



TRINITY

PRESBYTERIAN CHURCH

Liturgy for Home Worship

The Third Sunday after Pentecost

— June 21, 2020 —

Words for Reflection

He has told you, O man, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

-Micah 6:8

We do justice when we give all human beings their due as creations of God. Doing justice includes not only the righting of wrongs, but generosity and social concern, especially toward the poor and vulnerable. This kind of life reflects the character of God. It consists of a broad range of activities, from simple fair and honest dealings with people in daily life, to regular, radically generous giving of your time and resources, to activism that seeks to end particular forms of injustice, violence, and oppression.

-Tim Keller

The refusal to act in the midst of injustice is itself an act of injustice. Indifference to oppression perpetuates oppression. History and Scripture teaches us that there can be no reconciliation without repentance. There can be no repentance without confession. And there can be no confession without truth...Yet all too often, Christians, and Americans in general, try to circumvent the truth-telling process in their haste to arrive at reconciliation.

-Jemar Tisby

The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the year of the Lord's favor.

-Luke 4:18-19

The Call to Worship

God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.

Clap your hands, all peoples!

Shout to God with loud songs of joy!

For the LORD, the Most High, is to be feared,

a great king over all the earth.

God has gone up with a shout,

the LORD with the sound of a trumpet.

Sing praises to God, sing praises!

Sing praises to our King, sing praises!

For God is the King of all the earth;

sing praises with a psalm!

—Psalm 47:1-2, 5-7 ESV

Hymn of Praise | Praise My Soul, the King of Heaven

We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.

Praise, my soul, the King of heaven,
To His feet Thy tribute bring;
Ransomed, healed, restored, forgiven,
Who, like me, His praise should sing?
Come and worship, come and worship
Praise the Everlasting King.

Praise Him for His grace and favor
To our fathers in distress;
Praise Him, still the same forever,
Slow to chide, and swift to bless;
Come and worship, come and worship
Glorious in His faithfulness.

Father-like, He tends and spares us;
Well our feeble frame He knows;
In His hands He gently bears us,
Rescues us from all our foes.
Come and worship, come and worship
Widely as His mercy goes.

Angels, help us to adore Him:
Ye behold Him face to face;
Sun and moon, bow down before Him,
Dwellers all in time and space,
Come and worship, come and worship
Praise with us the God of grace.

Words: Henry Lyte, 1843, Based on Ps 103; Nathan Partain, 2000, alt.
Music: Nathan Partain

Opening Prayer & Lord's Prayer

We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

Doxology

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Confession of Sin

We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace offered in Jesus.

Most Merciful Father,

We praise You that Your Son has come into the world as the True King who brings true justice, righteousness, and deliverance. We thank You that he has called us to proclaim and enact this good news of his Kingdom in both word and deed. Yet Lord, we confess the ways we've failed to do justice, love kindness, and walk humbly before You. Instead, we have often been complacent and complicit in the face of injustice. We have sought our own good above the good of our neighbors. Please forgive us through the crucifixion and resurrection of our True King and enable us by Your Spirit to embody and extend his mercy and love to the ends of the earth. We pray in Jesus' name. Amen.

Silent Confession

Assurance of Forgiveness

God reminds our forgetful hearts of the grace that is ours in Jesus.

The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the year of the Lord's favor.

—Luke 4:18-19 ESV

Hymn of Response | How Deep

We respond in thanks and praise for God's redemptive work in Christ.

You were broken that I might be healed
You were cast off that I might draw near
You were thirsty that I might come drink
Cried out in anguish that I might sing

*How deep is Your love
How high and how wide is Your mercy
How deep is Your grace
Our hearts overflow with praise
To You*

You knew darkness that I might know light
Wept great tears that mine might be dried
Stripped of glory that I might be clothed
Crushed by Your Father to call me Your own
(Chorus)

Words & Music: Stephen Altrogge

Confession of Faith | The Apostles' Creed

We join the church in history by confessing this basic statement of what Christians believe.

I believe in God the Father Almighty,
Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
Was crucified, died, and was buried;
he descended into hell.*
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic** church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

**While Jesus didn't literally descend to hell, he did endure the torment of hell on the cross and remained under the power of death until his resurrection.*

***universal*

The Offering

In gratitude, we offer our gifts to God. You may give online at www.trinitypresfw.org/give or through the Church Center App.

The Prayers of the People

We lift up our requests to God knowing that He hears us when we pray.

The Reading of the Word

Psalm 72

God speaks to us through His Word.

72:1 Give the king your justice, O God, and your righteousness to the royal son! **2** May he judge your people with righteousness, and your poor with justice! **3** Let the mountains bear prosperity for the people, and the hills, in righteousness! **4** May he defend the cause of the poor of the people, give deliverance to the children of the needy, and crush the oppressor! **5** May they fear you while the sun endures, and as long as the moon, throughout all generations! **6** May he be like rain that falls on the mown grass, like showers that water the earth! **7** In his days may the righteous flourish, and peace abound, till the moon be no more! **8** May he have dominion from sea to sea, and from the River to the ends of the earth! **9** May desert tribes bow down before him, and his enemies lick the dust! **10** May the kings of Tarshish and of the coastlands render him tribute; may the kings of Sheba and Seba bring gifts! **11** May all kings fall down before him, all nations serve him! **12** For he delivers the needy when he calls, the poor and him who has no helper. **13** He has pity on the weak and the needy, and saves the lives of the needy. **14** From oppression and violence he redeems their life, and precious is their blood in his sight. **15** Long may he live; may gold of Sheba be given to him! May prayer be made for him continually, and blessings invoked for him all the day! **16** May there be abundance of grain in the land; on the tops of the mountains may it wave; may its fruit be like Lebanon; and may people blossom in the cities like the grass of the field! **17** May his name endure forever, his fame continue as long as the sun! May people be blessed in him, all nations call him blessed! **18** Blessed be the LORD, the God of Israel, who alone does wondrous things. **19** Blessed be his glorious name forever; may the whole earth be filled with his glory! Amen and Amen! **20** The prayers of David, the son of Jesse, are ended.

Reader: The Word of the Lord.

People: Thanks be to God.

The Preaching of the Word

Pastor Brian Davis

Praying the Psalms

“The True Justice of the True King”

Sermon Notes

The Celebration of Holy Communion

Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to spend this time in reflection or prayer.

Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.

Pastor: The Lord be with you.
People: **And also with you.**
Pastor: Lift up your hearts!
People: **We lift them up to the Lord.**
Pastor: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:
People: **Christ has died. Christ is risen. Christ will come again. Hallelujah!**
Pastor: Christ, our Passover, has been sacrificed for us. Hallelujah!
People: **Therefore, let us keep the feast.**
Pastor: The gifts of God for the people of God.

Hymn for Communion | Give Reviving

Father for Thy promised blessing,
Still we plead before Thy throne
For the times of sweet refreshing,
Which can come from Thee alone
Blessed earnest, Thou hast given,
But in these we would not rest
Blessings still with Thee are hidden,
Pour them forth and make us blest!

Prayer ascendeth to Thee ever,
Answer! Father, answer prayer
Bless oh bless each, weak endeavor,
Blood-bought pardon to declare
Wake Thy slumbering, children wake them,

Bid them to Thy harvest go
Blessings O our Father make,
Round their steps let blessings flow.

Let no people be forgotten,
Let Thy showers on all descend
That in one loud blessed anthem,
Millions may in triumph blend
Give reviving, give refreshing,
Give the looked-for Jubilee
To Thyself may crowds be pressing,
Bringing glory unto Thee.

Words: Albert Midlane, Chelsey Scott; Music:
Chelsey Scott, Aaron Sands

Life at Trinity

Departing Hymn | Hail to the Lord's Anointed

We respond in faith and song.

*Hail to the Lord's anointed, great David's
greater Son!
Hail in the time appointed, His reign on
earth begun!*

He comes to break oppression, to set the
captive free,
To take away transgression, and rule in
equity.
(Chorus)

He comes with comfort speedy to those
who suffer wrong,
To help the poor and needy, and bid the
weak be strong.

To give them songs for sighing, their
darkness turn to light,
Whose souls, condemned and dying, are
precious in His sight.
(Chorus)

He shall come down like showers upon the
fruitful earth,
Love, joy, and hope, like flowers, spring in
His path to birth.

The tide of time shall never His covenant
remove.
His Name shall stand forever, That Name to
us is Love.
(Chorus)

Words: James Montgomery; Music: Sandra
McCracken

The Benediction

God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

—Numbers 6:24-26 ESV

The Sending

The people of God are sent into the world to love God, love people, and love Fort Worth.

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

People: Thanks be to God!

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