



TRINITY
PRESBYTERIAN CHURCH

Trinity Presbyterian Church

Love God. Love People. Love Fort Worth

Words for Reflection

The gospel is anchored in the resurrection of Jesus.

– N. T. Wright

The church's task is to learn to keep our eyes peeled for how God is at work. We gather each week, watching for the coming king. And with the earnestness of the Audubon society, we look for the quiet, overlooked glory in our midst, for God's perplexing yet healing presence in the world. We watch for glimpses of the redemption to come, even now. Through prayer, through gathered worship, through the Scriptures and sacraments, we train our eyes to notice the light in the darkness.

– Tish Harrison Warren

Resurrection is no longer a mere doctrine: it has a living face and a name.

– Lesslie Newbigin

Order of Worship

The Last Sunday of Epiphany
— February 27, 2022 —

The LORD Calls Us

God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.

The Call to Worship

Oh sing to the LORD a new song;
 sing to the LORD, all the earth!
Sing to the LORD, bless his name;
 tell of his salvation from day to day.
Declare his glory among the nations,
 his marvelous works among all the peoples!

—Psalm 96:1-3 ESV

Hymn of Praise | Come Thou Fount of Every Blessing

We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.

Come, Thou Fount of every blessing
Tune my heart to sing Thy grace;
Streams of mercy, never ceasing,
Call for songs of loudest praise
Teach me some melodious sonnet,
Sung by flaming tongues above.
Praise the mount! I'm fixed upon it,
Mount of God's unchanging love.

Here I raise my Ebenezer;
Hither by Thy help I'm come;
And I hope, by Thy good pleasure,
Safely to arrive at home.
Jesus sought me when a stranger,
Wandering from the fold of God;
He, to rescue me from danger,
Interposed His precious blood.

O to grace how great a debtor
Daily I'm constrained to be!
Let that grace now like a fetter,
Bind my wandering heart to Thee.
Prone to wander, Lord, I feel it,
Prone to leave the God I love;
Here's my heart, O take and seal it,
Seal it for Thy courts above.

Words: Robert Robinson; Tune: Folk Song

Opening Prayer & Lord's Prayer

We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

Doxology

Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

The LORD Cleanses Us

God cleanses and restores us through Jesus' death and resurrection. We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace that is ours in Jesus.

Confession of Sin

Almighty God, in raising Your Son Jesus from the grave, You broke the power of sin and death. We thank You that we have been born to a living hope through his resurrection. Yet, Lord, we confess that we often live as if the resurrection never happened. In the face of suffering and hardship, we often look for hope where it can't be found or harden our hearts in cynicism and despair. Forgive us through the death of Your Son, and enable us by Your Spirit to know the hope and joy of resurrection life given in Jesus Christ, our risen Lord. Amen.

Silent Confession

Assurance of Forgiveness

But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—and raised us up with him and seated us with him in the heavenly places in Christ Jesus.

—Ephesians 2:4-6 ESV

Hymn of Response | His Mercy Is More

We respond in thanks and praise for God's redemptive work in Christ.

What love could remember, no wrongs we have done
Omniscient, all-knowing, He counts not their sum
Thrown into a sea without bottom or shore
Our sins they are many, His mercy is more

What patience would wait as we constantly roam
What Father so tender is calling us home
He welcomes the weakest, the vilest, the poor
Our sins they are many, His mercy is more

*Praise the Lord
His mercy is more
Stronger than darkness
New every morn'
Our sins they are many, His mercy is more*

What riches of kindness He lavished on us
His blood was the payment His life was the cost
We stood 'neath a debt we could never afford
Our sins they are many, His mercy is more
(Chorus)

Words & Music: Matt Papa, Matt Boswell

Confession of Faith | The Heidelberg Catechism #1

We join the church in history by confessing this basic statement of what Christians believe.

Q. What is your only comfort in life and in death?

A. That I am not my own, but belong—body and soul, in life and in death—to my faithful Savior, Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.

The LORD Converses with Us

God speaks to us by His Word, and we respond with prayer, gratitude, and offerings.

The Old Testament Reading

Ezekiel 37:1-14

God speaks to us by His Word.

37:1 The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. **2** And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. **3** And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." **4** Then he said to me, "Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD. **5** Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. **6** And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

7 So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. 8 And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. 9 Then he said to me, "Prophecy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." 10 So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

11 Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are indeed cut off.' 12 Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. 13 And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. 14 And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

Reader: The Word of the Lord.

People: Thanks be to God.

The Offering

In gratitude, we offer our gifts to God.

The Prayers of the People

We lift up our requests to God knowing that He hears us when we pray.

Jeanne Mullen
Pregnancy Lifeline

The Reading of the Word

1 Corinthians 15:1-28

God speaks to us by His Word.

15:1 Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, **2** and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.

3 For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, **4** that he was buried, that he was raised on the third day in accordance with the Scriptures, **5** and that he appeared to Cephas, then to the twelve. **6** Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. **7** Then he appeared to James, then to all the apostles. **8** Last of all, as to one untimely born, he appeared also to me. **9** For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. **10** But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. **11** Whether then it was I or they, so we preach and so you believed.

12 Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? **13** But if there is no resurrection of the dead, then not even Christ has been raised. **14** And if Christ has not been raised, then our preaching is in vain and your faith is in vain. **15** We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. **16** For if the dead are not raised, not even Christ has been raised. **17** And if Christ has not been raised, your faith is futile and you are still in your sins. **18** Then those also who have fallen asleep in Christ have perished. **19** If in Christ we have hope in this life only, we are of all people most to be pitied.

20 But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. 21 For as by a man came death, by a man has come also the resurrection of the dead. 22 For as in Adam all die, so also in Christ shall all be made alive. 23 But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. 24 Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. 25 For he must reign until he has put all his enemies under his feet. 26 The last enemy to be destroyed is death. 27 For "God has put all things in subjection under his feet." But when it says, "all things are put in subjection," it is plain that he is excepted who put all things in subjection under him. 28 When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

Reader: The Word of the Lord.

People: Thanks be to God.

The Preaching of the Word

Rev. Nate Waddell

Jesus Our Resurrection

Sermon Notes

The LORD Communes With Us

God invites us to feast with Him at His Table.

The Celebration of Holy Communion

Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.

Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.

**Note about communion wine: We serve wine during communion. If you'd prefer non-alcoholic grape juice, please indicate by pointing at the tray.*

Pastor: The Lord be with you.
People: **And also with you.**
Pastor: Lift up your hearts!
People: **We lift them up to the Lord.**
Pastor: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:
People: **Christ has died. Christ is risen. Christ will come again.
Hallelujah!**
Pastor: Christ, our Passover, has been sacrificed for us.
Hallelujah!
People: **Therefore, let us keep the feast.**
Pastor: The gifts of God for the people of God.

Prayers During Communion

A prayer for those searching for truth:

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

A prayer of belief:

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

A prayer for those struggling against sin:

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

A prayer for covenant children who have not yet made a profession of faith:

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

Hymns for Communion

Anchor of Hope

Marvelous, wonderful, infinite God
Author of all that is good
Faithful provider and giver of life
Source of all power and love.

*Great is the Lord, and most worthy of praise
Refuge of strength to the end
Righteous Redeemer and mighty to save
He's the anchor of hope for the souls of men.*

Gracious, compassionate, merciful God
Radiant, holy delight
Beautiful Father, victorious Son
Source of unchangeable light.
(Chorus)

Powerful, constant, unwavering God
Shepherd who comes for the lost
Rock of salvation, remarkable love
Savior who died on the cross.
(Chorus)

Words & Music: Ellie Holcomb & Brown Bannister

Redeemed, Restored, Forgiven

Once on a dreary mountain
We wandered far and wide,
Far from the cleansing fountain
Far from the pierced side
But Jesus sought and found us
And washed our guilt away

With cords of love He bound us
To be His own today

*Redeemed, restored, forgiven
Through Jesus' precious blood
Heirs of His home in heaven
Oh, praise our pardoning God*

Dear Lord receive the glory
Of each recovered soul
Oh who can tell the story
Of love that made us whole?
Not ours, not ours, the merit
Be Yours alone the praise
And ours a thankful spirit
To serve You all our days (*Chorus*)

Now keep us, holy Savior
In Your true love and fear
And grant us by Your favor
The grace to persevere

Till in Your new creation
When Earth meets Heaven's shore
We find our full salvation
And praise You evermore (*Chorus*)

Words & Music: Matthew Smith & Jeff Pardo; based in part on text by Henry W. Baker

The LORD Commissions Us

God blesses us and sends us out to be a part of His mission to Fort Worth & the world.

Departing Hymn | All Must Be Well

We respond in faith and song.

*Children are invited to come to the front to lead & sing. Parents are also welcome.

Through the love of God our Savior,
All will be well
Free and changeless is His favor,
All is well
Precious is the blood that healed us
Perfect is the grace that sealed us
Strong the hand stretched forth to shield us
All must be well

Though we pass through tribulation,
All will be well
Ours is such a full salvation,
All is well
Happy still in God confiding
Fruitful if in Christ abiding
Steadfast through the Spirit's guiding
All must be well

We expect a bright tomorrow;
All will be well
Faith can sing through days of sorrow,
All is well
On our Father's love relying
Jesus every need supplying
Yes in living or in dying
All must be well

On our Father's love relying
Jesus every need supplying
Yes in living or in dying
All must be well

Words: Mary Bowley Peters, Matthew S. Smith; Music: Matthew S. Smith

The Benediction

God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

— Numbers 6:24-26 ESV

The Sending

The people of God are sent into the world to love God, love people, and love Fort Worth.

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

People: Thanks be to God!

Announcements

Nate Waddell

Today we will hear from Nate Waddell, the RUF pastor at UTA. Nate is married to Gracie, and they have two boys, Liam and Benji. They moved to Arlington in 2020 to plant an RUF at UT Arlington. Nate grew up in the great white North of Minnesota where he frequently suffered under the hand of his local sports teams and relentless winter. He lived as a missionary for five years in China before getting his degree at Covenant seminary in St. Louis.

Pregnancy Lifeline

Pregnancy Lifeline serves women and their families overwhelmed by unplanned pregnancy as well as the many material and relational needs of pregnancy and parenting. If you are interested in learning about ways you can donate, advocate or volunteer please head to Trinity News or contact Sherry Denton (sherrydenton@me.com).

Young Adults' Dinners

Trinity Young Adults is a group for post-undergrad, in grad school, career, single, or young marrieds. **Come join us after church on the 1st and 3rd Sundays.** Details can be found in the Church Center app or contact Rachel (rachelkuchem@gmail.com) or Jeff (jeffrey.bryant14@gmail.com).

Winter Conference

Our winter conference with Tom Gibbs on "Cultivating Healthy Relationships" has been rescheduled to **March 4 & 5**. Please see the Church Center app for details.

New Building Work Day

Save the date! **April 2 we will have a work day** at the new property. This will be for teens and adults. Details to come.

Trinity Men's Retreat

Join us for the annual Men's Retreat at **The Cliffs Resort at Possum Kingdom lake on March 25-26**. Our speaker will be Brent Corbin, an Area Coordinator with RUF since 2018. This event is a great time for men to build new relationships and strengthen old ones. Scholarships are available so don't let finances hold you back. Additional details can be found in the Church Center app or by emailing Robert Ryan (rsr294@gmail.com).

Trinity Men's Event Rescheduled

Men of Trinity, you are invited to join us for an evening with local historian Quentin McGown who will be recounting the story of the founding of Fort Worth, including insights into our new neighborhood in the near Southside, and the rich history of our new location on W. Broadway Avenue. **We will let you know as soon as we have the new date! Details and registration on the Church Center App.**

New Building Work Day

Save the date! **April 2 we will have a work day** at the new property. This will be for teens and adults. Details to come.

Women's Spring Bible Study

Ladies, join us this spring as we study Philippians! We are using *Philippians* by Hope Blanton and Christine Gordon. We have two meeting times this semester: **Thursdays @ Connell from 915-11am and Wednesdays @ Becky Burt's home from 7-830pm**. Childcare is available for the Thursday morning study.

Men's Bible Study

Men, join us in the **Connell Chapel Wednesday mornings at 630am** to study the book of Philippians. Contact Mark Denton (mjdenton56@gmail.com) with questions.

To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the pews or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. We also have a nursing mothers' room available across from the library if you need to nurse or change a diaper! All nursery volunteers have been through both background checks and Ministry Safe training. Parents often check their children out of the nursery and/or TrinityKids prior to Communion so that they can help lead us in our departing hymn.

The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

4pm

We plan on meeting at 4pm for the foreseeable future. We hope you will enjoy a Sunday morning to sleep in, spend time with your non-church going friends and neighbors or relax with your family and friends.

Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

Youth Group

Our youth group intern is John Porter. Please email him @ john@trinitypresfw.org for more information.

Interested in Helping with Music?

We are always looking to add to our great team of musicians. If you're interested in learning more, please contact Wade Jewett (jewettwade@gmail.com).

Online Giving

If you'd prefer to give online as either a one-time gift or as a recurring gift, you may do so through our website: www.trinitypresfw.org/give. Giving is seen only by the Deacon & the team in charge of counting the offering for that particular day and by our Church Administrator.

Church Contact Information

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Deacon of the Day

Brendan Reagan

Trinity Presbyterian Church

Our Mission

Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.

Our Core Commitments

Trinity is a gospel-centered church committed to following Jesus by...

- Worshipping God together through historic liturgy that is rich, accessible, and emotionally honest
- Striving to know and be known in our life together
- Engaging in formative spiritual practices
- Extending the welcome of the gospel in word and deed
- Serving our city

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We are a congregation of the Presbyterian Church in America (PCA).