



TRINITY

PRESBYTERIAN CHURCH

Liturgy for Home Worship

The Fourth Sunday after Pentecost

— June 28, 2020 —

Words for Reflection

Corporate worship is meant to deepen your sense of need and therefore deepen your thankfulness for the One who has met that need by grace.

-Paul Tripp

So we do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day. For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison, as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

-2 Corinthians 4:16-18

Like anybody, I would like to live a long life. Longevity has its place. But I'm not concerned about that now. I just want to do God's will. And He's allowed me to go up to the mountain. And I've looked over. And I've seen the Promised Land. I may not get there with you. But I want you to know tonight, that we, as a people, will get to the promised land!

-Martin Luther King, Jr.

I suppose joy and sorrow are the two great inspirations for song in our world. It has long been this way. In the Christian vision of the world these two themes are inextricably linked. We worship the Lamb who was slain, and who will forever carry the scars of His love. We believe it is important for the Church to sing songs that give voice to both of these themes...Suffering is real and grievous, and it is an obscenity of sorts to deny it in our preaching or our songs. But Christians believe that while suffering is real, it is not ultimate. We believe there is a "joy beyond the sorrow" and we sing to mold our hearts around this reality.

-Kevin Twit

The Call to Worship

God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.

Sing praises to the LORD, O you his saints,
and give thanks to his holy name.

For his anger is but for a moment,
and his favor is for a lifetime.

Weeping may tarry for the night,
but joy comes with the morning.

—Psalm 30:4-5 ESV

Hymn of Praise | To Christ the Lord

We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.

To Christ the Lord let every tongue,
Its noblest tribute bring.
When He's the subject of the song
Who can refuse to sing?
Survey the beauties of His face,
And on His glories dwell,
Think of the wonder of His grace
And all His triumphs tell.

Majestic sweetness sits enthroned,
Upon His awful brow.
His head with radiant glories crowned,
His lips with grace overflow;
No mortal can with Him compare,
Among the sons of men,
Fairer He is than all the fair
That fill the Heavenly train.

He saw me plunged in deep distress,
He fled to my relief.
For me He bore the shameful cross,
And carried all my grief;
His hand a thousand blessings pours,
Upon my guilty head,
His presence gilds my darkest hours
And guards my sleeping bed.

Since from His bounty I receive
Such proofs of love divine,
Had I a thousand hearts to give
Lord, they would all be Thine;
A thousand men could not compose
A worthy song to bring,
Yet Your love is a melody
Our hearts can't help but sing!

Words: Laura Taylor, Samuel Stennett;
Music: Laura Taylor

Opening Prayer & Lord's Prayer

We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

Doxology

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Confession of Sin

We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace offered in Jesus.

Most Merciful God,

We thank You that You are a God who will never leave us nor forsake us. Yet, Lord, we confess how often we fail to trust and rest in Your presence with us, especially in times of great suffering. Instead, we're tempted to grasp for certainty and hope where it can't be found. Please forgive us through the death of Your Son and enable us by Your Spirit to fix our eyes on the eternal, resurrection joy that is ours in him. We pray in Jesus' name. Amen.

Silent Confession

Assurance of Forgiveness

God reminds our forgetful hearts of the grace that is ours in Jesus.

Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation.

—2 Corinthians 5:17-19 ESV

Hymn of Response | Pensive, Doubting, Fearful Heart

We respond in thanks and praise for God's redemptive work in Christ.

Pensive, doubting, fearful heart,
Hear what Christ the Savior says;
Every word should joy impart,
Change thy mourning into praise:
Yes, he speaks, and speaks to thee,
May he help thee to believe!
Then thou presently wilt see,
Thou hast little cause to grieve.

Fear thou not, nor be ashamed,
All thy sorrows soon shall end
I who heav'n and earth have framed,
Am thy husband and thy friend
I the High and Holy One,
Israel's God by all adored;
As thy Savior will be known,
Thy Redeemer and thy Lord.
For a moment I withdrew,

And thy heart was filled with pain;
But my mercies I'll renew,
Thou shalt soon rejoice again:
Though I seem to hide my face,
Very soon my wrath shall cease;
'Tis but for a moment's space,
Ending in eternal peace.

Though afflicted, tempest-tossed,
Comfortless awhile thou art,
Do not think thou canst be lost,
Thou art graven on my heart
All thy wastes I will repair,
Thou shalt be rebuilt anew;
And in thee it shall appear,
What a God of love can do.

Words: John Newton; Music: Wendell Kimbrough

Confession of Faith | The Apostles' Creed

We join the church in history by confessing this basic statement of what Christians believe.

I believe in God the Father Almighty,
Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
Was crucified, died, and was buried;
he descended into hell.*
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic** church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

**While Jesus didn't literally descend to hell, he did endure the torment of hell on the cross and remained under the power of death until his resurrection.*

***universal*

The Offering

In gratitude, we offer our gifts to God. You may give online at www.trinitypresfw.org/give or through the Church Center App.

The Prayers of the People

We lift up our requests to God knowing that He hears us when we pray.

The Celebration of Holy Communion

Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to spend this time in reflection or prayer.

Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.

Pastor: The Lord be with you.
People: **And also with you.**
Pastor: Lift up your hearts!
People: **We lift them up to the Lord.**
Pastor: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:
People: **Christ has died. Christ is risen. Christ will come again. Hallelujah!**
Pastor: Christ, our Passover, has been sacrificed for us. Hallelujah!
People: **Therefore, let us keep the feast.**
Pastor: The gifts of God for the people of God.

Hymn for Communion | Psalm 126

Our mouths they were filled,
filled with laughter;
Our tongues they were loosed,
loosed with joy.
Restore us, O Lord! Restore us, O Lord!

*Although we are weeping,
Lord, help us keep sowing
The seeds of Your Kingdom
for the day You will reap them!
Your sheaves we will carry;*

*Lord, please do not tarry!
All those who sow weeping
will go out with songs of joy!*

The nations will say,
"He has done great things!"
The nations will sing songs of joy.
Restore us, O Lord! Restore us, O Lord!
(Chorus)

Words & Music: Bifrost Arts

Life at Trinity

Departing Hymn | Let Us Love, and Sing, and Wonder

We respond in faith and song.

Let us love and sing and wonder
Let us praise the Savior's name
He has hushed the law's loud thunder
He has quenched Mount Sinai's flame
He has washed us with His blood
He has washed us with His blood
He has washed us with His blood
He has brought us nigh to God.

Let us love the Lord Who bought us
Pitied us when enemies
Called us by His grace and taught us
Gave us ears and gave us eyes
He has washed us with His blood
He has washed us with His blood
He has washed us with His blood
He presents our souls to God.

Let us wonder grace and justice
Join and point to mercy's store
When through grace in Christ our trust is
Justice smiles and asks no more
He Who washed us with His blood
He Who washed us with His blood
He Who washed us with His blood
Has secured our way to God.

Let us praise and join the chorus
Of the saints enthroned on high
Here they trusted Him before us
Now their praises fill the sky
Thou hast washed us with Thy blood
Thou hast washed us with Thy blood
Thou hast washed us with Thy blood
Thou art worthy Lamb of God.

Words: John Newton; Music: Laura Taylor

The Benediction

God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

—Numbers 6:24-26 ESV

The Sending

The people of God are sent into the world to love God, love people, and love Fort Worth.

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

People: Thanks be to God!

* CCLI #5043663 – all songs used by permission

Announcements

Moving Forward: A Discussion on Race, Justice, and Reconciliation

We are hosting a forum for further discussion and prayer at 7pm on Tuesday, June 30 at Connell. Please RSVP using the Church Center App or email Courtney (admin@trinitypresfw.org).

Women's Summer Bible Study

Our summer Bible study is underway and it's never too late to join. Look out for our Women's Ministry Monday email for how to participate. Also, join our Instagram and Facebook pages for a little summer fun along the way!