



TRINITY
PRESBYTERIAN CHURCH

Trinity Presbyterian Church

Love God. Love People. Love Fort Worth

Words for Reflection

How we gather shapes who we are and what we believe, both explicitly (through the actual content of songs, prayers, and sermons) and implicitly (through the cultural ethos and personas)....For better or worse, our worship, regardless of our tradition or musical style or culture, is shaping the hearts and minds of our congregations. We are always teaching, shaping, and painting a picture of what the Christian life looks like.

– Mike Cosper

The church is that household where the Spirit feeds us what we need and where, by his grace, we become a people who desire him above all else. Christian worship is the feast where we acquire new hungers—for God and for what God desires—and are then sent into his creation to act accordingly.

– James K. A. Smith

Practices are bearers of theology.

– Clare Watkins

Order of Worship

The Third Sunday after Epiphany

— January 23, 2022 —

The Call to Worship

God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.

Holy, holy, holy is the Lord God Almighty,
who was and is and is to come!
Worthy are you, our Lord and God,
to receive glory and honor and power,
for you created all things,
and by your will they existed and were created.
—Revelation 4:8, 11 ESV

Hymn of Praise I Holy, Holy, Holy

We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.

Holy, Holy, Holy! Lord God Almighty!
Early in the morning our song shall rise to Thee;
Holy, holy, holy, merciful and mighty!
God in three Persons, blessed Trinity!

Holy, holy, holy! All the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,
Who wert and art and ever more shall be.

Holy, holy, holy! Though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see;
Only Thou art holy; there is none beside Thee,
Perfect in power, in love, and purity.

Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy name in earth, and sky, and sea;
Holy, holy, holy; merciful and mighty!
God in three Persons, blessed Trinity!

Words: Reginald Heber; Music: John Dykes

Opening Prayer & Lord's Prayer

We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

Doxology

Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Confession of Sin

We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace offered in Jesus.

Most Merciful God,

We thank You that You have created us and redeemed us to worship You. We thank You that Your Son has entered into Your presence on our behalf and has put away sin by the sacrifice of himself. But, Father, we acknowledge that often our motives in worship are mixed and our hearts are divided. We so easily lose sight of who You are and what You have done for us. We ask that You would have mercy upon us through the death and resurrection of Christ, and that by Your Spirit, we would glorify and enjoy You forever. Amen.

Silent Confession

Assurance of Forgiveness

God reminds our forgetful hearts of the grace that is ours in Jesus.

Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that he opened for us through the curtain, that is, through his flesh, and since we have a great priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

—Hebrews 10:19-22 ESV

Hymn of Response | Jesus, Lover of My Soul

We respond in thanks and praise for God's redemptive work in Christ.

Jesus, lover of my soul,
Let me to Thy bosom fly,
While the nearer waters roll,
While the tempest still is high.
Hide me, O my Savior, hide,
'Til life's storm is past;
Safe into the haven guide;
Receive my soul at last.

Other refuge have I none,
I, helpless, hang on Thee;
Leave, oh leave me not alone,
Support and comfort me.
All my trust on Thee is stayed,
All help from Thee I bring;
Cover my defenseless head
In the shadow of Thy wing.

Thou, O Christ, are all I want,
Here more than all I find;
Raise the fallen, cheer the faint,
Heal the sick, and lead the blind.
Just and holy is Thy Name,
I am all unrighteousness;
False and full of sin I am;
Thou art full of truth and grace.

Plenteous grace with Thee is found,
Grace to cover all my sin;
Let the healing streams abound;
Make and keep me pure within.
Thou of life the fountain art,
Let me take of Thee;
Spring Thou up within my heart;
For all eternity.

Words: Charles Wesley; Music: Greg Thompson

Confession of Faith | The Nicene Creed

We join the church in history by confessing this basic statement of what Christians believe.

We believe in one God, the Father Almighty,
 Maker of heaven and earth,
 of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made, being of one substance with the Father;
 by whom all things were made;
 who for us and for our salvation
 came down from heaven,
 and was incarnate by the Holy Spirit of the virgin Mary,
 and was made man;
 and was crucified for us under Pontius Pilate;
 he suffered and was buried;
 and the third day he rose again, according to the Scriptures,
 and ascended into heaven, and is seated at the right hand of
 the Father;
 and he shall come again, with glory, to judge both the living and
 the dead;
 whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is worshiped and glorified;
 who spoke by the prophets;
 and we believe in one holy catholic and apostolic church;
 we acknowledge one baptism for the remission of sins;
 and we look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Lectionary Reading

God speaks to us by His Word.

John 3:1-21

3:1 Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. **2** This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him." **3** Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." **4** Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" **5** Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. **6** That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. **7** Do not marvel that I said to you, 'You must be born again.' **8** The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

9 Nicodemus said to him, "How can these things be?" **10** Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? **11** Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. **12** If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? **13** No one has ascended into heaven except he who descended from heaven, the Son of Man. **14** And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, **15** that whoever believes in him may have eternal life.

16 "For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. **17** For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. **18** Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of

God. **19** And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their works were evil. **20** For everyone who does wicked things hates the light and does not come to the light, lest his works should be exposed. **21** But whoever does what is true comes to the light, so that it may be clearly seen that his works have been carried out in God."

Reader: The Gospel of the Lord.

People: Praise to you, O Christ.

The Offering

In gratitude, we offer our gifts to God.

The Prayers of the People

We lift up our requests to God knowing that He hears us when we pray.

Sarah & Graham Purcell
MTW Russia

The Reading of the Word

God speaks to us by His Word.

Hebrews 10:19-25

19 Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, **20** by the new and living way that he opened for us through the curtain, that is, through his flesh, **21** and since we have a great priest over the house of God, **22** let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. **23** Let us hold fast the confession of our hope without wavering, for he who promised is faithful. **24** And let us consider how to stir up one another to love and good works, **25** not neglecting to meet together, as is the

habit of some, but encouraging one another, and all the more as you see the Day drawing near.

Reader: The Word of the Lord.

People: Thanks be to God.

The Preaching of the Word

Pastor Brian Davis

The Rhythms of Grace
"Worship: Drawing Near to Jesus"

Sermon Notes

The Celebration of Holy Communion

Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.

Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.

*Note about communion wine: We serve wine during communion. If you'd prefer non-alcoholic grape juice, please indicate by pointing at the tray.

Pastor: The Lord be with you.
People: And also with you.
Pastor: Lift up your hearts!
People: We lift them up to the Lord.
Pastor: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:
People: Christ has died. Christ is risen. Christ will come again.
 Hallelujah!
Pastor: Christ, our Passover, has been sacrificed for us.
 Hallelujah!
People: Therefore, let us keep the feast.
Pastor: The gifts of God for the people of God.

Prayers During Communion

A prayer for those searching for truth:

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

A prayer of belief:

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

A prayer for those struggling against sin:

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

A prayer for covenant children who have not yet made a profession of faith:

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

Hymns for Communion

Be Unto Your Name

We are a moment, You are forever
Lord of the Ages, God before time

We are a vapor, You are eternal
Love everlasting, reigning on high

*Holy, holy, Lord God Almighty
Worthy is the Lamb who was slain
Highest praises, honor and glory
Be unto Your name, be unto Your name*

We are the broken, You are the healer
Jesus, Redeemer, mighty to save
You are the love song we'll sing forever
Bowing before You, blessing Your name
(Chorus)

Words & Music: Gary Sadler & Lynn DeShazo

In Feast or Fallow

When the fields are dry, and the winter is long

Blessed are the meek, the hungry, the poor

When my soul is downcast, and my voice has no song
For mercy, for comfort, I wait on the Lord

*In the harvest feast or the fallow ground,
My certain hope is in Jesus found
My lot, my cup, my portion sure
Whatever comes, we shall endure
Whatever comes, we shall endure*

On a cross of wood, His blood was outpoured
He rose from the ground, like a bird to the sky
Bringing peace to our violence, and crushing death's door
Our Maker incarnate, our God Who provides.

(Chorus)

When the earth beneath me crumbles and quakes
Not a sparrow falls, nor a hair from my head
Without His hand to guide me, my shield and my strength
In joy or in sorrow, in life or in death

(Chorus)

Words & Music: Sandra McCracken

Life at Trinity

Departing Hymn | Satisfied

We respond in faith and song.

*Children are invited to come to the front to lead & sing. Parents are also welcome.

All my life long I had panted for a drink from some cool spring
That I hoped would quench the burning of the thirst I felt within

Feeding on the filth around me, 'til my strength was almost gone
Longed my soul for something better, only still to hunger on

*Hallelujah! He has found me, the One my soul so long has craved!
Jesus satisfies all my longings, through his blood I now am saved*

Poor I was and sought for riches, something that would satisfy
But the dust I gathered 'round me only mocked my soul's sad cry

*Hallelujah! He has found me, the One my soul so long has craved!
Jesus satisfies all my longings, through his blood I now am saved*

Well of water ever springing, Bread of Life so rich and free
Untold wealth that never faileth, my Redeemer is to me

*Hallelujah! He has found me, the One my soul so long has craved!
Jesus satisfies all my longings, through his blood I now am saved*

Words: Clara T. Williams, 1875; Music: Karl Digerness, 1997

The Benediction

God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

— Numbers 6:24-26 ESV

The Sending

The people of God are sent into the world to love God, love people, and love Fort Worth.

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

People: Thanks be to God!

Announcements

Women's Spring Bible Study

Ladies, join us this spring as we study Philippians! We are using *Philippians* by Hope Blanton and Christine Gordon. We have two meeting times this semester: **Thursdays @ Connell from 9:15-11am and Wednesdays @ Becky Burt's home from 7-8:30pm.** Childcare is available for the Thursday morning study.

Winter Conference

Registration is now open for our winter conference with Tom Gibbs on "Cultivating Healthy Relationships" on **Feb 4 & 5**. Please see the Church Center App for details and registration.

Save the Dates

Please mark your calendars for these dates for Youth Group, Five Six, and Sunday School: **2/6, 2/20, 3/6, 3/20, 4/10, 4/24, and 5/15.** All meetings will be after worship and will have pizza provided.

Men's Bible Study

Men, join us in the Connell Chapel Wednesday mornings at 6:30am to study the book of Philippians. Contact Mark Denton (mjdenton56@gmail.com) with questions.

Membership Seminar

We will have a **membership seminar Sat, January 29 at Connell.** If you are interested in becoming a member at Trinity or just want to learn more about who we are as a church, please attend our membership seminar. Light refreshments and coffee will be provided. No childcare provided. Registration and details can be found in the Church Center App. Contact Courtney (admin@trinitypresfw.org) with questions.

Youth Group Parent Meeting

Parents, please stay after worship on Jan 30 for a brief meeting led by John Porter.

Listening Session

We have rescheduled our Design Listening Session for **Feb 6 & 20** immediately following worship. Please come and give us your ideas!

To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the pews or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. We also have a nursing mothers' room available across from the library if you need to nurse or change a diaper! All nursery volunteers have been through both background checks and Ministry Safe training. Parents often check their children out of the nursery and/or TrinityKids prior to Communion so that they can help lead us in our departing hymn.

The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

4pm

We plan on meeting at 4pm for the foreseeable future. We hope you will enjoy a Sunday morning to sleep in, spend time with your non-church going friends and neighbors or relax with your family and friends.

Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

Youth Group

Our youth group intern is John Porter. Please email him @ john@trinitypresfw.org for more information.

Interested in Helping with Music?

We are always looking to add to our great team of musicians. If you're interested in learning more, please contact Wade Jewett (jewettwade@gmail.com).

Online Giving

If you'd prefer to give online as either a one-time gift or as a recurring gift, you may do so through our website: www.trinitypresfw.org/give. Giving is seen only by the Deacon & the team in charge of counting the offering for that particular day and by our Church Administrator.

Church Contact Information

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Deacon of the Day

Brendan Reagan

Trinity Presbyterian Church

Our Mission

Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.

Our Core Commitments

Trinity is a gospel-centered church committed to following Jesus by...

- Worshipping God together through historic liturgy that is rich, accessible, and emotionally honest
- Striving to know and be known in our life together
- Engaging in formative spiritual practices
- Extending the welcome of the gospel in word and deed
- Serving our city

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We are a congregation of the Presbyterian Church in America (PCA).