



TRINITY
PRESBYTERIAN CHURCH

Trinity Presbyterian Church

Love God. Love People. Love Fort Worth

Words for Reflection

Epiphany, which begins on January 6, means “manifestation,” and the season commemorates the appearance of Jesus to the magi, the firstfruits of the gathering of the Gentiles. Epiphany reminds us that Jesus came as the Light of the world, and that we are sent to call the nations to that Light. It reminds us that mission is not a program of the church, but the very essence of the church. Epiphany season is an exhortation to be what we confess ourselves to be, an “apostolic” church, a sent people.

– Peter Leithart

Spiritual formation is the process through which those who love and trust Jesus Christ effectively take on his character. When this process is what it should be, they increasingly live their lives as he would if he were in their place.

– Dallas Willard

Union with Christ is the secret to communion with God. You are drawing near to the one who is already near, singing praises to him who is already singing over you (Zeph. 3:17). You are blowing on the embers of God’s white-hot love for you so that the truth of it might catch fire that day. But most of all, you are consoled that even when you don’t feel its warmth or see its light, the fire is still burning, inextinguishable (Luke 3:16; John 1:5). Union with Christ makes the art of abiding a duty of delight.

– Rankin Wilbourne

Order of Worship

The First Sunday after Epiphany

— January 9, 2022 —

The Call to Worship

God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.

Arise, shine, for your light has come,
and the glory of the LORD has risen upon you.
For behold, darkness shall cover the earth,
and thick darkness the peoples;
but the LORD will arise upon you,
and his glory will be seen upon you.
And nations shall come to your light,
and kings to the brightness of your rising.
—Isaiah 60:1-3 ESV

Hymn of Praise | O Worship the King

We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.

O worship the King all glorious above,
O gratefully sing his power and his love;
Our shield and Defender, the Ancient of Days,
Pavilioned in splendor, and girded with praise.

O tell of his might, O sing of his grace,
Whose robe is the light, whose canopy space.
His chariots of wrath the deep thunderclouds form,
And dark is his path on the wings of the storm.

The earth with its store of wonders untold,
Almighty, your pow'r hath founded of old;

Hath 'stablished it fast by a changeless decree,
And round it has cast, like a mantle, the sea.

Your bountiful care what tongue can recite?
It breathes in the air; it shines in the light;
It streams from the hills; it descends to the plain;
And sweetly distils in the dew and the rain.

Frail children of dust, and feeble as frail,
In you do we trust, nor find you to fail;
Your mercies how tender, how firm to the end,
Our Maker, Defender, Redeemer, and Friend!

O measureless Might! Ineffable Love!
While angels delight to hymn you above,
The humbler creation, though feeble their lays,
With true adoration shall lisp to their praise.

Words: Based on Psalm 104; Robert Grant; Music: Johann Michael Hadyn

Opening Prayer & Lord's Prayer

We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

Doxology

Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Confession of Sin

We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace offered in Jesus.

Most Merciful God,

We thank You for the life and salvation that we have in Your Son who is the True Vine. Thank You that he has made us clean by the word he has spoken to us. Yet Lord, we confess our struggle to abide in him. We acknowledge how tempted we are to pursue life apart from him. We long to know him more, but we are so easily entangled and discouraged by our sin. We pray You would forgive us through his death and resurrection and that by Your Spirit, we would abide in his love. Amen.

Silent Confession

Assurance of Forgiveness

God reminds our forgetful hearts of the grace that is ours in Jesus.

As the Father has loved me, so have I loved you. Abide in my love. Greater love has no one than this, that someone lay down his life for his friends.

—John 15:9, 13 ESV

Hymn of Response | Grace Alone

We respond in thanks and praise for God's redemptive work in Christ.

I was an orphan, lost at the fall;
Running away when I'd hear you call,
But Father, you worked your will.
I had no righteousness of my own
I had no right to draw near your throne,
But Father, you loved me still.

And in love, before you laid the world's foundation,
You predestined to adopt me as your own.
You have raised me up so high above my station;
I'm a child of God by grace, and grace alone

You left your home to seek out the lost;
You knew the great and terrible cost
But Jesus, your face was set.
I worked my fingers down to the bone;
But nothing I did could ever atone,
But Jesus, you paid my debt.

By your blood I have redemption and salvation.
Lord you died that I might reap what you have sown,
And you rose that I might be a new creation.
I am born again by grace, and grace alone.

I was in darkness all of my life,
I never knew the day from the night,
But Spirit, you made me see.
I swore I knew the way on my own;
Head full of rocks, a heart made of stone
But Spirit, you moved in me.

And at your touch my sleeping spirit was awakened;
On my darkened heart the light of Christ has shone.
Called into a kingdom that cannot be shaken;
Heaven's citizen by grace, and grace alone.

So I'll stand in faith by grace, and grace alone
I will run the race by grace, and grace alone
I will slay my sin by grace, and grace alone
I will reach the end by grace, and grace alone

Words and Music by Dustin Kensrue

Confession of Faith | The Nicene Creed

We join the church in history by confessing this basic statement of what Christians believe.

We believe in one God, the Father Almighty,
Maker of heaven and earth,
of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made, being of one substance with the Father;
by whom all things were made;
who for us and for our salvation
came down from heaven,
and was incarnate by the Holy Spirit of the virgin Mary,
and was made man;
and was crucified for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again, according to the Scriptures,
and ascended into heaven, and is seated at the right hand of

the Father;
and he shall come again, with glory, to judge both the living and
the dead;
whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified;
who spoke by the prophets;
and we believe in one holy catholic and apostolic church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come. Amen.

The Lectionary Reading

John 2:1-11

God speaks to us by His Word.

2:1 On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. **2** Jesus also was invited to the wedding with his disciples. **3** When the wine ran out, the mother of Jesus said to him, "They have no wine." **4** And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." **5** His mother said to the servants, "Do whatever he tells you."

6 Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. **7** Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. **8** And he said to them, "Now draw some out and take it to the master of the feast." So they took it. **9** When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom **10** and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." **11** This, the first of

his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

Reader: The Gospel of the Lord.

People: Praise to you, O Christ.

Baptism | Margot Frances Myers

To the Parents (Molly & Dylan Myers):

1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit? **We do.**
2. Do you claim God's covenant promises in her behalf, and do you look in faith to the Lord Jesus Christ for her salvation, as you do for your own? **We do.**
3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before her a godly example, that you will pray with and for her, that you will teach her the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring her up in the nurture and admonition of the Lord? **We do.**

To the Congregation:

Pastor: Do you as a congregation undertake the responsibility of assisting these parents in the Christian nurture of this child?

People: **We do.**

"For you Jesus came into the world; for you he lived his life; for you he was crucified; for you he was raised from the dead; and for you he is coming again. You may not know this story now, but we, your church, promise to tell you this story until you make it your own."

(based on French Reformed Baptismal Liturgy)

The Offering

In gratitude, we offer our gifts to God.

The Prayers of the People

We lift up our requests to God knowing that He hears us when we pray.

The Reading of the Word

John 15:1-5

God speaks to us by His Word.

15:1 "I am the true vine, and my Father is the vinedresser. **2** Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. **3** Already you are clean because of the word that I have spoken to you. **4** Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. **5** I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing."

Reader: The Word of the Lord.

People: Thanks be to God.

The Preaching of the Word

Pastor Brian Davis

The Rhythms of Grace

"Learning to Abide"

Sermon Notes

The Celebration of Holy Communion

Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.

Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.

**Note about communion wine: We serve wine during communion. If you'd prefer non-alcoholic grape juice, please indicate by pointing at the tray.*

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts!

People: **We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:

People: **Christ has died. Christ is risen. Christ will come again.
Hallelujah!**

Pastor: Christ, our Passover, has been sacrificed for us.
Hallelujah!

People: **Therefore, let us keep the feast.**

Pastor: The gifts of God for the people of God.

Prayers During Communion

A prayer for those searching for truth:

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

A prayer of belief:

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

A prayer for those struggling against sin:

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

A prayer for covenant children who have not yet made a profession of faith:

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

Hymns for Communion

We Abide, We Abide in You

We are the vineyard You have planted

Tend our leaves and wild branches:

We abide, we abide in You.

We abide, we abide in You.

Fruit growing from our strength and labor,

Rain on us with grace and favor:

We abide, we abide in You.

We abide, we abide in You.

Where can my soul find living water?

Apart from You we bear no fruit!

O plant my feet down by the river:

We abide, we abide in You.

Words & Music: Sandra McCracken

Abide With Me

Abide with me; fast falls the eventide;

The darkness deepens; Lord with me abide.

When other helpers, fail and comforts flee,

Help of the helpless, abide with me.

Thou on my head, in early youth didst smile;

And, though rebellious, and perverse meanwhile,

Thou hast not left me, though I oft left Thee,

On to the close Lord, abide with me.

I need Thy presence, every passing hour.
What but Thy grace, can foil the tempter's power?
Who, like Thyself, my guide and stay can be?
Through cloud and sunshine, abide with me.

I fear no foe, with Thee at hand to bless
Ills have no weight, tears lose their bitterness
Where is thy sting death? Where grave thy victory?
I triumph still, abide with me.

Hold Thou Thy cross, before my closing eyes;
Shine through the gloom, and point me to the skies.
Heaven's morning breaks, and earth's vain shadows flee;
In life, in death, Lord, abide with me.

Words: Henry Lyte & Justin Smith; Music: Jeff Bourque

Departing Hymn | Lead On, O King Eternal

We respond in faith and song.

*Children are invited to come to the front to lead & sing. Parents are also welcome.

Lead on, O King eternal,
The day of march has come;
Henceforth in fields of conquest,
Thy tents shall be our home.
Through days of preparation,
Thy grace has made us strong;
And now, O King eternal,
We lift our battle song.

Lead on, O King eternal,
Till sin's fierce war shall cease,
And holiness shall whisper,
The sweet amen of peace.
For not with swords' loud clashing,
Nor roll of stirring drums;
With deeds of love and mercy,
The heavenly kingdom comes.

Lead on, O King; Lead on, O King; Lead on, O King, Lead on

Lead on, O King eternal,
We follow, not with fears,
For gladness breaks like morning,
Where'er Thy face appears.
Thy cross is lifted over us,
We journey in its light;
The crown awaits the conquest;
Lead on, O God of might.

Lead on, O King; Lead on, O King; Lead on, O King, Lead on

Words: Ernest Warburton Shurtleff, Jeff Pardo; Music: Jeff Pardo

The Benediction

God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

— Numbers 6:24-26 ESV

The Sending

The people of God are sent into the world to love God, love people, and love Fort Worth.

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

People: Thanks be to God!

Announcements

Letter from a Birmingham Jail: Reading & Discussion Night

Mark your calendars for 7pm on Thursday, January 13 as we read and discuss Dr. Martin Luther King's "Letter from a Birmingham Jail." We'll meet at Connell in the Chapel. Please register in the Church Center App and find details there, as well.

Women's Spring Bible Study

Ladies, join us this spring as we study Philippians! We will be using *Philippians* by Hope Blanton and Christine Gordon. We have two meeting times this semester: **Thursdays @ Connell from 915-11am beginning Jan 20**, and **Wednesdays @ Becky Burt's home from 7-830pm beginning Jan 26**. Childcare is available for the Thursday morning study.

Winter Conference

Save the date for a winter conference with Tom Gibbs on **Feb 4 & 5**.

Sunday School Today

Join us immediately after worship for Sunday School. We will have classes for 4 years up through 4th grade. Pizza provided. Nursery will also be available during this time. If you would like to help or have questions, contact Jeanette (children@trinitypresfw.org).

Five Six Today

5th and 6th graders, join us for teaching, songs, and pizza directly after worship until 630pm.

Youth Group Today

7th-12th graders, join us for our small groups after worship next week until 630pm. Pizza and drinks provided.

To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the pews or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. We also have a nursing mothers' room available across from the library if you need to nurse or change a diaper! All nursery volunteers have been through both background checks and Ministry Safe training. Parents often check their children out of the nursery and/or TrinityKids prior to Communion so that they can help lead us in our departing hymn.

The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

4pm

We plan on meeting at 4pm for the foreseeable future. We hope you will enjoy a Sunday morning to sleep in, spend time with your non-church going friends and neighbors or relax with your family and friends.

Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

Youth Group

Our youth group intern is John Porter. Please email him @ john@trinitypresfw.org for more information.

Interested in Helping with Music?

We are always looking to add to our great team of musicians. If you're interested in learning more, please contact Wade Jewett (jewettwade@gmail.com).

Online Giving

If you'd prefer to give online as either a one-time gift or as a recurring gift, you may do so through our website: www.trinitypresfw.org/give. Giving is seen only by the Deacon & the team in charge of counting the offering for that particular day and by our Church Administrator.

Church Contact Information

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Deacon of the Day

Matt McCarty

Trinity Presbyterian Church

Our Mission

Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.

Our Core Commitments

Trinity is a gospel-centered church committed to following Jesus by...

- Worshipping God together through historic liturgy that is rich, accessible, and emotionally honest
- Striving to know and be known in our life together
- Engaging in formative spiritual practices
- Extending the welcome of the gospel in word and deed
- Serving our city

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We are a congregation of the Presbyterian Church in America (PCA).