



TRINITY

PRESBYTERIAN CHURCH

Liturgy for Home Worship

The Thirteenth Sunday after Pentecost
— August 30, 2020 —

Words for Reflection

The gospel offers an understanding of the human situation which makes it possible to be filled with a hope which is both eager and patient even in the most hopeless situations. I must repeat again that it is only as we are truly 'indwelling' the gospel story, only as we are so deeply involved in the life of the community which is shaped by this story that it becomes our real 'plausibility structure,' that we are able steadily and confidently to live in this attitude of eager hope. Almost everything in the 'plausibility structure' which is the habitation of our society seems to contradict this Christian hope... That is why I am suggesting that the only possible hermeneutic of the gospel is a congregation that believes it.

-Lesslie Newbigin

The church, that *one, holy, catholic, and apostolic* community—that is both global in its reach and local in its expression—is the intended instrument for the mission of God.

-Greg Thompson

We draw people to Christ by showing them a light so lovely that they want with all their hearts to know the source of it.

-Madeleine L'Engle

The resurrection was a kind of message no one in the Greco-Roman world had ever heard, and it gave deep hope for the future—that the future is here, that it's personal, that it's certain, and that it's unimaginably wonderful. It still does all that today.

-Tim Keller

The Call to Worship

God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.

May God be gracious to us and bless us
and make his face to shine upon us,
that your way may be known on earth,
your saving power among all nations.

Let the peoples praise you, O God;
let all the peoples praise you!

—Psalm 67:1-3 ESV

Hymn of Praise | O Worship the King

We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.

O worship the King all glorious above,
O gratefully sing his power and his love;
Our shield and Defender, the Ancient of
Days,
Pavilioned in splendor, and girded with
praise.

O tell of his might, O sing of his grace,
Whose robe is the light, whose canopy
space.
His chariots of wrath the deep
thunderclouds form,
And dark is his path on the wings of the
storm.

The earth with its store of wonders untold,
Almighty, your pow'r hath founded of old;
Hath 'stablished it fast by a changeless
decree,
And round it has cast, like a mantle, the sea.

Your bountiful care what tongue can recite?
It breathes in the air; it shines in the light;
It streams from the hills; it descends to the
plain;
And sweetly distils in the dew and the rain.

Frail children of dust, and feeble as frail,
In you do we trust, nor find you to fail;
Your mercies how tender, how firm to the
end,
Our Maker, Defender, Redeemer, and
Friend!

O measureless Might! Ineffable Love!
While angels delight to hymn you above,
The humbler creation, though feeble their
lays,
With true adoration shall lisp to thy praise.

Words: Based on Psalm 104; Robert Grant; Music:
Johann Michael Haydn

Opening Prayer & Lord's Prayer

We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

Doxology

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Confession of Sin

We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace offered in Jesus.

Most Merciful Father,

We praise You for the living hope that we have through the resurrection of Your Son from the dead. You have reconciled us to Yourself through him and have given us the ministry of reconciliation. Yet, we confess our temptation to isolate ourselves from You and to live indifferently toward those You have placed in our path. Move us outside of ourselves to bear witness to Your love and kindness before a world that is in need of the hope of Christ. Through Jesus, we pray. Amen.

Silent Confession

Assurance of Forgiveness

God reminds our forgetful hearts of the grace that is ours in Jesus.

Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who by God's power are being guarded through faith for a salvation ready to be revealed in the last time.

—1 Peter 1:3-5 ESV

Hymn of Response I From the Depths of Woe (Psalm 130)

We respond in thanks and praise for God's redemptive work in Christ.

From the depths of woe I raise to Thee
The voice of lamentation;
Lord, turn a gracious ear to me
And hear my supplication;
If Thou iniquities dost mark,
Our secret sins and misdeeds dark,
 O who shall stand before Thee?
 O who shall stand before Thee?

To wash away the crimson stain,
Grace, grace alone availeth;
Our works, alas! Are all in vain;
In much the best life faileth;
No man can glory in Thy sight,
All must alike confess Thy might,

And live alone by mercy
And live alone by mercy

Therefore my trust is in the Lord,
And not in mine own merit;
On Him my soul shall rest, His word
Upholds my fainting spirit;
His promised mercy is my fort,
My comfort and my sweet support;
 I wait for it with patience
 I wait for it with patience

What though I wait the live-long night,
And 'til the dawn appeareth,
My heart still trusteth in His might;
It doubteth not nor feareth;
Do thus, O ye of Israel's seed,
Ye of the Spirit born indeed;
 And wait 'til God appeareth
 And wait 'til God appeareth

Though great our sins and sore our woes
His grace much more aboundeth;
His helping love no limit knows,
Our upmost need it soundeth.
Our Shepherd good and true is He,
Who will at last His Israel free
 From all their sin and sorrow
 From all their sin and sorrow

Words: Martin Luther; Music: Christopher Miner

Confession of Faith | The Heidelberg Catechism #1

We join the church in history by confessing this basic statement of what Christians believe.

Q. What is your only comfort in life and in death?

A. That I am not my own, but belong—body and soul, in life and in death—to my faithful Savior, Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.

The Offering

In gratitude, we offer our gifts to God. You may give online at www.trinitypresfw.org/give or through the Church Center App.

The Prayers of the People

We lift up our requests to God knowing that He hears us when we pray.

The Reading of the Word

Luke 24:36-53

God speaks to us through His Word.

24:36 As they were talking about these things, Jesus himself stood among them, and said to them, "Peace to you!" **37** But they were startled and frightened and thought they saw a spirit. **38** And he said to them, "Why are you troubled, and why do doubts arise in your hearts? **39** See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have." **40** And when he had said this, he showed them his hands and his feet. **41** And while they still disbelieved for joy and were marveling, he said to

The Celebration of Holy Communion

Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to spend this time in reflection or prayer.

Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.

Pastor: The Lord be with you.
People: **And also with you.**
Pastor: Lift up your hearts!
People: **We lift them up to the Lord.**
Pastor: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:
People: **Christ has died. Christ is risen. Christ will come again. Hallelujah!**
Pastor: Christ, our Passover, has been sacrificed for us. Hallelujah!
People: **Therefore, let us keep the feast.**
Pastor: The gifts of God for the people of God.

Hymn for Communion | Anchor of Hope

Marvelous, wonderful, infinite God
Author of all that is good
Faithful provider and giver of life
Source of all power and love.

*Great is the Lord, and most worthy of praise
Refuge of strength to the end
Righteous Redeemer and mighty to save
He's the anchor of hope for the souls of men.*

Gracious, compassionate, merciful God
Radiant, holy delight
Beautiful Father, victorious Son
Source of unchangeable light.
(Chorus)

Powerful, constant, unwavering God
Shepherd who comes for the lost
Rock of salvation, remarkable love
Savior who died on the cross.
(Chorus)

Words & Music: Ellie Holcomb & Brown Bannister

Life at Trinity

Departing Hymn | All Must Be Well

We respond in faith and song.

Through the love of God our Savior, all will be well;
Free and changeless is His favor, all is well;
Precious is the blood that healed us,
Perfect is the grace that sealed us,
Strong the hand stretched forth to shield us,
All must be well.

Though we pass through tribulation, all will be well;
Ours is such a full salvation, all is well;
Happy still in God confiding,
Fruitful if in Christ abiding,
Steadfast through the Spirit's guiding,
All must be well.

We expect a bright tomorrow, all will be well;
Faith can sing through days of sorrow, all is well;
On our Father's love relying,
Jesus every need supplying,
Yes, in living or in dying,
All must be well.

On our Father's love relying,
Jesus every need supplying,
Yes, in living or in dying,
All must be well.

Words: Mary Bowley Peters, Matthew S. Smith; Music: Matthew S. Smith

The Benediction

God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.

May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

—Romans 15:13 ESV

The Sending

The people of God are sent into the world to love God, love people, and love Fort Worth.

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

People: Thanks be to God!

* CCLI #5043663 – all songs used by permission

Announcements

Welcome to Our Visitors!

Due to our current circumstances, it's harder for us to welcome you and connect you with our church in our normal ways! So if you're visiting with us, please take a moment to sign up for our weekly email updates on our website (trinitypresfw.org). That's one of the best ways to get connected. If you're a member or regular attender and you've brought a friend, please let Courtney (admin@trinitypresfw.org) know, so that we can be sure to reach out.

Community Groups Resume in September

Our Community Groups are essential to our life at Trinity and will resume in September. Contact Courtney (admin@trinitypresfw.org) for more information or if you would like to join.

Women's Fall Bible Study

This fall (September-November) we will study *Genesis: The Savior Behind the Stories* and meet using various small group formats to fit your covid comfort level and schedule. Today is the deadline to sign up! If you have any questions, please don't hesitate to contact Susan Tyner (susan@trinitypresfw.org).