



**TRINITY**  
PRESBYTERIAN CHURCH

# Trinity Presbyterian Church

Love God. Love People. Love Fort Worth

## Words for Reflection

Lent is a season of preparation and repentance during which we anticipate Good Friday and Easter. Just as we carefully prepare for big events in our personal lives, such as a wedding or commencement, Lent invites us to make our hearts ready for remembering Jesus' passion and celebrating Jesus' resurrection.

– John Witvliet

“Are you not thirsty?” said the Lion. “I’m *dying* of thirst,” said Jill. “Then drink,” said the Lion. “May I — could I — would you mind going away while I do?” said Jill. The Lion answered this only by a look and a very low growl....The delicious rippling noise of the stream was driving her nearly frantic. “Will you promise not to — do anything to me, if I do come?” said Jill. “I make no promise,” said the Lion....“I daren’t come and drink,” said Jill. “Then you will die of thirst,” said the Lion. “Oh dear!” said Jill, coming another step nearer. “I suppose I must go and look for another stream then.” “There is no other stream,” said the Lion.

– C. S. Lewis

God’s mercy is greater than our sins. There is an awareness of sin that does not lead to God but to self-preoccupation. Our temptation is to be so impressed by our sins and failings and so overwhelmed by our lack of generosity that we get stuck in a paralyzing guilt. It is the guilt that says: “I am too sinful to deserve God’s mercy.” It is the guilt that leads to introspection instead of directing our eyes to God. It is the guilt that has become an idol and therefore a form of pride. Lent is the time to break down this idol and to direct our attention to our loving Lord. The question is: “Are we like Judas, who was so overcome by his sin that he could not believe in God’s mercy any longer and hanged himself, or are we like Peter who returned to his Lord with repentance and cried bitterly for his sins?” The season of Lent, during which winter and spring struggle with each other for dominance, helps us in a special way to cry out for God’s mercy.

– Henri Nouwen

# Order of Worship

The First Sunday in Lent

— March 1, 2020 —

## The Call to Worship

*God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.*

O God, you are my God; earnestly I seek you;  
**my soul thirsts for you;**  
my flesh faints for you,  
**as in a dry and weary land where there is no water.**  
So I have looked upon you in the sanctuary,  
**beholding your power and glory.**  
Because your steadfast love is better than life,  
**my lips will praise you.**  
So I will bless you as long as I live;  
**in your name I will lift up my hands.**  
—Psalm 63:1-4 ESV

## Hymn of Praise | And Can It Be?

*We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.*

And can it be that I should gain  
An interest in the Savior's blood?  
Died He for me who caused His pain!  
For me who Him to death pursued?  
Amazing love! How can it be  
That thou, my God, should die for me?

*Amazing love! How can it be  
That Thou, my God, should die for me!  
Amazing love! How can it be  
That Thou, my God, should die for me!*

He left His Father's throne above,  
So free, so infinite His grace!  
Emptied Himself of all but love,  
And bled for Adam's helpless race.  
'Tis mercy all, immense and free,  
For O my God, it found out me!  
*(Chorus)*

Long my imprisoned spirit lay,  
Fast bound in sin and nature's night;  
Thine eye diffused a quickening ray;  
I woke, the dungeon flamed with light;  
My chains fell off, my heart was free,  
I rose, went forth, and followed Thee.  
*(Chorus)*

No condemnation now I dread;  
Jesus, and all in Him, is mine;  
Alive in Him, my living Head,  
And clothed in righteousness divine,  
Bold I approach the eternal throne,  
And claim the crown, through Christ my own.  
*(Chorus)*

Words: Charles Wesley; Music: Scott Roley

## Opening Prayer & Lord's Prayer

*We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.*

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

## Doxology

*Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.*

Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.

## Confession of Sin

*We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace offered in Jesus.*

Have mercy on us, O God, according to Your steadfast love; according to Your abundant mercy, blot out our transgressions. Wash us thoroughly from our iniquity, and cleanse us from our sin! For we know our transgressions, and our sin is ever before us. Against You, You only, have we sinned and done what is evil in Your sight, so that You may be justified in Your words and blameless in Your judgment. Hide Your face from our sins, and blot out all our iniquities. Create in us a clean heart, O God, and renew a right spirit within us. Through the shed blood of our Savior Jesus. Amen.

## Silent Confession

### Assurance of Forgiveness

*God reminds our forgetful hearts of the grace that is ours in Jesus.*

“Yet even now,” declares the LORD, “return to me with all your heart, with fasting, with weeping, and with mourning; and rend your hearts and not your garments.” Return to the LORD your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love; and he relents over disaster.

—Joel 2:12-13 ESV

# Hymn of Response | God Be Merciful to Me

*We respond in thanks and praise for God's redemptive work in Christ.*

God, be merciful to me;  
On Thy grace I rest my plea  
Plenteous in compassion Thou,  
Blot out my transgressions now;  
Wash me, make me pure within;  
Cleanse, O cleanse me from my sin.

My transgressions I confess;  
Grief and guilt my soul oppress.  
I have sinned against Thy grace,  
And provoked Thee to Thy face.  
I confess Thy judgment just;  
Speechless, I Thy mercy trust.

I am evil, born in sin;  
Thou desirest truth within.  
Thou alone my Savior art,  
Teach Thy wisdom to my heart;  
Make me pure, Thy grace bestow,  
Wash me whiter than the snow.

Broken, humbled to the dust  
By Thy wrath and judgment just,  
Let my contrite heart rejoice,  
And in gladness hear Thy voice;  
From my sins O hide Thy face,  
Blot them out in boundless grace.

Gracious God, my heart renew,  
Make my spirit right and true.  
Cast me not away from Thee,  
Let Thy Spirit dwell in me;  
Thy salvation's joy impart,  
Steadfast make my willing heart.

Sinners then shall learn from me,  
And return, O God, to Thee  
Savior all my guilt remove,  
And my tongue shall sing Thy love  
Touch my silent lips, O Lord,  
And my mouth shall praise accord.

Words: Scottish Psalter; Music: Christopher Miner



## Confession of Faith | New City Catechism #24 - #26

*We join the church in history by confessing this basic statement of what Christians believe.*

Q. 24: Why was it necessary for Christ, the Redeemer, to die?  
Since death is the punishment for sin, Christ died willingly in our place to deliver us from the power and penalty of sin and bring us back to God. By his substitutionary atoning death, he alone redeems us from hell and gains for us forgiveness of sin, righteousness, and everlasting life.

Q. 25: Does Christ's death mean all our sins can be forgiven?  
Yes, because Christ's death on the cross fully paid the penalty for our sin, God graciously imputes Christ's righteousness to us as if it were our own and will remember our sins no more.

Q. 26: What else does Christ's death redeem?  
Christ's death is the beginning of the redemption and renewal of every part of fallen creation, as he powerfully directs all things for his own glory and creation's good.

## The Offering

*In gratitude, we offer our gifts to God.*

*Children are now dismissed for TrinityKids (4 years old -2nd Grade). After the sermon, their teachers will return them to worship where they may come directly to you, or you may meet them in the back of the sanctuary.*

## The Prayers of the People

*We lift up our requests to God knowing that He hears us when we pray.*

**Munatsi Manyande**  
DASH Network

# The Reading of the Word

Psalm 63

*God speaks to us through His Word.*

**63:1** O God, you are my God; earnestly I seek you; my soul thirsts for you; my flesh faints for you, as in a dry and weary land where there is no water. **2** So I have looked upon you in the sanctuary, beholding your power and glory. **3** Because your steadfast love is better than life, my lips will praise you. **4** So I will bless you as long as I live; in your name I will lift up my hands. **5** My soul will be satisfied as with fat and rich food, and my mouth will praise you with joyful lips, **6** when I remember you upon my bed, and meditate on you in the watches of the night; **7** for you have been my help, and in the shadow of your wings I will sing for joy. **8** My soul clings to you; your right hand upholds me. **9** But those who seek to destroy my life shall go down into the depths of the earth; **10** they shall be given over to the power of the sword; they shall be a portion for jackals. **11** But the king shall rejoice in God; all who swear by him shall exult, for the mouths of liars will be stopped.

Reader: The Word of the Lord.

People: Thanks be to God.

# The Preaching of the Word

Reverend Bradford Green

“Water for the Thirsty Soul”



## The Celebration of Holy Communion

*Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.*

*Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.*

*\*Note about communion wine: The red inner cups in each tray contain non-alcoholic grape juice. The clear outer cups and the common cup contain wine.*

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts!

People: **We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

## Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:

People: **Christ has died. Christ is risen. Christ will come again.  
Hallelujah!**

Pastor: Christ, our Passover, has been sacrificed for us.  
Hallelujah!

People: **Therefore, let us keep the feast.**

Pastor: The gifts of God for the people of God.

## Prayers During Communion

### *A prayer for those searching for truth:*

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

### *A prayer of belief:*

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

### *A prayer for those struggling against sin:*

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

### *A prayer for covenant children who have not yet made a profession of faith:*

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

# Hymns for Communion

## By Thy Mercy

Jesus, Lord of life and glory,  
Bend from heaven thy gracious ear;  
While our waiting souls adore thee,  
Friend of helpless sinners, hear:

From the depth of nature's blindness,  
From the hardening power of sin,  
From all malice and unkindness,  
From the pride that lurks within,

*By thy mercy, O deliver us, good Lord  
By thy mercy, O deliver us, good Lord, good Lord.*

When temptation sorely presses,  
In the day of Satan's power,  
In our times of deep distresses,  
In each dark and trying hour.

When the world around is smiling,  
In the time of wealth and ease,  
Earthly joys our hearts beguiling,  
In the day of health and peace. *(Chorus)*

In the weary hours of sickness,  
In the times of grief and pain,  
When we feel our mortal weakness,  
When all human help is vain.

In the solemn hour of dying,  
In the awful judgment day,  
May our souls, on thee relying,  
Find thee still our Rock and Stay. *(Chorus)*

Words: James John Cummins; Music: Greg Thompson

## Help My Unbelief

I know the Lord is nigh,  
And would but cannot pray,  
For Satan meets me when I try,  
And frights my soul away;  
And frights my soul away.

I would but can't repent,  
Though I endeavor oft;  
This stony heart can ne'er relent  
Till Jesus makes it soft;  
Till Jesus make it soft.

*Help my unbelief. Help my unbelief.  
Help my unbelief.  
My help must come from Thee.*

I would but cannot love,  
Though wooed by love divine;  
No arguments have power to move  
A soul as base as mine;  
A soul so base as mine.

I would but cannot rest,  
In God's most holy will;  
I know what He appoints is best,  
And murmur at it still;  
I murmur at it still.  
(Chorus 2x)

Words: John Newton; Music: Clint Wells

## Departing Hymn | The Sands of Time Are Sinking

*We respond in faith and song.*

\*Children are invited to come to the front to lead & sing. Parents are also welcome.

The sands of time are sinking,  
The dawn of heaven breaks;  
The summer morn I've sighed for -  
The fair, sweet morn awakes:  
Dark, dark had been the midnight  
But dayspring is at hand,  
And glory, glory dwelleth  
In Emmanuel's land.

O Christ, He is the fountain,  
The deep, sweet well of love!  
The streams on earth I've tasted  
More deep I'll drink above:  
There to an ocean fullness  
His mercy doth expand,  
And glory, glory dwelleth  
In Emmanuel's land.

The bride eyes not her garment,  
But her dear Bridegroom's face;  
I will not gaze at glory  
But on my King of grace.  
Not at the crown He giveth  
But on His pierced hand;  
The Lamb is all the glory  
Of Emmanuel's land.



O I am my Beloved's  
And my Beloved is mine!  
He brings a poor vile sinner  
Into His house of wine  
I stand upon His merit -  
I know no other stand,  
Not e'en where glory dwelleth  
In Emmanuel's land.

Words: Anne Ross Cundell Cousin; Music: Phillip Palmertree

## The Benediction

*God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.*

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

—Numbers 6:24-26 ESV

## The Sending

*The people of God are sent into the world to love God, love people, and love Fort Worth.*

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

**People: Thanks be to God!**

## Announcements

### Bradford Green

Today we welcome Bradford Green to the pulpit. Bradford is in his first year as the RUF Campus Minister at TCU. Originally from Murfreesboro, TN, he and his wife Cristina spent the previous six years planting and growing a new RUF work in Conway, AR (and having kids: Weldon, Rosie, Wilkes). Cristina is a Houston native and graduated from TCU—where she was active in RUF—in 2008.

### The Daily Prayer Project

For the season of Lent, our church family is using the Daily Prayer Project (DPP) as our guide for praying together. The DPP is a daily prayerbook for the people of God that covers every season of the Christian Year with robust, rooted, and cross-cultural liturgies for prayer and scripture reading through seven editions per year. It is a model of prayer that emphasizes the communal, global, and historic practice of prayer, which fuels and forms our individual expressions of prayer in the present season of our lives. The project is an entrance into the holy, unifying, and empowering experience of praying together in a common way throughout the Christian Year, knowing that all of us participate with the global and historic family of faith as we learn, together, to pray without ceasing. We recommend using this guide both individually as well as with your roommates and families. Copies are available in the foyer.

## New Women's Ministry Team

Please thank the following ladies for pioneering our first WMT team! If you'd like more info about women's ministry, please contact Susan ([susan@trinitypresfw.org](mailto:susan@trinitypresfw.org)).

Morning Study Coordinator: Beth Wooten

Evening Study Coordinator: Emily Pybus

Summer Study Coordinator: Amy Barker

Communications Coordinator: Sam Fleming

Events Coordinator: Abbie Pitzer

Members at Large: Sherry Denton & Rachel Kuchem

Staff Support: Susan Tyner

## Men's Retreat

**The Men's Retreat is Fri, April 3 - Sat, April 4.** Men, our speaker will be Les Newsom, lead pastor of Christ Presbyterian Church in Oxford, MS.

**The retreat will be held at The Cliffs Resort at Possum Kingdom Lake.**

**Cost is \$125 for all meals and lodging.** Golf is an option for Friday with additional cost. To register please go to [www.trinitypresfw.org](http://www.trinitypresfw.org) and click under "events" or you can register on the church center app.

**Scholarships are available!** Registration deadline is March 6. Contact Robbie ([robbiez@fortisminerals.com](mailto:robbiez@fortisminerals.com)) with questions.

## Upcoming Dates

Today No YG

3/4 Women's Evening Bible Study

3/4 YG: HS Large Group

3/5 Lenten Morning Prayer

3/6 Women's Morning Bible Study

3/8 No Five Six

3/8 – 3/15 No YG

## Mission Spotlight

### An Opportunity to Stand with DASH

In response to the compassionate and welcoming love of Jesus, DASH Network exists to love asylum seekers by serving their physical and relational needs.

Join us on Thursday, April 2 from 7-830pm for an evening of desserts and stories of redemption from current residents, and get a chance to hear about the aid being provided for asylum seekers in Fort Worth and why it is so desperately needed right now. There will be an opportunity for donations, but there is no pressure to give. Come and learn more about this inspirational ministry partner of our church and how you and your family can get involved! Tickets are free, please contact Jonathan ([jonathan.dumas@ymail.com](mailto:jonathan.dumas@ymail.com)).

## Weekly Prayer Focus

**Vocational Prayer Focus:** Service & Industry

**Church Prayer Focus:** The Village FW

**Mission Prayer Focus:** Allison Armstrong – Tulane RUF Intern

## Information

### To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the pews or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2<sup>nd</sup> grade. All nursery volunteers have been through both background checks and Ministry Safe training. Parents often check their children out of the nursery and/or TrinityKids prior to Communion so that they can help lead us in our departing hymn.

### The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

## 4pm

We plan on meeting at 4pm for the foreseeable future. We hope you will enjoy a Sunday morning to sleep in, spend time with your non-church going friends and neighbors or relax with your family and friends.

## Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

## Youth Group @ FWPC

The youth group (grades 7-12) at our sending church meets on Sunday evenings at FWPC (6251 Oakmont Trail) at 530pm. All youth volunteers have been through both background checks and Ministry Safe training. If you're interested in joining the carpool of Trinity students attending, please contact Wade Jewett ([jewettwade@gmail.com](mailto:jewettwade@gmail.com)).

## Interested in Helping with Music?

We are always looking to add to our great team of musicians. If you're interested in learning more, please contact Wade Jewett ([jewettwade@gmail.com](mailto:jewettwade@gmail.com)).

## Online Giving

If you'd prefer to give online as either a one-time gift or as a recurring gift, you may do so through our website: [www.trinitypresfw.org/give](http://www.trinitypresfw.org/give). Giving is seen only by the Deacon & the team in charge of counting the offering for that particular day and by our Church Administrator.

## Church Contact Information

### Pastoral Staff

Brian Davis, Lead Pastor

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### Elders

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### Deacon of the Day

Greg Barker

# Trinity Presbyterian Church

## Our Mission

Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.

## Our Core Commitments

Trinity is a gospel-centered church committed to following Jesus by...

- Worshipping God together through historic liturgy that is rich, accessible, and emotionally honest
- Striving to know and be known in our life together
- Engaging in formative spiritual practices
- Extending the welcome of the gospel in word and deed
- Serving our city

Meeting Address: 4736 Bryce Avenue, Fort Worth, TX 76107

Mailing Address: P.O. Box 100754, Fort Worth, TX 76185

Church Office Address: 3750 S. University, Fort Worth, TX 76109

Web: [www.trinitypresfw.org](http://www.trinitypresfw.org)

*We are a congregation of the Presbyterian Church in America (PCA).*