



TRINITY

PRESBYTERIAN CHURCH

Liturgy for Home Worship

The Fifth Sunday of Easter

— May 10, 2020 —

Words for Reflection

Here is the promise of the gospel and the message of the whole Bible: *In Jesus Christ, we are given a friend who will always enjoy rather than refuse our presence.* This is a companion whose embrace of us does not strengthen or weaken depending on how clean or unclean, how attractive or revolting, how faithful or fickle, we presently are. The friendliness of his heart for us subjectively is as fixed and stable as is the declaration of his justification of us objectively.

- Dane Ortlund

The religious accused him of being a drunkard, a glutton and having tacky taste in friends. It is a profound irony that the Son of God visited this planet and one of the chief complaints against him was that he was not religious enough.

- Rebecca Manley Pippert

God not only loves me as I am, but also knows me as I am. Because of this I don't need to apply spiritual cosmetics to make myself presentable to Him. I can accept ownership of my poverty and powerlessness and neediness.

- Brennan Manning

The Call to Worship

God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.

Alleluia! Christ is risen.

He is risen indeed. Alleluia!

O God, you are my God; earnestly I seek you;

my soul thirsts for you;

my flesh faints for you,

as in a dry and weary land where there is no water.

So I have looked upon you in the sanctuary,

beholding your power and glory.

Because your steadfast love is better than life,

my lips will praise you.

So I will bless you as long as I live;

in your name I will lift up my hands.

Alleluia! Christ is risen.

He is risen indeed. Alleluia!

—Psalm 63:1-4 ESV

Hymn of Praise | Come and Welcome

We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.

From the cross uplifted high
Where the Savior deigns to die,
What melodious sounds I hear,
Bursting on my ravished ear;
Love's redeeming work is done,
Come and welcome, sinner, come.

Sprinkled now with blood the throne
Why beneath thy burdens groan,
On my pierced body laid,
Justice owns the ransom paid;
Bow the knee and kiss the Son,
Come and welcome, sinner, come.

Spread for thee the festal board
See with richest dainties stored,
To thy Father's bosom pressed,
Yet again a child confessed;
Never from His house to roam,
Come and welcome, sinner, come.

Soon the days of life shall end
Lo, I come, your Savior, Friend,
Safe your spirit to convey,
To the realms of endless day;
Up to my eternal home,
Come and welcome, sinner, come.
Come and welcome, sinner, come.

Words: Thomas Haweis; Music: Matthew Perryman Jones

Opening Prayer & Lord's Prayer

We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

Doxology

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Confession of Sin

We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace offered in Jesus.

Most Merciful Father,

We praise You that You are a God of grace and love. We thank You that Your Son came not to call the righteous, but sinners. Yet, Lord, we confess how difficult it is for us to admit our need of Your grace. Our self-righteousness dies hard. We pray that You would forgive us for our pride, and enable us by Your Holy Spirit to gladly receive and rejoice in Your mercy. In Jesus' name we pray. Amen.

Silent Confession

Assurance of Forgiveness

God reminds our forgetful hearts of the grace that is ours in Jesus.

And when Jesus heard it, he said to them, "Those who are well have no need of a physician, but those who are sick. I came not to call the righteous, but sinners."

— Mark 2:17 ESV

Hymn of Response | Grace Alone

We respond in thanks and praise for God's redemptive work in Christ.

I was an orphan, lost at the fall;
Running away when I'd hear you call,
But Father, you worked your will.
I had no righteousness of my own
I had no right to draw near your throne,
But Father, you loved me still.

And in love, before you laid the world's
foundation,
You predestined to adopt me as your own.
You have raised me up so high above my
station;
I'm a child of God by grace, and grace
alone

You left your home to seek out the lost;
You knew the great and terrible cost
But Jesus, your face was set.
I worked my fingers down to the bone;

But nothing I did could ever atone,
But Jesus, you paid my debt.

By your blood I have redemption and
salvation.
Lord you died that I might reap what you
have sown,
And you rose that I might be a new
creation.
I am born again by grace, and grace alone.

I was in darkness all of my life,
I never knew the day from the night,
But Spirit, you made me see.
I swore I knew the way on my own;
Head full of rocks, a heart made of stone
But Spirit, you moved in me.

And at your touch my sleeping spirit was awakened;
On my darkened heart the light of Christ has shone.
Called into a kingdom that cannot shaken;
Heaven's citizen by grace, and grace alone.

So I'll stand in faith by grace, and grace alone
I will run the race by grace, and grace alone
I will slay my sin by grace, and grace alone
I will reach the end by grace, and grace alone

Words and Music by Dustin Kensrue

Confession of Faith | The Heidelberg Catechism #1

We join the church in history by confessing this basic statement of what Christians believe.

Q. What is your only comfort in life and in death?

A. That I am not my own, but belong—body and soul, in life and in death—to my faithful Savior, Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.

The Offering

In gratitude, we offer our gifts to God. You may give online at www.trinitypresfw.org/give

The Prayers of the People

We lift up our requests to God knowing that He hears us when we pray.

Minister: We pray You would stop the spread of this virus, heal those who are sick, and protect those who are vulnerable.

Minister: Lord, hear our prayer.

People: Lord, hear our prayer.

Minister: We pray You would provide for those whose livelihoods have been negatively impacted by the quarantine.

Minister: Lord, hear our prayer.

People: Lord, hear our prayer.

Minister: We pray for doctors, nurses, techs, and other hospital staff.

Minister: Lord, hear our prayer.

People: Lord, hear our prayer.

Minister: We pray for government leaders and public health officials.

Minister: Lord, hear our prayer.

People: Lord, hear our prayer.

Minister: We pray for those who live alone and for those whose households are full.

Minister: Lord, hear our prayer.

People: Lord, hear our prayer.

Minister: We pray that many would come to know and trust in Jesus.

Minister: Lord, hear our prayer.

People: Lord, hear our prayer.

The Reading of the Word

Mark 2:13-17

God speaks to us through His Word.

2:13 He went out again beside the sea, and all the crowd was coming to him, and he was teaching them. **14** And as he passed by, he saw Levi the son of Alphaeus sitting at the tax booth, and he said to him, "Follow me." And he rose and followed him. **15** And as he reclined at table in his house, many tax collectors and sinners were reclining with Jesus and his disciples, for there were many who followed him. **16** And the scribes of the Pharisees, when they saw that he was eating with sinners and tax collectors, said to his disciples, "Why does he eat with tax collectors and sinners?" **17** And when Jesus heard it, he said to them, "Those who are well have no need of a physician, but those who are sick. I came not to call the righteous, but sinners."

Reader: The Word of the Lord.

People: Thanks be to God.

The Homily

Pastor Brian Davis

*Following the Servant King: The Gospel According to Mark
"The Friend of Sinners"*

Departing Hymn | In Feast or Fallow

We respond in faith and song.

When the fields are dry, and the winter is long
Blessed are the meek, the hungry, the poor
When my soul is downcast, and my voice has no song
For mercy, for comfort, I wait on the Lord

*In the harvest feast or the fallow ground,
My certain hope is in Jesus found
My lot, my cup, my portion sure
Whatever comes, we shall endure
Whatever comes, we shall endure*

On a cross of wood, His blood was outpoured
He rose from the ground, like a bird to the sky

Bringing peace to our violence, and crushing death's door
Our Maker incarnate, our God Who provides.
(Chorus)

When the earth beneath me crumbles and quakes
Not a sparrow falls, nor a hair from my head
Without His hand to guide me, my shield and my strength
In joy or in sorrow, in life or in death
(Chorus)

Words & Music: Sandra McCracken

The Benediction

God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.

May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

—Romans 15:13 ESV

The Sending

The people of God are sent into the world to love God, love people, and love Fort Worth.

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

People: Thanks be to God!

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