



TRINITY
PRESBYTERIAN CHURCH

Trinity Presbyterian Church

Love God. Love People. Love Fort Worth

Words for Reflection

As Jesus' disciple, I am his apprentice in kingdom living. I am learning from him how to lead my life in the Kingdom of the Heavens as he would lead my life if he were I.

– Dallas Willard

If you say, 'I'll obey you, Jesus, *if* my career thrives, *if* my health is good, *if* my family is together,' then the thing that's on the other side of that *if* is your real master, your real goal. But Jesus will not be a means to an end; he will not be used. If he calls you to follow him, *he* must be the goal.

– Tim Keller

One way to define spiritual life is getting so tired and fed up with yourself you go on to something better, which is following Jesus.

– Eugene Peterson

Order of Worship

The Second Sunday in Lent

— March 8, 2020 —

The Call to Worship

God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.

It is good to give thanks to the LORD,

to sing praises to your name, O Most High;

to declare your steadfast love in the morning,

and your faithfulness by night,

to the music of the lute and the harp,

to the melody of the lyre.

For you, O LORD, have made me glad by your work;

at the works of your hands I sing for joy.

—Psalm 92:1-4 ESV

Hymn of Praise | Come and Welcome

We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.

From the cross uplifted high
Where the Savior deigns to die,
What melodious sounds I hear,
Bursting on my ravished ear;
Love's redeeming work is done,
Come and welcome, sinner, come.

Sprinkled now with blood the throne
Why beneath thy burdens groan,
On my pierced body laid,
Justice owns the ransom paid;
Bow the knee and kiss the Son,
Come and welcome, sinner, come.

Spread for thee the festal board
See with richest dainties stored,
To thy Father's bosom pressed,
Yet again a child confessed;
Never from His house to roam,
Come and welcome, sinner, come.

Soon the days of life shall end
Lo, I come, your Savior, Friend,
Safe your spirit to convey,
To the realms of endless day;
Up to my eternal home,
Come and welcome, sinner, come.
Come and welcome, sinner, come.

Words: Thomas Haweis; Music: Matthew Perryman Jones

Opening Prayer & Lord's Prayer

We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

Doxology

Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Confession of Sin

We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace offered in Jesus.

Most Merciful God,

We thank You that Your Son Jesus has come as the True King and that he has called us to follow him as members of his Kingdom. Yet, Lord, we confess the ways that we are hesitant to give our lives to him. We often cling to our careers, our social status, and our wealth for security rather than trusting in him as our King. We've not loved him and followed him with all our heart, soul, mind, and strength. We pray that You'd have mercy on us through his death and resurrection. By Your Spirit, enable us to follow him wholeheartedly and participate in his mission. We pray in his name. Amen.

Silent Confession

Assurance of Forgiveness

God reminds our forgetful hearts of the grace that is ours in Jesus.

He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

—Colossians 1:13-14 ESV

Hymn of Response | Jesus I Come

We respond in thanks and praise for God's redemptive work in Christ.

Out of my bondage, sorrow and night,
Jesus, I come; Jesus, I come.

Into Thy freedom, gladness and light,
Jesus, I come to Thee.

Out of my sickness into Thy health,
Out of my wanting and into Thy wealth,
Out of my sin and into Thyself,
Jesus, I come to Thee.

Out of my shameful failure and loss,
Jesus, I come; Jesus, I come.

Into the glorious gain of Thy cross,
Jesus, I come to Thee.

Out of earth's sorrows into Thy balm,
Out of life's storms and into Thy calm,
Out of distress into jubilant psalm,
Jesus, I come to Thee.

Out of unrest and arrogant pride,
Jesus, I come; Jesus, I come.

Into Thy blessed will to abide,
Jesus, I come to Thee.

Out of myself to dwell in Thy love,
Out of despair into raptures above,
Upward forever on wings like a dove,
Jesus, I come to Thee.

Out of the fear and dread of the tomb,
Jesus, I come; Jesus, I come.
Into the joy and light of Thy home,
Jesus, I come to Thee.
Out of the depths of ruin untold,
Into the peace of Thy sheltering fold,
Ever Thy glorious face to behold,
Jesus, I come to Thee.

Words: William True Sleeper; Music: Greg Thompson

Confession of Faith | New City Catechism #24 - #26

We join the church in history by confessing this basic statement of what Christians believe.

**Q. 24: Why was it necessary for Christ, the Redeemer, to die?
Since death is the punishment for sin, Christ died willingly in our place to deliver us from the power and penalty of sin and bring us back to God. By his substitutionary atoning death, he alone redeems us from hell and gains for us forgiveness of sin, righteousness, and everlasting life.**

**Q. 25: Does Christ's death mean all our sins can be forgiven?
Yes, because Christ's death on the cross fully paid the penalty for our sin, God graciously imputes Christ's righteousness to us as if it were our own and will remember our sins no more.**

**Q. 26: What else does Christ's death redeem?
Christ's death is the beginning of the redemption and renewal of every part of fallen creation, as he powerfully directs all things for his own glory and creation's good.**

The Offering

In gratitude, we offer our gifts to God.

Children are now dismissed for TrinityKids (4 years old -2nd Grade). After the sermon, their teachers will return them to worship where they may come directly to you, or you may meet them in the back of the sanctuary.

The Prayers of the People

We lift up our requests to God knowing that He hears us when we pray.

Munatsi Manyande

DASH Network

The Reading of the Word

Mark 1:16-20

God speaks to us through His Word.

1:16 Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. **17** And Jesus said to them, "Follow me, and I will make you become fishers of men." **18** And immediately they left their nets and followed him. **19** And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. **20** And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

Reader: The Word of the Lord.

People: Thanks be to God.

The Celebration of Holy Communion

Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.

Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.

If you'd like someone to pray specifically for you during Communion, one woman and one man are available in the back of the sanctuary.

**Note about communion wine: The red inner cups in each tray contain non-alcoholic grape juice. The clear outer cups and the common cup contain wine.*

Pastor: The Lord be with you.
People: **And also with you.**
Pastor: Lift up your hearts!
People: **We lift them up to the Lord.**
Pastor: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:
People: **Christ has died. Christ is risen. Christ will come again.
Hallelujah!**
Pastor: Christ, our Passover, has been sacrificed for us.
Hallelujah!
People: **Therefore, let us keep the feast.**
Pastor: The gifts of God for the people of God.

Prayers During Communion

A prayer for those searching for truth:

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

A prayer of belief:

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

A prayer for those struggling against sin:

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

A prayer for covenant children who have not yet made a profession of faith:

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

Hymns for Communion

Jesus With Thy Church Abide

Jesus, with Thy church abide;
Be her Savior, Lord, and Guide,
While on earth her faith is tried:
We beseech Thee, hear us,
We beseech Thee, hear us.

Keep her life and doctrine pure;
Grant her patience to endure,
Trusting in Thy promise sure:
We beseech Thee, hear us,
We beseech Thee, hear us.

May she one in doctrine be,
One in truth and charity,
Winning all to faith in Thee:
We beseech Thee, hear us,
We beseech Thee, hear us.

May she guide the poor and blind,
Seek the lost until she find
And the brokenhearted bind:
We beseech Thee, hear us,
We beseech Thee, hear us.

Words: Thomas Benson Pollock; Music: Christopher Miner

Psalm 126

Our mouths they were filled, filled with laughter;
Our tongues they were loosed, loosed with joy.
Restore us, O Lord! Restore us, O Lord!

*Although we are weeping,
Lord, help us keep sowing
The seeds of Your Kingdom
for the day You will reap them!
Your sheaves we will carry;
Lord, please do not tarry!
All those who sow weeping
will go out with songs of joy!*

The nations will say, "He has done great things!"
The nations will sing songs of joy.
Restore us, O Lord! Restore us, O Lord!

(Chorus 2x)

Words & Music: Bifrost Arts

Departing Hymn | Jesus I My Cross Have Taken

We respond in faith and song.

*Children are invited to come to the front to lead & sing. Parents are also welcome.

Jesus, I my cross have taken,
All to leave and follow Thee.
Destitute, despised, forsaken,
Thou from hence my all shall be.
Perish every fond ambition,
All I've sought or hoped or known.
Yet how rich is my condition!
God and heaven are still my own.

Let the world despise and leave me,
They have left my Savior, too.
Human hearts and looks deceive me;
Thou art not, like them, untrue.
O while Thou dost smile upon me,
God of wisdom, love, and might,
Foes may hate and friends disown me,
Show Thy face and all is bright.

Soul, then know thy full salvation
Rise o'er sin and fear and care
Joy to find in every station,
Something still to do or bear.
Think what Spirit dwells within thee,
Think what Father's smiles are thine,
Think that Jesus died to win thee,
Child of heaven, canst thou repine.

Haste thee on from grace to glory,
Armed by faith, and winged by prayer.
Heaven's eternal days before thee,
God's own hand shall guide us there.
Soon shall close thy earthly mission,
Soon shall pass thy pilgrim days,
Hope shall change to glad fruition,
Faith to sight, and prayer to praise.

Words: Henry Lyte; Music: Mozart (alt. by Bill Moore)

The Benediction

God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

—Numbers 6:24-26 ESV

The Sending

The people of God are sent into the world to love God, love people, and love Fort Worth.

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

People: Thanks be to God!

Announcements

Prayer Available During Communion

Beginning this week, we'll have one man and one woman available for private prayer during Communion in the back of the sanctuary. Feel free to go to either of them at any point during our celebration of Communion.

The Daily Prayer Project

For the season of Lent, our church family is using the Daily Prayer Project (DPP) as our guide for praying together. The DPP is a daily prayerbook for the people of God that covers every season of the Christian Year with robust, rooted, and cross-cultural liturgies for prayer and scripture reading through seven editions per year. It is a model of prayer that emphasizes the communal, global, and historic practice of prayer, which fuels and forms our individual expressions of prayer in the present season of our lives. The project is an entrance into the holy, unifying, and empowering experience of praying together in a common way throughout the Christian Year, knowing that all of us participate with the global and historic family of faith as we learn, together, to pray without ceasing. We recommend using this guide both individually as well as with your roommates and families. Copies are available in the foyer.

Trinity College Student Dinners

All college students, our next college dinner will be March 22 at the home of Ellen and Garrett Gastil (2209 W. Rosedale). These dinners are a great opportunity for some of our Trinity church family to open their homes to Trinity College Students and for others to help by attending and providing food. Our last dinner of the spring will be April 26. If you would like to help or have questions, please contact Meggie (mtschissler@gmail.com).

New Women's Ministry Team

Please thank the following ladies for pioneering our first WMT team! If you'd like more info about women's ministry, please contact Susan (susan@trinitypresfw.org).

Morning Study Coordinator: Beth Wooten

Evening Study Coordinator: Emily Pybus

Summer Study Coordinator: Amy Barker

Communications Coordinator: Sam Fleming

Events Coordinator: Abbie Pitzer

Members at Large: Sherry Denton & Rachel Kuchem

Staff Support: Susan Tyner

Men's Retreat

The Men's Retreat is Fri, April 3 - Sat, April 4. Men, our speaker will be Les Newsom, lead pastor of Christ Presbyterian Church in Oxford, MS.

The retreat will be held at The Cliffs Resort at Possum Kingdom Lake.

Cost is \$125 for all meals and lodging. Golf is an option for Friday with additional cost. To register please go to www.trinitypresfw.org and click under "events" or you can register on the church center app.

Scholarships are available! Registration deadline is March 6. Contact Robbie (robbiez@fortisminerals.com) with questions.

Upcoming Dates

Today No YG

Today No Five Six

3/8 – 3/15 No YG and No Women's Bible Study

3/12 No Lenten Prayer

3/18 Women's Evening Bible Study

3/18 YG: HS Large Group

3/19 Lenten Prayer

3/19 YG: HS Agape Meal

Mission Spotlight

An Opportunity to Stand with DASH

In response to the compassionate and welcoming love of Jesus, DASH Network exists to love asylum seekers by serving their physical and relational needs.

Join us on Thursday, April 2 from 7-830pm for an evening of desserts and stories of redemption from current residents, and get a chance to hear about the aid being provided for asylum seekers in Fort Worth and why it is so desperately needed right now. There will be an opportunity for donations, but there is no pressure to give. Come and learn more about this inspirational ministry partner of our church and how you and your family can get involved! Tickets are free, please contact Jonathan (jonathan.dumas@ymail.com).

Weekly Prayer Focus

Vocational Prayer Focus: Finance, Administration, Business

Church Prayer Focus: Trinity Chapel

Mission Prayer Focus: Jonathan Pickell – TEXAS A&M RUF Intern

Information

To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the pews or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. All nursery volunteers have been through both background checks and Ministry Safe training. Parents often check their children out of the nursery and/or TrinityKids prior to Communion so that they can help lead us in our departing hymn.

The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

4pm

We plan on meeting at 4pm for the foreseeable future. We hope you will enjoy a Sunday morning to sleep in, spend time with your non-church going friends and neighbors or relax with your family and friends.

Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

Youth Group @ FWPC

The youth group (grades 7-12) at our sending church meets on Sunday evenings at FWPC (6251 Oakmont Trail) at 530pm. All youth volunteers have been through both background checks and Ministry Safe training. If you're interested in joining the carpool of Trinity students attending, please contact Wade Jewett (jewettwade@gmail.com).

Interested in Helping with Music?

We are always looking to add to our great team of musicians. If you're interested in learning more, please contact Wade Jewett (jewettwade@gmail.com).

Online Giving

If you'd prefer to give online as either a one-time gift or as a recurring gift, you may do so through our website: www.trinitypresfw.org/give. Giving is seen only by the Deacon & the team in charge of counting the offering for that particular day and by our Church Administrator

Church Contact Information

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Deacon of the Day

Mark Evans

Trinity Presbyterian Church

Our Mission

Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.

Our Core Commitments

Trinity is a gospel-centered church committed to following Jesus by...

- Worshipping God together through historic liturgy that is rich, accessible, and emotionally honest
- Striving to know and be known in our life together
- Engaging in formative spiritual practices
- Extending the welcome of the gospel in word and deed
- Serving our city

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We are a congregation of the Presbyterian Church in America (PCA).