



TRINITY
PRESBYTERIAN CHURCH

Trinity Presbyterian Church

Love God. Love People. Love Fort Worth

Words for Reflection

Grace is sufficient even though we huff and puff with all our might to try to find something or someone it cannot cover. Grace is enough. He is enough. Jesus is enough.

– Brennan Manning

I don't need to look good so Jesus can look good - I need to be honest about my colossal spiritual need so he can look all-sufficient.

– Sam Allberry

Whenever we make light of sin, we will also make light of our need for God's grace and neither will produce anything good in our lives.

– Paul Tripp

Your worst days are never so bad that you are beyond the reach of God's grace. And your best days are never so good that you are beyond the need of God's grace.

– Jerry Bridges

Order of Worship

The Twenty-first Sunday after Pentecost

— October 17, 2021 —

The Call to Worship

God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.

Praise the LORD! Sing to the LORD a new song,

his praise in the assembly of the godly!

Let Israel be glad in his Maker;

let the children of Zion rejoice in their King!

Let them praise his name with dancing,

making melody to him with tambourine and lyre!

For the LORD takes pleasure in his people;

he adorns the humble with salvation.

—Psalm 149:1-4 ESV

Hymn of Praise | Come and Welcome

We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.

From the cross uplifted high
Where the Savior deigns to die,
What melodious sounds I hear,
Bursting on my ravished ear;
Love's redeeming work is done,
Come and welcome, sinner, come.

Sprinkled now with blood the throne
Why beneath thy burdens groan,
On my pierced body laid,
Justice owns the ransom paid;
Bow the knee and kiss the Son,
Come and welcome, sinner, come.

Spread for thee the festal board
See with richest dainties stored,
To thy Father's bosom pressed,
Yet again a child confessed;
Never from His house to roam,
Come and welcome, sinner, come.

Soon the days of life shall end
Lo, I come, your Savior, Friend,
Safe your spirit to convey,
To the realms of endless day;
Up to my eternal home,
Come and welcome, sinner, come.
Come and welcome, sinner, come.

Word: Thomas Haweis; Music: Matthew Perryman Jones

Opening Prayer & Lord's Prayer

We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

Doxology

Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Confession of Sin

We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace offered in Jesus.

Our Heavenly Father,

We thank You that our standing before You is based not on our righteousness but on the righteousness of Your Son. Yet, Lord, we confess that we are tempted to trust in ourselves and to treat others with contempt. Forgive us for the ways we try to minimize our sin before You, ourselves, and other people. Have mercy on us through Jesus and enable us by Your Spirit to walk in a way that shows the immeasurable riches of Your grace toward us. In Christ's name we pray. Amen.

Silent Confession

Assurance of Forgiveness

God reminds our forgetful hearts of the grace that is ours in Jesus.

But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith.

—Romans 3:21-25 ESV

Hymn of Response | From the Depths of Woe (Ps 130)

We respond in thanks and praise for God's redemptive work in Christ.

From the depths of woe I raise to Thee
The voice of lamentation;
Lord, turn a gracious ear to me
And hear my supplication;
If Thou iniquities dost mark,
Our secret sins and misdeeds dark,
 O who shall stand before Thee?
 O who shall stand before Thee?

To wash away the crimson stain,
Grace, grace alone availeth;
Our works, alas! Are all in vain;
In much the best life faileth;
No man can glory in Thy sight,
All must alike confess Thy might,
 And live alone by mercy
 And live alone by mercy

Therefore my trust is in the Lord,
And not in mine own merit;
On Him my soul shall rest, His word
Upholds my fainting spirit;
His promised mercy is my fort,
My comfort and my sweet support;
 I wait for it with patience
 I wait for it with patience

What though I wait the live-long night,
And 'til the dawn appeareth,
My heart still trusteth in His might;
It doubteth not nor feareth;
Do thus, O ye of Israel's seed,
Ye of the Spirit born indeed;
 And wait 'til God appeareth
 And wait 'til God appeareth

Though great our sins and sore our woes
His grace much more aboundeth;
His helping love no limit knows,
Our upmost need it soundeth.
Our Shepherd good and true is He,
Who will at last His Israel free
 From all their sins and sorrow
 From all their sins and sorrow

Words: Martin Luther; Music: Christopher Miner

Confession of Faith | The Apostles' Creed

We join the church in history by confessing this basic statement of what Christians believe.

I believe in God the Father Almighty,
Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
Was crucified, died, and was buried;
he descended into hell.*
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic** church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

**While Jesus didn't literally descend to hell, he did endure the torment of hell on the cross and remained under the power of death until his resurrection.*

***universal*

The New Testament Reading

Luke 18:9-14

God speaks to us through His Word.

18:9 He also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: **10** "Two men went up into the temple to pray, one a Pharisee and the other a tax collector. **11** The Pharisee, standing by himself, prayed thus: 'God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. **12** I fast twice a week; I give tithes of all that I get.' **13** But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, 'God, be merciful to me, a sinner!' **14** I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted."

Reader: The Gospel of the Lord.

People: Praise to you, O Christ.

The Sacrament of Baptism

Elizabeth Joy Manning

Stafford Wright Norris

To the Parents (Claire & Joshua Manning and Michelle & Graham Norris):

1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit? **We do.**
2. Do you claim God's covenant promises in their behalf, and do you look in faith to the Lord Jesus Christ for their salvation, as you do for your own? **We do.**
3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before them a godly example, that you will pray with and for them, that you will teach them the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring them up in the nurture and admonition of the Lord? **We do.**

To the Congregation:

Pastor: Do you as a congregation undertake the responsibility of assisting these parents in the Christian nurture of these children?

People: We do.

"For you Jesus came into the world; for you he lived his life; for you he was crucified; for you he was raised from the dead; and for you he is coming again. You may not know this story now, but we, your church, promise to tell you this story until you make it your own."

(based on French Reformed Baptismal Liturgy)

The Offering

In gratitude, we offer our gifts to God.

Children are now dismissed for TrinityKids (4 years old -2nd Grade). After the sermon, their teachers will return them to worship where they may come directly to you, or you may meet them in the back of the sanctuary.

The Prayers of the People

We lift up our requests to God knowing that He hears us when we pray.

The Reading of the Word

Deuteronomy 9:1-20, 25-29

God speaks to us through His Word.

9:1 "Hear, O Israel: you are to cross over the Jordan today, to go in to dispossess nations greater and mightier than you, cities great and fortified up to heaven, **2** a people great and tall, the sons of the Anakim, whom you know, and of whom you have heard it said, 'Who can stand before the sons of Anak?' **3** Know therefore today that he who goes over before you as a consuming fire is the LORD your God. He will destroy them and subdue them before you. So you shall drive them out and make them perish quickly, as the LORD has promised you.

4 "Do not say in your heart, after the LORD your God has thrust them out before you, 'It is because of my righteousness that the LORD has brought me in to possess this land,' whereas it is because of the wickedness of these nations that the LORD is driving them out before you. **5** Not because of your righteousness or the uprightness of your heart are you going in to possess their land, but because of the wickedness of these nations the LORD your God is driving them out from before you, and that he may confirm the word that

the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob.

6 "Know, therefore, that the LORD your God is not giving you this good land to possess because of your righteousness, for you are a stubborn people. 7 Remember and do not forget how you provoked the LORD your God to wrath in the wilderness. From the day you came out of the land of Egypt until you came to this place, you have been rebellious against the LORD. 8 Even at Horeb you provoked the LORD to wrath, and the LORD was so angry with you that he was ready to destroy you. 9 When I went up the mountain to receive the tablets of stone, the tablets of the covenant that the LORD made with you, I remained on the mountain forty days and forty nights. I neither ate bread nor drank water. 10 And the LORD gave me the two tablets of stone written with the finger of God, and on them were all the words that the LORD had spoken with you on the mountain out of the midst of the fire on the day of the assembly. 11 And at the end of forty days and forty nights the LORD gave me the two tablets of stone, the tablets of the covenant. 12 Then the LORD said to me, 'Arise, go down quickly from here, for your people whom you have brought from Egypt have acted corruptly. They have turned aside quickly out of the way that I commanded them; they have made themselves a metal image.

13 "Furthermore, the LORD said to me, 'I have seen this people, and behold, it is a stubborn people. 14 Let me alone, that I may destroy them and blot out their name from under heaven. And I will make of you a nation mightier and greater than they.' 15 So I turned and came down from the mountain, and the mountain was burning with fire. And the two tablets of the covenant were in my two hands. 16 And I looked, and behold, you had sinned against the LORD your God. You had made yourselves a golden calf. You had turned aside quickly from the way that the LORD had commanded you. 17 So I took hold of the two tablets and threw them out of my two hands and broke them before your eyes. 18 Then I lay prostrate before the LORD as before, forty days and forty nights. I neither ate bread nor drank water, because of all the sin that you had committed, in doing what was evil in the sight of the LORD to provoke him to anger. 19 For I was afraid of the anger and

hot displeasure that the LORD bore against you, so that he was ready to destroy you. But the LORD listened to me that time also. **20** And the LORD was so angry with Aaron that he was ready to destroy him. And I prayed for Aaron also at the same time.

25 "So I lay prostrate before the LORD for these forty days and forty nights, because the LORD had said he would destroy you. **26** And I prayed to the LORD, 'O Lord GOD, do not destroy your people and your heritage, whom you have redeemed through your greatness, whom you have brought out of Egypt with a mighty hand. **27** Remember your servants, Abraham, Isaac, and Jacob. Do not regard the stubbornness of this people, or their wickedness or their sin, **28** lest the land from which you brought us say, Because the LORD was not able to bring them into the land that he promised them, and because he hated them, he has brought them out to put them to death in the wilderness. **29** For they are your people and your heritage, whom you brought out by your great power and by your outstretched arm.'

Reader: The Word of the Lord.

People: Thanks be to God.

The Preaching of the Word

Pastor Brian Davis

Loving God: A Study of Deuteronomy
"The God Who Calls Us By Grace"

The Celebration of Holy Communion

Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.

Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.

**Note about communion wine: We serve wine during communion. If you'd prefer non-alcoholic grape juice, please indicate by pointing at the tray.*

Pastor: The Lord be with you.
People: **And also with you.**
Pastor: Lift up your hearts!
People: **We lift them up to the Lord.**
Pastor: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:
People: **Christ has died. Christ is risen. Christ will come again.
Hallelujah!**
Pastor: Christ, our Passover, has been sacrificed for us.
Hallelujah!
People: **Therefore, let us keep the feast.**
Pastor: The gifts of God for the people of God.

Prayers During Communion

A prayer for those searching for truth:

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

A prayer of belief:

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

A prayer for those struggling against sin:

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

A prayer for covenant children who have not yet made a profession of faith:

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

Hymns for Communion

Beneath the Cross of Jesus

Beneath the cross of Jesus
I fain would take my stand,
The shadow of a mighty rock
Within a weary land;
A home within the wilderness,
A rest upon the way,
From the burning of the noontide heat,
and the burden of the day.

Upon the cross of Jesus,
mine eye at times can see
The very dying form of One
Who suffered there for me;
And from my stricken heart with tears
Two wonders I confess
The wonders of redeeming love
and my unworthiness.

I take, O cross, thy shadow
for my abiding place:
I ask no other sunshine than
The sunshine of His face;
Content to let the world go by
To know no gain nor loss,
My sinful self my only shame,
my glory, all the cross.

Words: Elizabeth C. Clephane; Music: Christopher Miner

Jesus Whispers

Lamb of God, we fall before Thee,
Humbly trusting in Thy cross;
That alone be all our glory;
All things else are vain and loss.

Thee we own a perfect Savior,
Only source of all that's good:
Every grace and every favor
Comes to us through Jesus' blood.

*Jesus whispers this sweet sentence,
"Son, thy sins are all forgiven."
Faith He gives us to believe,
Hearing ears and seeing eyes.*

When we live on Jesus' merit,
Then we worship God aright,
Father, Son and Holy Spirit,
Then we savingly unite.
(Chorus)

Hear the whole conclusion of it;
Great or good, whate'er we call,
God, or King, or Priest, or Prophet,
Jesus Christ is All in All.
(Chorus)

Words: Joseph Hart;
Music: Clint Wells & Brian T. Murphy

Departing Hymn | Thy Mercy My God

We respond in faith and song.

Thy mercy, my God, is the theme of my song,
The joy of my heart, and the boast of my tongue;
Thy free grace alone, from the first to the last,
Hath won my affections, and bound my soul fast.

Without Thy sweet mercy I could not live here;
Sin would reduce me to utter despair;
But, through Thy free goodness, my spirits revive,
And He that first made me still keeps me alive.

Thy mercy is more than a match for my heart,
Which wonders to feel its own hardness depart;
Dissolved by Thy goodness, I fall to the ground,
And weep to the praise of the mercy I've found.

Great Father of mercies, Thy goodness I own,
And the covenant love of Thy crucified Son;
All praise to the Spirit, Whose whisper divine
Seals mercy, and pardon, and righteousness mine.

Words: John Stocker; Music: Sandra McCracken

The Benediction

God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

—Numbers 6:24-26 ESV

The Sending

The people of God are sent into the world to love God, love people, and love Fort Worth.

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

People: Thanks be to God!

Announcements

Fall Parenting Forum

Join us **Oct 28 at 7pm in the Connell chapel** for a discussion on Parenting. We will hear seasoned parents from our congregation answer some questions and discuss what they have learned through the years. We will have a large group time followed by Q & A in small groups (divided by children's age and stage). If you have any questions contact Jeanette (children@trinitypresfw.org).

Young Adults Dinner Today

Trinity Young Adults is a group for post-undergrad, in grad school, career, single, or young marrieds. **Come join us on 1st and 3rd Sundays after church at Central Market.** For more information contact Rachel (rachelkuchem@gmail.com), Jeff (jeffrey.bryant14@gmail.com), and Ian (ianclark2492@gmail.com) or find us in the Church Center app under groups.

Day of Prayer & Fasting for Building

When seeking the Lord in prayer about a significant decision, God's people often accompanied their prayer with fasting (e.g. Judg 20:26-28; Acts 14:23). John Calvin wrote, "Whenever men are to pray to God concerning any great matter, it would be expedient to appoint fasting along with prayer." **So on Wednesday, Oct 20, we invite you to join us in a day of prayer & fasting regarding the possible purchase of 207 W. Broadway.** Details and guides for this are in the Church Center app.

Building Update Meeting Oct 24

A big thank you to all who participated in a focus group (or are planning to). We heard you! **Join us on Oct 24 immediately after our service** for a meeting to hear about what we learned at the focus groups and our

decision about 207 W. Broadway. Note: Our Youth Group Small Groups, Five Six, and Sunday School will be happening at the same time.

Trinity Membership Seminar

If you are interested in becoming a member at Trinity or just want to learn more about who we are as a church, please attend our membership seminar. We will meet in **the chapel at Connell on Saturday, Nov 13 from 9am-1230pm**. Coffee and light breakfast provided. No childcare provided. Register in the Church Center app or email Courtney (admin@trinitypresfw.org).

Men's Bible Study

Join us on **Wednesdays @ 7am in the Connell Chapel** as we study 1 Peter. Contact Robert Humphreys (robert.humphreys@lonestaragcredit.com) with any questions.

Friday Morning Prayer

Join us for morning prayer on Zoom from **7-730am every Friday**. See Church Center app or Wednesday email for link.

Women's Fall Bible Study

Our Old Testament journey from Genesis (of last fall's study) into Exodus and beyond is underway. **Fall Bible study meets Thursdays @ Connell, at 915-11am & Wednesdays @ Becky Burt's home, from 7-830pm**. Free books available upon request. Questions? Contact Kara Simonson (karasimonson@gmail.com) or Becky Burt (legallady@aol.com) or Susan Tyner (susan@trinitypresfw.org).

To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the pews or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. All nursery volunteers have been through both background checks and Ministry Safe training. Parents often check their children out of the nursery and/or TrinityKids prior to Communion so that they can help lead us in our departing hymn.

The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

4pm

We plan on meeting at 4pm for the foreseeable future. We hope you will enjoy a Sunday morning to sleep in, spend time with your non-church going friends and neighbors or relax with your family and friends.

Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

Youth Group

Our youth group intern is John Porter. Please email him @ john@trinitypresfw.org for more information.

Interested in Helping with Music?

We are always looking to add to our great team of musicians. If you're interested in learning more, please contact Wade Jewett (jewettwade@gmail.com).

Online Giving

If you'd prefer to give online as either a one-time gift or as a recurring gift, you may do so through our website: www.trinitypresfw.org/give. Giving is seen only by the Deacon & the team in charge of counting the offering for that particular day and by our Church Administrator.

Church Contact Information

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Deacon of the Day

Greg Barker

Trinity Presbyterian Church

Our Mission

Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.

Our Core Commitments

Trinity is a gospel-centered church committed to following Jesus by...

- Worshipping God together through historic liturgy that is rich, accessible, and emotionally honest
- Striving to know and be known in our life together
- Engaging in formative spiritual practices
- Extending the welcome of the gospel in word and deed
- Serving our city

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We are a congregation of the Presbyterian Church in America (PCA).