



**TRINITY**  
PRESBYTERIAN CHURCH

# Trinity Presbyterian Church

Love God. Love People. Love Fort Worth

## Words for Reflection

The Bible is most of all a Story. It's an adventure story about a young Hero who comes from a far country to win back his lost treasure. It's a love story about a brave Prince who leaves his palace, his throne — everything — to rescue the one he loves. It's like the most wonderful of fairy tales that has come true in real life! You see, the best thing about this Story is — it's true. There are lots of stories in the Bible, but all the stories are telling one Big Story. The Story of how God loves his children and comes to rescue them.

– Sally Lloyd-Jones

Corporate worship is designed to help you interpret your personal story in light of the grace and glory of the larger story of redemption.

– Paul Tripp

If Christianity is mere method, a way of approaching reality, then it is inadequate; but if Christ is risen, trampling down death by death, then the world is a different place even when I do not experience it as such.

- Esau McCaulley

# Order of Worship

The Fifteenth Sunday after Pentecost

— September 5, 2021 —

## The Call to Worship

*God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.*

Oh give thanks to the LORD; call upon his name;

**make known his deeds among the peoples!**

Sing to him, sing praises to him;

**tell of all his wondrous works!**

Glory in his holy name;

**let the hearts of those who seek the LORD rejoice!**

Seek the LORD and his strength;

**seek his presence continually!**

—Psalm 105:1-4 ESV

# Hymn of Praise | Only a Holy God

*We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.*

Who else commands all the hosts of heaven  
Who else could make every king bow down  
Who else can whisper and darkness trembles  
Only a Holy God

What other beauty demands such praises  
What other splendour outshines the sun  
What other majesty rules with justice  
Only a Holy God

Come and behold Him  
The One and the Only  
Cry out, sing holy  
Forever a Holy God  
Come and worship the Holy God

What other glory consumes like fire  
What other power can raise the dead  
What other name remains undefeated  
Only a Holy God  
(Chorus)

Who else could rescue me from my failing  
Who else would offer His only Son  
Who else invites me to call Him Father  
Only a Holy God  
(Chorus)

Words and Music: Michael Farren, Jonny Robinson, Dustin Smith, Rich Thompson

## Opening Prayer & Lord's Prayer

*We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.*

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

## Doxology

*Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.*

Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.

## Confession of Sin

*We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace offered in Jesus.*

**Most Merciful Father,**

You have made us for Yourself and called us to find true life in knowing and loving You. Yet Lord, we confess that we grumble against You and doubt Your goodness. We so often turn from You and look instead to people and possessions for the security that only You can provide. Forgive us for our sins. Convince us of Your love for us in Christ that we may walk in newness of life for Your glory and our good. Amen.

## Silent Confession

### Assurance of Forgiveness

*God reminds our forgetful hearts of the grace that is ours in Jesus.*

And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.

—Colossians 2:13-14 ESV

# Hymn of Response | We Are Not Overcome

*We respond in thanks and praise for God's redemptive work in Christ.*

Flesh will fail, bones will break  
Thieves will steal, the earth will shake  
Night will fall, the light will fade  
The Lord will give and take away.

Put no trust in the earth  
In the sod you stand upon  
Flowers fade into dust,  
The Lord will make a place for us.

*Because of His great love,  
We are not overcome  
Because of His great love,  
We are not overcome*

Have no fear for your life;  
Turn your cheek, turn your cheek  
Bear the yoke of love and death;  
The Lord will give life and breath.  
(Chorus)

Words & Music: Robert Heiskell & Isaac Wardell

# Confession of Faith | The Heidelberg Catechism #1

*We join the church in history by confessing this basic statement of what Christians believe.*

Q. What is your only comfort in life and in death?

A. That I am not my own, but belong—body and soul, in life and in death—to my faithful Savior, Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.

## The Offering

*In gratitude, we offer our gifts to God.*

*Children are now dismissed for TrinityKids (4 years old -2nd Grade). After the sermon, their teachers will return them to worship where they may come directly to you, or you may meet them in the back of the sanctuary.*

## The Prayers of the People

*We lift up our requests to God knowing that He hears us when we pray.*

Munatsi Manyande  
DASH Network

## The Reading of the Word      Deuteronomy 1:1-8, 26-40

*God speaks to us through His Word.*

**1:1** These are the words that Moses spoke to all Israel beyond the Jordan in the wilderness, in the Arabah opposite Suph, between Paran and Tophel, Laban, Hazeroth, and Dizahab. **2** It is eleven days' journey from Horeb by the way of Mount Seir to Kadesh-barnea. **3** In the fortieth year, on the first day of the eleventh month, Moses spoke to the people of Israel according to all that the LORD had given him in commandment to them, **4** after he had defeated Sihon the king of the Amorites, who lived in Heshbon, and Og the king of Bashan, who lived in Ashtaroth and in Edrei. **5** Beyond the Jordan, in the land of Moab, Moses undertook to explain this law, saying, **6** "The LORD our God said to us in Horeb, 'You have stayed long enough at this mountain. **7** Turn and take your journey, and go to the hill country of the Amorites and to all their neighbors in the Arabah, in the hill country and in the lowland and in the Negeb and by the seacoast, the land of the Canaanites, and Lebanon, as far as the great river, the river Euphrates. **8** See, I have set the land before you. Go in and take possession of the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give to them and to their offspring after them.'

**26**"Yet you would not go up, but rebelled against the command of the LORD your God. **27** And you murmured in your tents and said, 'Because the LORD hated us he has brought us out of the land of Egypt, to give us into the hand of the Amorites, to destroy us. **28** Where are we going up? Our brothers have made our hearts melt, saying, The people are greater and taller than we. The cities are great and fortified up to heaven. And besides, we have seen the sons of the Anakim there.' **29** Then I said to you, 'Do not be in dread or afraid of them. **30** The LORD your God who goes before you will himself fight for you, just as he did for you in Egypt before your eyes, **31** and in the wilderness, where you have seen how the LORD your God carried you,

as a man carries his son, all the way that you went until you came to this place.’ **32** Yet in spite of this word you did not believe the LORD your God, **33** who went before you in the way to seek you out a place to pitch your tents, in fire by night and in the cloud by day, to show you by what way you should go. *The Penalty for Israel’s Rebellion*

**34** “And the LORD heard your words and was angered, and he swore, **35** ‘Not one of these men of this evil generation shall see the good land that I swore to give to your fathers, **36** except Caleb the son of Jephunneh. He shall see it, and to him and to his children I will give the land on which he has trodden, because he has wholly followed the LORD!’ **37** Even with me the LORD was angry on your account and said, ‘You also shall not go in there. **38** Joshua the son of Nun, who stands before you, he shall enter. Encourage him, for he shall cause Israel to inherit it. **39** And as for your little ones, who you said would become a prey, and your children, who today have no knowledge of good or evil, they shall go in there. And to them I will give it, and they shall possess it. **40** But as for you, turn, and journey into the wilderness in the direction of the Red Sea.’

Reader: The Word of the Lord.

People: Thanks be to God.

## The Preaching of the Word

Pastor Brian Davis

*Loving God: A Study of Deuteronomy*  
“The God Who Reminds, Warns, & Rescues”



## The Celebration of Holy Communion

*Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.*

*Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.*

*\*Note about communion wine: We serve wine during communion. If you'd prefer non-alcoholic grape juice, please indicate by pointing at the tray.*

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts!

People: **We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

## Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:

People: **Christ has died. Christ is risen. Christ will come again.  
Hallelujah!**

Pastor: Christ, our Passover, has been sacrificed for us.  
Hallelujah!

People: **Therefore, let us keep the feast.**

Pastor: The gifts of God for the people of God.

## Prayers During Communion

### *A prayer for those searching for truth:*

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

### *A prayer of belief:*

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

### *A prayer for those struggling against sin:*

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

### *A prayer for covenant children who have not yet made a profession of faith:*

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

# Hymns for Communion

## The Church's One Foundation

The church's one foundation, Is Jesus Christ her Lord  
She is His new creation, By water and the Word.  
From heaven He came and sought her, To be His holy bride;  
With His own blood He bought her, And for her life He died.

Elect from every nation, Yet one over all the earth;  
Her charter of salvation, One Lord, one faith, one birth;  
One holy Name she blesses, Partakes one holy food,  
And to one hope she presses, With every grace endued.

Mid toil and tribulation, And tumult of her war,  
She waits for the consummation, Of peace forevermore;  
'Til, with the vision glorious, Her longing eyes are blessed,  
And the great church victorious, Shall be the church at rest.

Yet she on earth hath union, With God the Three in One,  
And mystic sweet communion, With those whose rest is won.

O happy ones and holy! Lord, give us grace that we  
Like them, the meek and lowly, On high may dwell with Thee.

## Give Reviving

Father for Thy promised blessing,  
Still we plead before Thy throne  
For the times of sweet refreshing,  
Which can come from Thee alone  
Blessed earnest, Thou hast given,  
But in these we would not rest  
Blessings still with Thee are hidden,  
Pour them forth and make us blest!

Prayer ascendeth to Thee ever,  
Answer! Father, answer prayer  
Bless oh bless each, weak endeavor,  
Blood-bought pardon to declare  
Wake Thy slumbering, children wake them,  
Bid them to Thy harvest go  
Blessings O our Father make,  
Round their steps let blessings flow.

Let no people be forgotten,  
Let Thy showers on all descend  
That in one loud blessed anthem,  
Millions may in triumph blend  
Give reviving, give refreshing,  
Give the looked-for Jubilee  
To Thyself may crowds be pressing,  
Bringing glory unto Thee.

Give reviving, give refreshing,  
Give the looked-for Jubilee  
To Thyself may crowds be pressing,  
Bringing glory unto Thee

Words: Albert Midlane, Chelsey Scott; Music: Chelsey Scott, Aaron Sands

# Departing Hymn | On Jordan's Stormy Banks I Stand

*We respond in faith and song.*

\*Children are invited to come to the front to lead & sing. Parents are also welcome.

On Jordan's stormy banks I stand,  
And cast a wishful eye  
To Canaan's fair and happy land,  
Where my possessions lie.

All o'er those wide extended plains,  
Shines one eternal day;  
There God the Son forever reigns,  
And scatters night away.

*I am bound (I am bound)*  
*I am bound (I am bound)*  
*I am bound for the promised land,*  
*I am bound (I am bound)*  
*I am bound (I am bound)*  
*I am bound for the promised land.*

No chilling winds nor poisonous breath  
Can reach that healthful shore;  
Sickness, sorrow, pain and death,  
Are felt and feared no more.  
(Chorus)

When shall I reach that happy place,  
And be forever blessed?  
When shall I see my Father's face,  
And in His bosom rest?  
(Chorus)

Words: Samuel Stennett; Music: Christopher Miner

## The Benediction

*God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.*

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

—Numbers 6:24-26 ESV

## The Sending

*The people of God are sent into the world to love God, love people, and love Fort Worth.*

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

**People: Thanks be to God!**

## Announcements

### Women's Fall Bible Study

Join us as we continue our Old Testament journey from Genesis of last fall's study into Exodus and beyond. We will use Nancy Guthrie's, The Lamb of God study. Fall Bible study begins Thursday @ Connell, September 9, at 915-11am & Wednesday @ Becky Burt's home, September 15, from 7-830pm. Registration is open. Books are \$18 and you can pay when you register. Free books available upon request. Questions? Contact Kara Simonson ([karasimonson@gmail.com](mailto:karasimonson@gmail.com)) or Susan Tyner ([susan@trinitypresfw.org](mailto:susan@trinitypresfw.org)).

### Young Adults' Dinner Today

Calling all Trinity Young Adults, whether you're post college, in grad school, career, singles, or young marrieds! On the first and third Sundays, we will meet for a meal at Central Market immediately after church.

### Youth Group and Parent Meeting

7<sup>th</sup>-12<sup>th</sup> graders, we're excited about the return of our small groups on the 2nd and 4th Sundays of each month after worship, beginning 9/12. Also, we will have our parent meeting during youth group on 9/12.

### Five Six

5<sup>th</sup> and 6<sup>th</sup> graders, we will resume our Five Six gatherings next Sunday, 9/12, after worship until 630pm. Come join us for snacks, singing, and teaching! Questions? Contact Wade ([jewettwade@gmail.com](mailto:jewettwade@gmail.com)).

## Sunday School

TrinityKids! Join us immediately after worship for Sunday School on 9/12 and 9/24. We will have classes for 4 years up through 4<sup>th</sup> grade. Nursery will also be available during this time. If you would like to help or have questions, contact Jeanette ([children@trinitypresfw.org](mailto:children@trinitypresfw.org)).

## Friday Morning Prayer

Morning prayer will resume next Friday, 9/10, from 7-730am.

## Stand with DASH Event

DASH is humbled by our partnership with Trinity Presbyterian - you bless our organization and our residents in so many ways!

Please join us for our Stand with DASH event on **Thursday, September 16th at 7pm, at The Hills Fort Worth Campus.**

Registration ([dashnetwork.net/standwithdash](https://dashnetwork.net/standwithdash)) for the live event is required. Virtual option available for out-of-town and immunocompromised guests. Contact: [jonathan.dumas@ymail.com](mailto:jonathan.dumas@ymail.com).

## To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the pews or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. All nursery volunteers have been through both background checks and Ministry Safe training. Parents often check their children out of the nursery and/or TrinityKids prior to Communion so that they can help lead us in our departing hymn.

## The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

## 4pm

We plan on meeting at 4pm for the foreseeable future. We hope you will enjoy a Sunday morning to sleep in, spend time with your non-church going friends and neighbors or relax with your family and friends.

## Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

## Youth Group

Our youth group intern is John Porter. Please email him @ [john@trinitypresfw.org](mailto:john@trinitypresfw.org) for more information.

## Interested in Helping with Music?

We are always looking to add to our great team of musicians. If you're interested in learning more, please contact Wade Jewett ([jewettwade@gmail.com](mailto:jewettwade@gmail.com)).

## Online Giving

If you'd prefer to give online as either a one-time gift or as a recurring gift, you may do so through our website:

[www.trinitypresfw.org/give](http://www.trinitypresfw.org/give). Giving is seen only by the Deacon & the team in charge of counting the offering for that particular day and by our Church Administrator

## Church Contact Information

### Pastoral Staff

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### Deacon of the Day

Mark Evans

# Trinity Presbyterian Church

## Our Mission

Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.

## Our Core Commitments

Trinity is a gospel-centered church committed to following Jesus by...

- Worshipping God together through historic liturgy that is rich, accessible, and emotionally honest
- Striving to know and be known in our life together
- Engaging in formative spiritual practices
- Extending the welcome of the gospel in word and deed
- Serving our city

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*We are a congregation of the Presbyterian Church in America (PCA).*