



**TRINITY**  
PRESBYTERIAN CHURCH

# Trinity Presbyterian Church

Love God. Love People. Love Fort Worth

## Words for Reflection

He longs for our presence.

– Richard Foster

Prayer is learning to enjoy what Jesus has always enjoyed.

– Michael Reeves

When it comes to spiritual formation, we are what we pray.

– Brian Zahnd

In the broader culture and in our churches, we prize intellect, competency, and wealth. Because we can do life without God, praying seems nice but unnecessary. Money can do what prayer does, and it is quicker and less time-consuming. Our trust in ourselves and in our talents makes us structurally independent of God.

– Paul Miller

# Order of Worship

The Fifth Sunday after Epiphany

— February 6, 2022 —

## The Call to Worship

*God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.*

Oh sing to the LORD a new song;

**sing to the LORD, all the earth!**

Sing to the LORD, bless his name;

**tell of his salvation from day to day.**

Declare his glory among the nations,

**his marvelous works among all the peoples!**

For great is the LORD, and greatly to be praised;

**he is to be feared above all gods.**

—Psalm 96:1-4 ESV

# Hymn of Praise | Come and Welcome

*We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.*

From the cross uplifted high  
Where the Savior deigns to die,  
What melodious sounds I hear,  
Bursting on my ravished ear;  
Love's redeeming work is done,  
Come and welcome, sinner, come.

Sprinkled now with blood the throne  
Why beneath thy burdens groan,  
On my pierced body laid,  
Justice owns the ransom paid;  
Bow the knee and kiss the Son,  
Come and welcome, sinner, come.

Spread for thee the festal board  
See with richest dainties stored,  
To thy Father's bosom pressed,  
Yet again a child confessed;  
Never from His house to roam,  
Come and welcome, sinner, come.

Soon the days of life shall end  
Lo, I come, your Savior, Friend,  
Safe your spirit to convey,  
To the realms of endless day;  
Up to my eternal home,  
Come and welcome, sinner, come.  
Come and welcome, sinner, come.

Word: Thomas Haweis; Music: Matthew Perryman Jones

## Opening Prayer & Lord's Prayer

*We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.*

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

## Doxology

*Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.*

Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.

## Confession of Sin

*We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace offered in Jesus.*

Our Heavenly Father,

You are merciful and gracious, slow to anger and abounding in steadfast love, and we thank You that You hear us when we pray. Yet, Lord, we confess the ways we have wrongly made You in our own image and viewed You as distant and uncaring. Forgive us for not drawing near to You in prayer. Thank You for the death and resurrection of Your Son on our behalf, and we pray that by Your Spirit we would delight in Your presence with us. In Christ's name we pray. Amen.

## Silent Confession

## Assurance of Forgiveness

*God reminds our forgetful hearts of the grace that is ours in Jesus.*

See what kind of love the Father has given to us, that we should be called children of God; and so we are.

—1 John 3:1 ESV

# Hymn of Response | Yet Not I but Through Christ in Me

*We respond in thanks and praise for God's redemptive work in Christ.*

What gift of grace is Jesus my redeemer  
There is no more for heaven now to give  
He is my joy, my righteousness, and freedom  
My steadfast love, my deep and boundless peace  
To this I hold, my hope is only Jesus  
For my life is wholly bound to his  
Oh how strange and divine, I can sing: all is mine!  
Yet not I, but through Christ in me

The night is dark but I am not forsaken  
For by my side, the Saviour He will stay  
I labour on in weakness and rejoicing  
For in my need, His power is displayed  
To this I hold, my Shepherd will defend me  
Through the deepest valley He will lead  
Oh the night has been won, and I shall overcome!  
Yet not I, but through Christ in me

No fate I dread, I know I am forgiven  
The future sure, the price it has been paid  
For Jesus bled and suffered for my pardon  
And He was raised to overthrow the grave  
To this I hold, my sin has been defeated  
Jesus now and ever is my plea  
Oh the chains are released, I can sing: I am free!  
Yet not I, but through Christ in me

With every breath I long to follow Jesus  
For He has said that He will bring me home  
And day by day I know He will renew me  
Until I stand with joy before the throne  
To this I hold, my hope is only Jesus

All the glory evermore to Him  
When the race is complete, still my lips shall repeat:  
Yet not I, but through Christ in me!

To this I hold, my hope is only Jesus  
All the glory evermore to Him  
When the race is complete, still my lips shall repeat  
Yet not I, but through Christ in me!

Words and Music by Jonny Robinson, Rich Thompson

## Confession of Faith | The Nicene Creed

*We join the church in history by confessing this basic statement of what Christians believe.*

We believe in one God, the Father Almighty,  
Maker of heaven and earth,  
of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made, being of one substance with the Father;  
by whom all things were made;  
who for us and for our salvation  
came down from heaven,  
and was incarnate by the Holy Spirit of the virgin Mary,  
and was made man;  
and was crucified for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again, according to the Scriptures,  
and ascended into heaven, and is seated at the right hand of  
the Father;  
and he shall come again, with glory, to judge both the living and

the dead;  
whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified;  
who spoke by the prophets;  
and we believe in one holy catholic and apostolic church;  
we acknowledge one baptism for the remission of sins;  
and we look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Lectionary Reading

John 4:46-54

*God speaks to us by His Word.*

**4:46** So he came again to Cana in Galilee, where he had made the water wine. And at Capernaum there was an official whose son was ill. **47** When this man heard that Jesus had come from Judea to Galilee, he went to him and asked him to come down and heal his son, for he was at the point of death. **48** So Jesus said to him, "Unless you see signs and wonders you will not believe." **49** The official said to him, "Sir, come down before my child dies." **50** Jesus said to him, "Go; your son will live." The man believed the word that Jesus spoke to him and went on his way. **51** As he was going down, his servants met him and told him that his son was recovering. **52** So he asked them the hour when he began to get better, and they said to him, "Yesterday at the seventh hour the fever left him." **53** The father knew that was the hour when Jesus had said to him, "Your son will live." And he himself believed, and all his household. **54** This was now the second sign that Jesus did when he had come from Judea to Galilee.

Reader: The Gospel of the Lord.

People: Praise to you, O Christ.

## The Offering

*In gratitude, we offer our gifts to God.*

## The Prayers of the People

*We lift up our requests to God knowing that He hears us when we pray.*

## The Reading of the Word

Luke 11:1-13

*God speaks to us by His Word.*

**11:1** Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." **2** And he said to them, "When you pray, say: "Father, hallowed be your name. Your kingdom come. **3** Give us each day our daily bread, **4** and forgive us our sins, for we ourselves forgive everyone who is indebted to us. And lead us not into temptation."

**5** And he said to them, "Which of you who has a friend will go to him at midnight and say to him, 'Friend, lend me three loaves, **6** for a friend of mine has arrived on a journey, and I have nothing to set before him'; **7** and he will answer from within, 'Do not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything'? **8** I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs. **9** And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. **10** For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. **11** What father among you, if his son asks for a fish, will instead of a fish give him a serpent; **12** or if he asks for an egg, will give him a scorpion? **13** If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"





## The Celebration of Holy Communion

*Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.*

*Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.*

*\*Note about communion wine: We serve wine during communion. If you'd prefer non-alcoholic grape juice, please indicate by pointing at the tray.*

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts!

People: **We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

## Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:

People: **Christ has died. Christ is risen. Christ will come again.  
Hallelujah!**

Pastor: Christ, our Passover, has been sacrificed for us.  
Hallelujah!

People: **Therefore, let us keep the feast.**

Pastor: The gifts of God for the people of God.

## Prayers During Communion

### *A prayer for those searching for truth:*

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

### *A prayer of belief:*

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

### *A prayer for those struggling against sin:*

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

### *A prayer for covenant children who have not yet made a profession of faith:*

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

## Hymns for Communion

### Thou Lovely Source of True Delight

Thou lovely source of true delight  
Whom I unseen adore  
Unveil Thy beauties to my sight  
That I might love Thee more,  
Oh that I might love Thee more.

Thy glory o'er creation shines  
But in Thy sacred Word  
I read in fairer, brighter lines  
My bleeding, dying Lord,  
See my bleeding, dying Lord

'Tis here, whene'er my comforts droop  
And sin and sorrow rise  
Thy love with cheering beams of hope  
My fainting heart supplies,  
My fainting heart's supplied

But ah! Too soon the pleasing scene  
Is clouded o'er with pain  
My gloomy fears rise dark between  
And I again complain,  
Oh and I again complain

Jesus, my Lord, my life, my light  
Oh come with blissful ray  
Break radiant through the shades of night  
And chase my fears away,  
Won't You chase my fears away

Then shall my soul with rapture trace  
The wonders of Thy love  
But the full glories of Thy face  
Are only known above,  
They are only known above

Words: Anne Steele, Kevin Twit; Music: Kevin Twit

## Give Reviving

Father for Thy promised blessing,  
Still we plead before Thy throne  
For the times of sweet refreshing,  
Which can come from Thee alone  
Blessed earnest, Thou hast given,  
But in these we would not rest  
Blessings still with Thee are hidden,  
Pour them forth and make us blest!

Prayer ascendeth to Thee ever,  
Answer! Father, answer prayer  
Bless oh bless each, weak endeavor,  
Blood-bought pardon to declare  
Wake Thy slumbering, children wake them,  
Bid them to Thy harvest go  
Blessings O our Father make,  
Round their steps let blessings flow.

Let no people be forgotten,  
Let Thy showers on all descend  
That in one loud blessed anthem,  
Millions may in triumph blend  
Give reviving, give refreshing,  
Give the looked-for Jubilee

To Thyself may crowds be pressing,  
Bringing glory unto Thee.

Give reviving, give refreshing,  
Give the looked-for Jubilee  
To Thyself may crowds be pressing,  
Bringing glory unto Thee

Words: Albert Midlane, Chelsey Scott; Music: Chelsey Scott, Aaron Sands

## Life at Trinity

### Departing Hymn | O Love That Will Not Let Me Go

*We respond in faith and song.*

\*Children are invited to come to the front to lead & sing. Parents are also welcome.

O Love that will not let me go,  
I rest my weary soul in Thee;  
I give Thee back the life I owe,  
That in thine ocean depths its flow  
May richer, fuller be.

O light that followest all my way,  
I yield my flickering torch to Thee;  
My heart restores its borrowed ray,  
That in thy sunshine's blaze its day  
May brighter, fairer be.

O Joy that seekest me through pain,  
I cannot close my heart to Thee;  
I trace the rainbow through the rain,  
And feel the promise is not vain,  
That morn shall tearless be.

O Cross that liftest up my head,  
I dare not ask to fly from Thee;  
I lay in dust life's glory dead,  
And from the ground there blossoms red  
Life that shall endless be.

Words: George Matheson; Music: Christopher Miner

## The Benediction

*God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.*

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

— Numbers 6:24-26 ESV

## The Sending

*The people of God are sent into the world to love God, love people, and love Fort Worth.*

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

**People: Thanks be to God!**

## Announcements

### Building Design Listening Session Today

We have rescheduled our Design Listening Session for **TODAY & Feb 20 immediately following worship**. Please come and give us your ideas! Details in the Church Center App.

### Young Adults' Dinner Today

Trinity Young Adults is a group for post-undergrad, in grad school, career, single, or young marrieds. Come join us for dinner **every first Sunday at Central Market and every third Sunday at another local spot announced here**. Details can be found in the Church Center app or contact Rachel ([rachelkuchem@gmail.com](mailto:rachelkuchem@gmail.com)) or Jeff ([jeffrey.bryant14@gmail.com](mailto:jeffrey.bryant14@gmail.com)).

### Youth Group, Five Six, and Sunday School Today

Our after-worship classes/groups will resume **TODAY after worship until 630pm**. All meetings will have pizza provided.

### Youth Group Super Bowl Party

All youth (7th-12th grade) Super Bowl party **next Sunday (02/13)! Head to the Reagans' house (2529 Cockrell Ave)** after worship for football, food, fellowship, friends, and most of all fun! Party's over when the game ends. Bring a friend!

### Women's Spring Bible Study

Ladies, join us this spring as we study Philippians! We are using *Philippians* by Hope Blanton and Christine Gordon. We have two meeting times this semester: **Thursdays @ Connell from 915-11am and Wednesdays @ Becky Burt's home from 7-830pm**. Childcare is available for the Thursday morning study.

## Church Center App: Trinity News

We would like to introduce a new section of the Church Center app called, "Trinity News". This section will serve a two-fold purpose for our communications. One, it is always accessible in the app and will be regularly updated to keep you informed; and two, it will reduce the length of our weekly email.

## Men's Bible Study

Men, join us in the **Connell Chapel Wednesday mornings at 630am** to study the book of Philippians. Contact Mark Denton ([mjdenton56@gmail.com](mailto:mjdenton56@gmail.com)) with questions.

## To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the pews or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. We also have a nursing mothers' room available across from the library if you need to nurse or change a diaper! All nursery volunteers have been through both background checks and Ministry Safe training. Parents often check their children out of the nursery and/or TrinityKids prior to Communion so that they can help lead us in our departing hymn.

## The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

## 4pm

We plan on meeting at 4pm for the foreseeable future. We hope you will enjoy a Sunday morning to sleep in, spend time with your non-church going friends and neighbors or relax with your family and friends.

## Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

## Youth Group

Our youth group intern is John Porter. Please email him @ [john@trinitypresfw.org](mailto:john@trinitypresfw.org) for more information.

## Interested in Helping with Music?

We are always looking to add to our great team of musicians. If you're interested in learning more, please contact Wade Jewett ([jewettwade@gmail.com](mailto:jewettwade@gmail.com)).

## Online Giving

If you'd prefer to give online as either a one-time gift or as a recurring gift, you may do so through our website: [www.trinitypresfw.org/give](http://www.trinitypresfw.org/give). Giving is seen only by the Deacon & the team in charge of counting the offering for that particular day and by our Church Administrator.

## Church Contact Information

### Pastoral Staff

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Deacon of the Day

Cameron Pybus

# Trinity Presbyterian Church

## Our Mission

Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.

## Our Core Commitments

Trinity is a gospel-centered church committed to following Jesus by...

- Worshipping God together through historic liturgy that is rich, accessible, and emotionally honest
- Striving to know and be known in our life together
- Engaging in formative spiritual practices
- Extending the welcome of the gospel in word and deed
- Serving our city

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*We are a congregation of the Presbyterian Church in America (PCA).*