



**TRINITY**  
PRESBYTERIAN CHURCH

# Trinity Presbyterian Church

Love God. Love People. Love Fort Worth

## Words for Reflection

If you look at almost any historical worship service or worship order, you'll find that all basically engage in the same dialogue; they all rehearse the gospel story. There is plenty of variation in the details or in the degree of clarity, but the dialogue is generally the same. God is holy. We are sinners. Jesus saves us from our sins. We gather, remember our identity-shaping story, and send one another back into the wider world, allowing that story to shape us as we go.

– Mike Cosper

Does God really love you no matter what? It's one thing to say, "I believe there is a god." But can you dare to say, "I am the apple of God's eye" (see Ps. 17:8) or, "God delights in me and sings over me" (see Zeph. 3:17)?" Where can such confidence come from, given how insecure we often feel? Jesus as our high priest means that our confidence to approach God does not rest on ourselves. Our confidence is not in our obedience. Our confidence is not in our faith, our understanding, our feelings, or even our sincerity. God's acceptance of you does not depend on the depth of your understanding that acceptance.

– Rankin Wilbourne

# Order of Worship

The Twentieth Sunday after Pentecost

— October 27, 2019 —

## The Call to Worship

*God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.*

Praise the LORD!

**Praise God in his sanctuary;**

praise him in his mighty heavens!

**Praise him for his mighty deeds;**

praise him according to his excellent greatness!

**Praise him with trumpet sound;**

praise him with lute and harp!

**Praise him with tambourine and dance;**

praise him with strings and pipe!

**Praise him with sounding cymbals;**

praise him with loud clashing cymbals!

**Let everything that has breath praise the LORD! Praise the LORD!**

—Psalm 150:1-6 ESV

## Hymn of Praise | Almighty God

*We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.*

Almighty God to You all hearts are open

Search and know our thoughts and anxious fears

Wash us in the fountain of Your mercy

Come with Your light, we cannot hide from You

Almighty God to You all hearts are open  
With gratitude we raise our song to You  
Come and fill the praises of your people  
In grace and truth, you make us new again

*Hallelujah, hallelujah, hallelujah*

Almighty God to You all hearts are open  
We long for more than what this world provides  
No shallow spring will ever satisfy us  
Your river deep floods over everything

*Hallelujah, hallelujah, hallelujah*

Words & Music: Sandra McCracken, Leslie Jordan, & David Leonard

## Opening Prayer & Lord's Prayer

*We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.*

**Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.**

## Doxology

*Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.*

Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.

## Confession of Sin

*We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace offered in Jesus.*

Our Father and our God,

We praise You that You are an all-powerful, holy God who is infinite, eternal, and unchangeable. You are perfectly righteous in who You are and in all that You do. And, yet, Lord we acknowledge how often we ignore and downplay Your holiness. We confess the ways we attempt to approach You on our terms rather than on Yours. We pray You would forgive us through the sacrificial work of our great High Priest on our behalf. We thank You for the full forgiveness and acceptance we have in him. Enable us by Your Spirit to worship You and delight in You as who You really are. In Christ's name we pray. Amen.

## Silent Confession

## Assurance of Forgiveness

*God reminds our forgetful hearts of the grace that is ours in Jesus.*

The former priests were many in number, because they were prevented by death from continuing in office, but he holds his priesthood permanently, because he continues forever. Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them. For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens. He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself.

—Hebrews 7:23-27 ESV

# Hymn of Response | How Deep

*We respond in thanks and praise for God's redemptive work in Christ.*

You were broken that I might be healed  
You were cast off that I might draw near  
You were thirsty that I might come drink  
Cried out in anguish that I might sing

*How deep is Your love  
How high and how wide is Your mercy  
How deep is Your grace  
Our hearts overflow with praise  
To You*

You knew darkness that I might know light  
Wept great tears that mine might be dried  
Stripped of glory that I might be clothed  
Crushed by Your Father to call me Your own (Chorus)

Words & Music: Stephen Altrogge

# Confession of Faith | The Heidelberg Catechism #1

*We join the church in history by confessing this basic statement of what Christians believe.*

Q. What is your only comfort in life and in death?

A. That I am not my own, but belong—body and soul, in life and in death—to my faithful Savior, Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.

## The Welcoming of New Members

1. Do you acknowledge yourself to be a sinner in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy? **I do.**
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel? **I do.**
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ? **I do.**
4. Do you promise to support the Church in its worship and work to the best of your ability? **I do.**
5. Do you submit yourself to the government and discipline of the Church, and promise to study its purity and peace? **I do.**

# Baptism | Poppy Trueheart Snyder

## To the Parents (Courtney & Chad Snyder):

1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit? **We do.**
2. Do you claim God's covenant promises in her behalf, and do you look in faith to the Lord Jesus Christ for her salvation, as you do for your own? **We do.**
3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before her a godly example, that you will pray with and for her, that you will teach her the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring her up in the nurture and admonition of the Lord? **We do.**

## To the Congregation:

Pastor: Do you as a congregation undertake the responsibility of assisting these parents in the Christian nurture of this child?

**People: We do.**

"For you Jesus came into the world; for you he lived his life; for you he was crucified; for you he was raised from the dead; and for you he is coming again. You may not know this story now, but we, your church, promise to tell you this story until you make it your own."

*(based on French Reformed Baptismal Liturgy)*

# The Offering

*In gratitude, we offer our gifts to God.*

*Children are now dismissed for TrinityKids (4 years old -2nd Grade). After the sermon, their teachers will return them to worship where they may come directly to you, or you may meet them in the back of the sanctuary.*

# The Reading of the Word

2 Samuel 6:1-19

*God speaks to us through His Word.*

**6:1** David again gathered all the chosen men of Israel, thirty thousand. **2** And David arose and went with all the people who were with him from Baale-judah to bring up from there the ark of God, which is called by the name of the LORD of hosts who sits enthroned on the cherubim. **3** And they carried the ark of God on a new cart and brought it out of the house of Abinadab, which was on the hill. And Uzzah and Ahio, the sons of Abinadab, were driving the new cart, **4** with the ark of God, and Ahio went before the ark.

**5** And David and all the house of Israel were celebrating before the LORD, with songs and lyres and harps and tambourines and castanets and cymbals. **6** And when they came to the threshing floor of Nacon, Uzzah put out his hand to the ark of God and took hold of it, for the oxen stumbled. **7** And the anger of the LORD was kindled against Uzzah, and God struck him down there because of his error, and he died there beside the ark of God. **8** And David was angry because the LORD had broken out against Uzzah. And that place is called Perez-uzzah to this day. **9** And David was afraid of the LORD that day, and he said, "How can the ark of the LORD come to me?" **10** So David was not willing to take the ark of the LORD into the city of David. But David took it aside to the house of Obed-edom the Gittite. **11** And the ark of the LORD remained in the house of Obed-edom the Gittite three months, and the LORD blessed Obed-edom and all his household.

**12** And it was told King David, "The LORD has blessed the household

of Obed-edom and all that belongs to him, because of the ark of God.” So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing. **13** And when those who bore the ark of the LORD had gone six steps, he sacrificed an ox and a fattened animal. **14** And David danced before the LORD with all his might. And David was wearing a linen ephod. **15** So David and all the house of Israel brought up the ark of the LORD with shouting and with the sound of the horn.

**16** As the ark of the LORD came into the city of David, Michal the daughter of Saul looked out of the window and saw King David leaping and dancing before the LORD, and she despised him in her heart. **17** And they brought in the ark of the LORD and set it in its place, inside the tent that David had pitched for it. And David offered burnt offerings and peace offerings before the LORD. **18** And when David had finished offering the burnt offerings and the peace offerings, he blessed the people in the name of the LORD of hosts **19** and distributed among all the people, the whole multitude of Israel, both men and women, a cake of bread, a portion of meat, and a cake of raisins to each one. Then all the people departed, each to his house.

Reader: The Word of the Lord.

People: Thanks be to God.

## The Preaching of the Word

Pastor Brian Davis

*Becoming a Story-Shaped People*  
“The Danger and Delight of Worship”



## The Celebration of Holy Communion

*Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.*

*Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.*

*\*Note about communion wine: The red inner cups in each tray contain non-alcoholic grape juice. The clear outer cups and the common cup contain wine.*

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts!

People: **We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

## Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:

People: **Christ has died. Christ is risen. Christ will come again.  
Hallelujah!**

Pastor: Christ, our Passover, has been sacrificed for us.  
Hallelujah!

People: **Therefore, let us keep the feast.**

Pastor: The gifts of God for the people of God.

## Prayers During Communion

### *A prayer for those searching for truth:*

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

### *A prayer of belief:*

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

### *A prayer for those struggling against sin:*

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

### *A prayer for covenant children who have not yet made a profession of faith:*

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

# Hymns for Communion

## Psalm 46

Hark, the voice of love and mercy,  
Sounds aloud from Calvary!  
See, it rends the rocks asunder,  
Shakes the earth and veils the sky!  
"It is finished, it is finished"  
Hear the dying Savior cry.

"It is finished," O what pleasure,  
Do these charming words afford.  
Heavenly blessings, without measure,  
Flow to us from Christ the Lord.  
"It is finished, it is finished,"  
Saints the dying words record.

Finished all the types and shadows,  
Of the ceremonial law;  
Finished all that God had promised;  
Death and hell no more shall awe.  
"It is finished, it is finished,"  
Saints from hence your comfort draw.

Tune your harps anew, ye seraphs;  
Join to sing the pleasing theme;  
Saints on earth and all in heaven,  
Join to praise Immanuel's name.  
Hallelujah! Hallelujah!  
Glory to the bleeding lamb!

Words: Attributed to Jonathan Evans, 1784 & Benjamin Francis, 1787

Music: Jeff Koonce

## Jesus With Thy Church Abide

Jesus, with Thy church abide;  
Be her Savior, Lord, and Guide,  
While on earth her faith is tried:  
We beseech Thee, hear us,  
We beseech Thee, hear us.

Keep her life and doctrine pure;  
Grant her patience to endure,  
Trusting in Thy promise sure:  
We beseech Thee, hear us,  
We beseech Thee, hear us.

May she one in doctrine be,  
One in truth and charity,  
Winning all to faith in Thee:  
We beseech Thee, hear us,  
We beseech Thee, hear us.

May she guide the poor and blind,  
Seek the lost until she find  
And the brokenhearted bind:  
We beseech Thee, hear us,  
We beseech Thee, hear us.

Words: Thomas Benson Pollock; Music: Christopher Miner

## Departing Hymn | Hail to the Lord's Anointed

*We respond in faith and song.*

\*Children are invited to come to the front to lead & sing. Parents are also welcome.

*Hail to the Lord's anointed, great David's greater Son!  
Hail in the time appointed, His reign on earth begun!*

He comes to break oppression, to set the captive free,  
To take away transgression, and rule in equity.  
(Chorus)

He comes with comfort speedy to those who suffer wrong,  
To help the poor and needy, and bid the weak be strong.

To give them songs for sighing, their darkness turn to light,  
Whose souls, condemned and dying, are precious in His sight.  
(Chorus)

He shall come down like showers upon the fruitful earth,  
Love, joy, and hope, like flowers, spring in His path to birth.

The tide of time shall never His covenant remove.  
His Name shall stand forever, That Name to us is Love.  
(Chorus)

Words: James Montgomery; Music: Sandra McCracken

## The Benediction

*God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.*

Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

—Ephesians 3:20-21 ESV

## The Sending

*The people of God are sent into the world to love God, love people, and love Fort Worth.*

**Pastor:** Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

**People:** Thanks be to God!

## Announcements

### Membership Form

If you've completed the Trinity Membership Seminar and would like to join, please be sure to complete the online form. Contact Courtney ([admin@trinitypresfw.org](mailto:admin@trinitypresfw.org)) for more information.

### Trinity Christmas Party Help

The 5<sup>th</sup> Annual Trinity Christmas Party is around the corner and we need help planning it! **If you are interested in helping, please contact Courtney ([admin@trinitypresfw.org](mailto:admin@trinitypresfw.org)).**

### Directory Pictures Nov 3

**Please stop by the east courtyard before or after church Nov 3 to have your picture made for the directory.** This can be your first time or if you need to update your picture. Or, if you would like to, submit your own recent photograph (full family, if applicable) to Courtney ([admin@trinitypresfw.org](mailto:admin@trinitypresfw.org)).

### The Fort Chili Cook-off Fundraiser Tonight

The Fort is holding our 2nd annual chili cook-off! Today at 6pm teams of middle and high school students will bring their special recipe chili batch to the FWPC fellowship hall for the judges to taste and all to enjoy. **This competition for the best chili in Fort Worth will raise funds to help cover the cost of our annual summer trips to Reformed Youth Ministries (RYM) conferences. Students and leaders of The Fort will be selling tickets leading up to the event for \$10 each. 1 ticket per person is required for entrance** (\$40 family ticket admits an entire immediate family of any size). Contact Parker ([sparker.fleming@gmail.com](mailto:sparker.fleming@gmail.com)) with questions!

## Save the Dates

It's never too early to mark your calendars for upcoming events! We will have a Winter Conference Jan 31-Feb 1. Also, the Men's Retreat will be April 3-4 and the Women's Retreat will be April 17-19.

## Five Six Today

All 5<sup>th</sup> & 6<sup>th</sup> grade students are invited to join us for the Five Six on 2<sup>nd</sup> (coinciding with Second Sundays) & 4<sup>th</sup> Sundays for snacks, teaching, singing, and games immediately following worship until 630pm.

Questions? Contact Wade ([jewettwade@gmail.com](mailto:jewettwade@gmail.com)) or David ([david@davidwesterfield.net](mailto:david@davidwesterfield.net)).

## Trinity College Student Dinners 11/10

There is a College Student Dinner after worship Sunday, Nov 10 at the home of Christina and Robert Ryan (1303 Mistletoe Dr)! These dinners are a great opportunity for some of our Trinity church family to open their homes to Trinity College Students and for others to help by attending and providing food. We still need a co-host for our Nov dinner and home host and co-host for our Dec 15 dinner.

Contact Meggie ([mtschiessler@gmail.com](mailto:mtschiessler@gmail.com)) to help and with questions.

## Sign-up for Community Groups

Community Groups are essential to our life at Trinity! If you are interested in joining a community group, contact Courtney ([admin@trinitypresfw.org](mailto:admin@trinitypresfw.org)).

## Jesus Storybook Bible Reading Plan

Over the fall semester, we will read the JSB together as a church using the reading plans available outside the sanctuary. We invite people of all ages to join us!

## Daily Bible Readings

Oct 28 – Nov 3 2019

Each week's readings are also online at:

[www.gnpccb.org/esv/mobile/devotions/bcp/](http://www.gnpccb.org/esv/mobile/devotions/bcp/) or [www.esv.org/plans/bcp/](http://www.esv.org/plans/bcp/)

The season after Pentecost is called Ordinary Time and marks the longest portion of the year. This is a time for the church to consider how the gospel plays out in the ebb and flow of ordinary life.

**Monday** Pss 41, 52; 44 | Zech 1:7-17 | Rev 1:4-20 | Matt 12:43-50

**Tuesday** Pss 45; 47-48 | Ezra 5 | Rev 4 | Matt 13:1-9

**Wednesday** Pss 119:49-72; 49, 53 | Ezra 6 | Rev 5:1-10 | Matt 13:10-17

**Thursday** Pss 50; 59-60 | Neh 1 | Rev 5:11-6:11 | Matt 13:18-23

**Friday** Pss 40,54; 51 | Neh 2 | Rev 6:12-7:4 | Matt 13:24-30

**Saturday** Pss 55; 138:1-139:23 | Neh 4 | Rev 7:4-17 | Matt 13:31-35

**Sunday** Pss 24, 29; 8, 84 | Neh 5 | Acts 20:7-12 | Luke 12:22-31

## Week At-a-Glance

**Wednesday** Women's Evening Bible Study, 7-830pm @ 4241 Selkirk

Youth: HS Large Group, 730-845pm @ FWPC

**Thursday** Morning Prayer, 645-715am @ Trinity Office

**Friday** Women's Morning Bible Study, 915-11am @ Connell

**Sunday** Directory Pics, before and after worship @ Connell

Youth: MS Pumplympics, 530pm @ FWPC

Youth: HS Small Groups, 530pm @ FWPC

## Information

### To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the pews or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2<sup>nd</sup> grade. All nursery volunteers have been through both background checks and Ministry Safe training. Parents often check their children out of the nursery and/or TrinityKids prior to Communion so that they can help lead us in our departing hymn.

### The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

## 4pm

We plan on meeting at 4pm for the foreseeable future. We hope you will enjoy a Sunday morning to sleep in, spend time with your non-church going friends and neighbors or relax with your family and friends.

## Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

## Youth Group @ FWPC

The youth group (grades 7-12) at our sending church meets on Sunday evenings at FWPC (6251 Oakmont Trail) at 530pm. All youth volunteers have been through both background checks and Ministry Safe training. If you're interested in joining the carpool of Trinity students attending, please contact Wade Jewett ([jewettwade@gmail.com](mailto:jewettwade@gmail.com)).

## Interested in Helping with Music?

We are always looking to add to our great team of musicians. If you're interested in learning more, please contact Wade Jewett ([jewettwade@gmail.com](mailto:jewettwade@gmail.com)).

## Online Giving

If you'd prefer to give online as either a one-time gift or as a recurring gift, you may do so through our website: [www.trinitypresfw.org/give](http://www.trinitypresfw.org/give). Giving is seen only by the Deacon & the team in charge of counting the offering for that particular day and by our Church Administrator.

# Church Contact Information

## Pastoral Staff

Brian Davis, Lead Pastor

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## Elders

Jerry Bolz

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## Deacons

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## Deacon of the Day

Matt McCarty

# Trinity Presbyterian Church

## Our Mission

Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.

## Our Core Commitments

Trinity is a gospel-centered church committed to following Jesus by...

- Worshipping God together through historic liturgy that is rich, accessible, and emotionally honest
- Striving to know and be known in our life together
- Engaging in formative spiritual practices
- Extending the welcome of the gospel in word and deed
- Serving our city

Meeting Address: 4736 Bryce Avenue, Fort Worth, TX 76107

Mailing Address: P.O. Box 100754, Fort Worth, TX 76185

Church Office Address: 3750 S. University, Fort Worth, TX 76109

Web: [www.trinitypresfw.org](http://www.trinitypresfw.org)

*We are a congregation of the Presbyterian Church in America (PCA).*