1 Kgs 17 | Phil 2:1-11 | Matt 2:1-12

Thursday Pss 50; 93, 96 | 1 Kgs 18:1-19 | Phil 2:12-30 | Matt 2:13-23

Friday Pss 40, 54; 51 | 1 Kgs 18:20-40 | Phil 3:1-16 | Matt 3:1-12

Saturday Pss 55; 138, 139 | 1 Kgs 18:41-19:8 | Phil 3:17-4:7 | Matt 3:13-17

Sunday Pss 24, 29; 8, 84 | 1 Kgs 19:8-21 | Acts 5:34-42 | John 11:45-47

Week At-a-Glance

Wednesday Women's Evening Bible Study, 7-830pm @ 4241 Selkirk
Youth: HS Large Group, 730-845pm @ FWPC

Thursday Morning Prayer, 645-715am @ Trinity Office

Friday Women's Morning Bible Study, 915-11am @ Connell

Sunday Youth: MS Rec. Night, 530-7pm @ FWPC

Information

To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the pews or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. All nursery volunteers have been through both background checks and Ministry Safe training. Parents often check their children out of the nursery and/or TrinityKids prior to Communion so that they can help lead us in our departing hymn.

The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

4pm

We plan on meeting at 4pm for the foreseeable future. We hope you will enjoy a Sunday morning to sleep in, spend time with your non-church going friends and neighbors or relax with your family and friends.

Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

Youth Group @ FWPC

The youth group (grades 7-12) at our sending church meets on Sunday evenings at FWPC (6251 Oakmont Trail) at 530pm. All youth volunteers have been through both background checks and Ministry Safe training. If you're interested in joining the carpool of Trinity students attending, please contact Wade Jewett (jewettwade@gmail.com).

Interested in Helping with Music?

We are always looking to add to our great team of musicians. If you're interested in learning more, please contact Wade Jewett (jewettwade@gmail.com).

Online Giving

If you'd prefer to give online as either a one-time gift or as a recurring gift, you may do so through our website: www.trinitypresfw.org/give. Giving is seen only by the Deacon & the team in charge of counting the offering for that particular day and by our Church Administrator.

Church Contact Information

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Deacon of the Day

Greg Barker

Trinity Presbyterian Church

Our Mission

Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.

Our Core Commitments

Trinity is a gospel-centered church committed to following Jesus by...

- Worshipping God together through historic liturgy that is rich, accessible, and emotionally honest
- Striving to know and be known in our life together
- Engaging in formative spiritual practices
- Extending the welcome of the gospel in word and deed
- Serving our city

Meeting Address: 4736 Bryce Avenue, Fort Worth, TX 76107

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Church Office Address: 3750 S. University, Fort Worth, TX 76109

Web: www.trinitypresfw.org

We are a congregation of the Presbyterian Church in America (PCA).