



# TRINITY

PRESBYTERIAN CHURCH

## Liturgy for Home Worship

Pentecost Sunday

— May 23, 2021 —

### Words for Reflection

Pentecost symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the empowering of the church to reach the world with the gospel. In celebrating Pentecost, the church expresses its gratitude for the faithfulness of Christ in fulfilling his promise to send “another counselor” (John 14:16); celebrates the work of the Spirit in renewing all of creation; professes its confidence and security in knowing the Spirit’s power is available for its mission; and grows in awareness of the immensity of its calling to reach the world with the gospel.

- The Worship Sourcebook

The Day of Pentecost is about the formation of the church out of a frightened band of followers; that tight-lipped crowd, which had huddled timidly behind closed doors, is thrust by the Spirit into the streets of Jerusalem to proclaim the gospel in terms everyone can understand. How are we to account for this change? Only by recognizing that the Spirit is the One who forms the church by making the Risen Christ manifest in power.

-Laurence Hull Stookey

The presence of the Spirit in our lives is a foretaste, a first installment, of the full restoration that awaits us when Christ returns. And because the Spirit gives us this foretaste of final redemption, he whets our appetite for the full feast.

-Dennis Johnson

## The Call to Worship

*God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.*

The love of God has been poured into our hearts through the Holy Spirit who has been given to us;

**we dwell in him and he in us.**

Give thanks to the Lord and call upon his name;

**make known his deeds among the peoples.**

Sing to him, sing praises to him,

**and speak of all his marvelous works.**

Holy, holy, holy is the Lord God Almighty,

**who was and is and is to come!**

—based on Psalm 105:1-2; Romans 5:5; Revelation 4:8

## Hymn of Praise | All Creatures of Our God and King

*We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.*

All creatures of our God and King,  
Lift up your voice and with us sing,  
Alleluia! Alleluia!  
Thou burning sun with golden beam,  
Thou silver moon with softer gleam,

*Refrain: O praise Him! O praise Him!  
Alleluia! Alleluia! Alleluia!*

Thou rushing wind that art so strong  
Ye clouds that sail in Heaven along,  
O praise Him! Alleluia!  
Thou rushing morn in praise rejoice,  
Ye lights of evening find a voice,  
*(Refrain)*

All ye men of tender heart  
Forgiving others take your part  
O sing ye! Alleluia!  
Ye who long pain and sorrow bear,  
Praise God and on Him cast your care  
*(Refrain)*

Let all things their Creator bless,  
And worship Him in humbleness.  
O praise Him! Alleluia!  
Praise, praise the Father, praise the Son  
And praise the Spirit, Three in One  
*(Refrain)*

Public Domain; Words: Saint Francis of Assisi; Music:  
German Tune

## Opening Prayer & Lord's Prayer

*We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.*

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

## Doxology

Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.

## Confession of Sin

*We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace offered in Jesus.*

Almighty God, who sent the promised Holy Spirit to fill the disciples with willing faith: We confess that we often resist the work of Your Spirit among us, that we are slow to serve You, and reluctant to spread the good news of Your saving love. God, have mercy on us. Forgive our divisions and by Your Spirit draw us together. Increase in us a desire to do Your will and be Your faithful people for the sake of Your Son, our Lord, Jesus Christ. Amen.

## Silent Confession

## Assurance of Forgiveness

*God reminds our forgetful hearts of the grace that is ours in Jesus.*

I will sprinkle clean water on you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh. And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules.

— Ezekiel 36:25-27 ESV

## Hymn of Response | He Will Hold Me Fast

*We respond in thanks and praise for God's redemptive work in Christ.*

When I fear my faith will fail, Christ will hold me fast;

When the tempter would prevail, He will hold me fast.

I could never keep my hold through life's fearful path;

For my love is often cold; He must hold me fast.

*He will hold me fast, He will hold me fast;  
For my Savior loves me so, He will hold me fast.*

Those He saves are His delight, Christ will hold me fast;

Precious in his holy sight, He will hold me fast.

He'll not let my soul be lost; His promises shall last;

Bought by Him at such a cost, He will hold me fast. *(Chorus)*

For my life He bled and died, Christ will hold me fast;

Justice has been satisfied; He will hold me fast.

Raised with Him to endless life, He will hold me fast

'Till our faith is turned to sight, When He comes at last! *(Chorus 2x)*

Words: Ada Habershon & Matthew Merker

Music: Matthew Merker

## Confession of Faith | The Heidelberg Catechism #53

*We join the church in history by confessing this basic statement of what Christians believe.*

Q. What do you believe concerning the Holy Spirit?

**A. First, that the Spirit, with the Father and the Son, is eternal God. Second, that the Spirit is given also to me, so that, through true faith, he makes me share in Christ and all his benefits, comforts me, and will remain with me forever.**

## Baptism | Lucy Francis Ryan

To the Parents (Christina & Robert Ryan):

1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit? **We do.**

2. Do you claim God's covenant promises in her behalf, and do you look in faith to the Lord Jesus Christ for her salvation, as you do for your own? **We do.**

3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before her a godly example, that you will pray with and for her, that you will teach her the doctrines of our holy religion, and that you will strive, by

all the means of God's appointment, to bring her up in the nurture and admonition of the Lord?  
**We do.**

To the Congregation:

Pastor: Do you as a congregation undertake the responsibility of assisting these parents in the Christian nurture of this child?

**People: We do.**

"For you Jesus came into the world; for you he lived his life; for you he was crucified; for you he was raised from the dead; and for you he is coming again. You may not know this story now, but we, your church, promise to tell you this story until you make it your own."

*(based on French Reformed Baptismal Liturgy)*

## The Offering

*In gratitude, we offer our gifts to God. You may give online at [www.trinitypresfw.org/give](http://www.trinitypresfw.org/give) or through the Church Center App.*

## The Prayers of the People

*We lift up our requests to God knowing that He hears us when we pray.*

## The Reading of the Word

Acts 2:1-21

*God speaks to us through His Word.*

**2:1** When the day of Pentecost arrived, they were all together in one place. **2** And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. **3** And divided tongues as of fire appeared to them and rested on each one of them. **4** And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

**5** Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. **6** And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. **7** And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? **8** And how is it that we hear, each of us in his own native language? **9** Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, **10** Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, **11** both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of



## The Celebration of Holy Communion

*Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to spend this time in reflection or prayer.*

*Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.*

Pastor: The Lord be with you.  
People: **And also with you.**  
Pastor: Lift up your hearts!  
People: **We lift them up to the Lord.**  
Pastor: Let us give thanks to the Lord our God.  
People: **It is right to give him thanks and praise.**

## Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:  
People: **Christ has died. Christ is risen. Christ will come again. Hallelujah!**  
Pastor: Christ, our Passover, has been sacrificed for us. Hallelujah!  
People: **Therefore, let us keep the feast.**  
Pastor: The gifts of God for the people of God.

## Hymn for Communion | God the Spirit

Holy Fount of inspiration  
By whose gift the great of old  
Spoke the Word of revelation  
Marvelous and manifold

*God the Spirit we adore Thee,  
In the Triune Godhead One  
One in love and power and glory  
With the Father and the Son*

Author of the new creation,

Giver of the second birth  
May thy ceaseless renovation  
Cleanse our souls from stains of earth  
(Chorus)

When we wander, Lord direct us,  
Keep us in the Master's way  
Let thy strong swift sword protect us  
Warring in the evil day  
Shall the church now faint or fear  
When the Comforter is near?  
(Chorus)

Words: Samuel J. Stone; Music: Matt Boswell

## Life at Trinity

### Departing Hymn | Jesus, With Thy Church Abide

*We respond in faith and song.*

Jesus, with Thy church abide;  
Be her Savior, Lord, and Guide,  
While on earth her faith is tried:  
We beseech Thee, hear us,  
We beseech Thee, hear us.

Keep her life and doctrine pure;  
Grant her patience to endure,  
Trusting in Thy promise sure:  
We beseech Thee, hear us,  
We beseech Thee, hear us.

May she one in doctrine be,  
One in truth and charity,  
Winning all to faith in Thee:  
We beseech Thee, hear us,  
We beseech Thee, hear us.

May she guide the poor and blind,  
Seek the lost until she find  
And the brokenhearted bind:  
We beseech Thee, hear us,  
We beseech Thee, hear us.

Words: Thomas Benson Pollock; Music: Christopher Miner

## The Benediction

*God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.*

May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

—Romans 15:13 ESV

## The Sending

*The people of God are sent into the world to love God, love people, and love Fort Worth.*

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

**People: Thanks be to God!**

\* CCLI #5043663 – all songs used by permission

## Announcements

### Women's Summer Study

Ladies! Mark your calendars and invite your neighbors to join our summer study, "June with the Gentle Shepherd." Each Wednesday night in June, at 7pm, we will meet in backyards to hear from one of our Trinity women about how Jesus has been a Good Shepherd to her. Addresses will be announced in our weekly emails. Need a great book to read this summer? Order *Gentle & Lowly* by Dane Ortlund and read along with us!

### Last YG Small Groups and Five Six Today

Today, after worship, will be our last official meeting for YG Small Groups and Five Six. We plan to have some activities during the summer, so be on the lookout for that!

