



TRINITY
PRESBYTERIAN CHURCH

Trinity Presbyterian Church

Love God. Love People. Love Fort Worth

Words for Reflection

To observe Lent rightly, we have to be persuaded that we *already* stand in God's favor.

– Peter Leithart

God's mercy is greater than our sins. There is an awareness of sin that does not lead to God but to self-preoccupation. Our temptation is to be so impressed by our sins and failings and so overwhelmed by our lack of generosity that we get stuck in a paralyzing guilt. It is the guilt that says: "I am too sinful to deserve God's mercy." It is the guilt that leads to introspection instead of directing our eyes to God. It is the guilt that has become an idol and therefore a form of pride. Lent is the time to break down this idol and to direct our attention to our loving Lord. The question is: "Are we like Judas, who was so overcome by his sin that he could not believe in God's mercy any longer and hanged himself, or are we like Peter who returned to his Lord with repentance and cried bitterly for his sins?" The season of Lent, during which winter and spring struggle with each other for dominance, helps us in a special way to cry out for God's mercy.

– Henri Nouwen

In gathered worship, as nowhere else, we experience the power of the risen Jesus freeing us from the idolatries that gnaw at us.

– Ray Ortlund

Order of Worship

The Second Sunday in Lent
— March 13, 2022 —

The LORD Calls Us

God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.

The Call to Worship

Oh come, let us sing to the LORD;

let us make a joyful noise to the rock of our salvation!

Let us come into his presence with thanksgiving;

let us make a joyful noise to him with songs of praise!

For the LORD is a great God,

and a great King above all gods.

—Psalm 95:1-3 ESV

Hymn of Praise | Almighty God

We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.

Almighty God to You all hearts are open
Search and know our thoughts and anxious fears
Wash us in the fountain of Your mercy
Come with Your light, we cannot hide from You

Almighty God to You all hearts are open
With gratitude we raise our song to You
Come and fill the praises of your people
In grace and truth, you make us new again

Hallelujah, hallelujah, hallelujah

Almighty God to You all hearts are open
We long for more than what this world provides
No shallow spring will ever satisfy us
Your river deep floods over everything

Hallelujah, hallelujah, hallelujah

Words & Music: Sandra McCracken, Leslie Jordan, & David Leonard

Opening Prayer & Lord's Prayer

We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

Doxology

Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

The LORD Cleanses Us

God cleanses and restores us through Jesus' death and resurrection. We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace that is ours in Jesus.

Confession of Sin

Most Merciful God,

We thank You that by Your grace, You have delivered us from the domain of darkness and transferred us to the kingdom of Your beloved Son. And yet, Lord, we confess how easily we return to our sin and slavery. Have mercy on us through the atoning work of Your Son in whom we have redemption, the forgiveness of sins. Enable us by Your Holy Spirit to increase in the love and knowledge of You. In Christ's name we pray. Amen.

Silent Confession

Assurance of Forgiveness

He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

—Colossians 1:13-14 ESV

Hymn of Response | Before the Throne of God Above

We respond in thanks and praise for God's redemptive work in Christ.

Before the throne of God above
I have a strong and perfect plea.
A great High Priest whose Name is Love
Who ever lives and pleads for me.
My name is graven on His hands,
My name is written on His heart.
I know that while in Heaven He stands
No tongue can bid me thence depart.

When Satan tempts me to despair
And tells me of the guilt within,
Upward I look and see Him there
Who made an end of all my sin.
Because the sinless Savior died
My sinful soul is counted free.
For God the just is satisfied
To look on Him and pardon me.

Behold Him there the risen Lamb,
My perfect spotless righteousness,
The great unchangeable I AM,
The King of glory and of grace,
One with Himself I cannot die.
My soul is purchased by His blood,
My life is hid with Christ on high,
With Christ my Savior and my God!

Words: Charitie Bancroft; Music: Vicki Cook

Confession of Faith | New City Catechism #24 - #26

We join the church in history by confessing this basic statement of what Christians believe.

Q. 24: Why was it necessary for Christ, the Redeemer, to die?
Since death is the punishment for sin, Christ died willingly in our place to deliver us from the power and penalty of sin and bring us back to God. By his substitutionary atoning death, he alone redeems us from hell and gains for us forgiveness of sin, righteousness, and everlasting life.

Q. 25: Does Christ's death mean all our sins can be forgiven?
Yes, because Christ's death on the cross fully paid the penalty for our sin, God graciously imputes Christ's righteousness to us as if it were our own and will remember our sins no more.

Q. 26: What else does Christ's death redeem?
Christ's death is the beginning of the redemption and renewal of every part of fallen creation, as he powerfully directs all things for his own glory and creation's good.

The LORD Converses with Us

God speaks to us by His Word, and we respond with prayer, gratitude, and offerings.

The Old Testament Lesson

Exodus 6:1-13

God speaks to us by His Word.

6:1 But the LORD said to Moses, "Now you shall see what I will do to Pharaoh; for with a strong hand he will send them out, and with a strong hand he will drive them out of his land."

2 God spoke to Moses and said to him, "I am the LORD. **3** I appeared to Abraham, to Isaac, and to Jacob, as God Almighty, but by my name

the LORD I did not make myself known to them. **4** I also established my covenant with them to give them the land of Canaan, the land in which they lived as sojourners. **5** Moreover, I have heard the groaning of the people of Israel whom the Egyptians hold as slaves, and I have remembered my covenant. **6** Say therefore to the people of Israel, 'I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from slavery to them, and I will redeem you with an outstretched arm and with great acts of judgment. **7** I will take you to be my people, and I will be your God, and you shall know that I am the LORD your God, who has brought you out from under the burdens of the Egyptians. **8** I will bring you into the land that I swore to give to Abraham, to Isaac, and to Jacob. I will give it to you for a possession. I am the LORD.'" **9** Moses spoke thus to the people of Israel, but they did not listen to Moses, because of their broken spirit and harsh slavery.

10 So the LORD said to Moses, **11** "Go in, tell Pharaoh king of Egypt to let the people of Israel go out of his land." **12** But Moses said to the LORD, "Behold, the people of Israel have not listened to me. How then shall Pharaoh listen to me, for I am of uncircumcised lips?" **13** But the LORD spoke to Moses and Aaron and gave them a charge about the people of Israel and about Pharaoh king of Egypt: to bring the people of Israel out of the land of Egypt.

Reader: The Word of the Lord.

People: Thanks be to God.

The Offering

In gratitude, we offer our gifts to God.

The Prayers of the People

We lift up our requests to God knowing that He hears us when we pray and conclude with a Lenten prayer that focuses on Jesus' suffering.

Almighty God, You know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities that may happen to the body, and from all evil thoughts that may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, for ever and ever. Amen.

The Reading of the Word

Colossians 1:1-14

God speaks to us by His Word.

1:1 Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, **2** To the saints and faithful brothers in Christ at Colossae:

Grace to you and peace from God our Father.

3 We always thank God, the Father of our Lord Jesus Christ, when we pray for you, **4** since we heard of your faith in Christ Jesus and of the love that you have for all the saints, **5** because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel, **6** which has come to you, as indeed in the whole world it is bearing fruit and increasing—as it also does among you, since the day you heard it and understood the grace of God in truth, **7** just as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on your behalf **8** and has made known to us your love in the Spirit.

9 And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, **10** so as to walk in a manner worthy of the Lord, fully pleasing to him: bearing fruit in every good work and increasing in the knowledge of God; **11** being strengthened with all

The LORD Communes With Us

God invites us to feast with Him at His Table.

The Celebration of Holy Communion

Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.

Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.

**Note about communion wine: We serve wine during communion. If you'd prefer non-alcoholic grape juice, please indicate by pointing at the tray.*

Pastor: The Lord be with you.
People: **And also with you.**
Pastor: Lift up your hearts!
People: **We lift them up to the Lord.**
Pastor: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:
People: **Christ has died. Christ is risen. Christ will come again.
Hallelujah!**
Pastor: Christ, our Passover, has been sacrificed for us.
Hallelujah!
People: **Therefore, let us keep the feast.**
Pastor: The gifts of God for the people of God.

Prayers During Communion

A prayer for those searching for truth:

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

A prayer of belief:

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

A prayer for those struggling against sin:

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

A prayer for covenant children who have not yet made a profession of faith:

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

Hymns for Communion

Not What My Hands Have Done

Not what my hands have done
Can save my guilty soul;
Not what my toiling flesh has borne
Can make my spirit whole.
Not what I feel or do
Can give me peace with God;
Not all my prayers,
And sighs and tears
Can bear my awful load.

Thy work alone, O Christ,
Can ease this weight of sin
Thy blood alone O Lamb of God,
Can give me peace within.
Thy love to me O God,
Not mine, O Lord, to Thee
Can rid me of
This dark unrest,
And set my spirit free!

Thy grace alone, O God,
To me can pardon speak;
Thy power alone O Son of God,
Can this sore bondage break.
No other work, save Thine,
No other blood will do,
No strength save that,
Which is divine,
Can bear me safely through.

I bless the Christ of God;
I rest on love divine;
And with unfaltering lip and heart,
I call this Savior mine.
His cross dispels each doubt,
I bury in His tomb
My unbelief,
And all my fear,
Each lingering shade of gloom.

I praise the God of grace,
I trust His truth and might
He calls me His, I call Him mine,
My God, my joy, my light
Tis He Who saveth me,
And freely pardon gives
I love because
He loveth me,
I live because He lives!

Words: Horatius Bonar; Music: Kevin Twit

O Come and Mourn

O come and mourn with me awhile,
O come ye to the Saviors side
O come, together let us mourn,
Jesus our Lord is crucified.

Seven times He spake seven words of love;
And all three hours His silence cried
For mercy on the souls of men;
Jesus our Lord is crucified.

*O love of God! O sin of man!
In this dread act Your strength is tried;
And victory remains with love;
Jesus our Lord is crucified!*

O break, O break, hard heart of mine!
Thy weak self-love and guilty pride
His Pilate and His Judas were:
Jesus our Lord is crucified.

*O love of God! O sin of man!
In this dread act Your strength is tried;
And victory remains with love;
Jesus our Lord is crucified!*

A broken heart, a fount of tears,
Ask, and they will not be denied;
A broken heart loves cradle is:
Jesus our Lord is crucified.

*O love of God! O sin of man!
In this dread act Your strength is tried;
And victory remains with love;
Jesus our Lord is crucified!*

And victory remains with love;
Jesus our Lord is crucified!

Words: Fredrick William Faber; Music: Eric Ashley

The LORD Commissions Us

God blesses us and sends us out to be a part of His mission to Fort Worth & the world.

Departing Hymn | Hail to the Lord's Anointed

We respond in faith and song.

*Children are invited to come to the front to lead & sing. Parents are also welcome.

Hail to the Lord's anointed, great David's greater Son!

Hail in the time appointed, His reign on earth begun!

He comes to break oppression, to set the captive free,

To take away transgression, and rule in equity.

(Chorus)

He comes with comfort speedy to those who suffer wrong,

To help the poor and needy, and bid the weak be strong.

To give them songs for sighing, their darkness turn to light,

Whose souls, condemned and dying, are precious in His sight.

(Chorus)

He shall come down like showers upon the fruitful earth,

Love, joy, and hope, like flowers, spring in His path to birth.

The tide of time shall never His covenant remove.

His Name shall stand forever, That Name to us is Love.

(Chorus)

Words: James Montgomery; Music: Sandra McCracken

The Benediction

God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

— Numbers 6:24-26 ESV

The Sending

The people of God are sent into the world to love God, love people, and love Fort Worth.

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

People: Thanks be to God!

Announcements

Trinity Men's Retreat

Join us for the annual Men's Retreat at **The Cliffs Resort at Possum Kingdom lake on March 25-26**. Our speaker will be Brent Corbin, an Area Coordinator with RUF since 2018. Scholarships are available so don't let finances hold you back. Additional details can be found in the Church Center app or by emailing Robert Ryan (rsr294@gmail.com).

New Building Work Day

Save the date! **April 2 we will have a work day** at the new property. This will be for teens and adults. Details can be found in the Church Center app or contact Brendan (reagan.brendan@gmail.com).

Men's Bible Study

Men, join us in the **Connell Chapel Wednesday mornings at 630am** to study the book of Philippians. **We will not meet 3/9, 3/16, nor 3/23**. Contact Mark Denton (mjdenton56@gmail.com) with questions.

Young Adults' Dinners

Trinity Young Adults is a group for post-undergrad, in grad school, career, single, or young marrieds. **Come join us after church on the 1st and 3rd Sundays**. Details can be found in the Church Center app or contact Rachel (rachelkuchem@gmail.com) or Jeff (jeffrey.bryant14@gmail.com).

Women's Spring Bible Study

Ladies, join us this spring as we study Philippians! We are using *Philippians* by Hope Blanton and Christine Gordon. We have two meeting times this semester: **Thursdays @ Connell from 915-11am and Wednesdays @ Becky Burt's home from 7-830pm**. Childcare is available for the Thursday morning study.

To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the pews or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. We also have a nursing mothers' room available across from the library if you need to nurse or change a diaper! All nursery volunteers have been through both background checks and Ministry Safe training. Parents often check their children out of the nursery and/or TrinityKids prior to Communion so that they can help lead us in our departing hymn.

The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

4pm

We plan on meeting at 4pm for the foreseeable future. We hope you will enjoy a Sunday morning to sleep in, spend time with your non-church going friends and neighbors or relax with your family and friends.

Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

Youth Group

Our youth group intern is John Porter. Please email him @ john@trinitypresfw.org for more information.

Interested in Helping with Music?

We are always looking to add to our great team of musicians. If you're interested in learning more, please contact Wade Jewett (jewettwade@gmail.com).

Online Giving

If you'd prefer to give online as either a one-time gift or as a recurring gift, you may do so through our website: www.trinitypresfw.org/give. Giving is seen only by the Deacon & the team in charge of counting the offering for that particular day and by our Church Administrator.

Church Contact Information

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Deacon of the Day

Matt McCarty

Trinity Presbyterian Church

Our Mission

Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.

Our Core Commitments

Trinity is a gospel-centered church committed to following Jesus by...

- Worshipping God together through historic liturgy that is rich, accessible, and emotionally honest
- Striving to know and be known in our life together
- Engaging in formative spiritual practices
- Extending the welcome of the gospel in word and deed
- Serving our city

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We are a congregation of the Presbyterian Church in America (PCA).