

# Trinity Presbyterian Church

Love God. Love People. Love Fort Worth

### Words for Reflection

The name "Maundy" is short for the Latin word for "commandment" and comes from Jesus' words to his disciples in John 13:34, "A new commandment I give to you, that you love one another: just as I have loved you."

Jesus said the world is going to recognize you as His by only one sign: the way you are with one another on the street every day. You are going to leave people feeling a little better or a little worse. You're going to affirm them or deprive them, but there'll be no neutral exchange. If we as a Christian community took seriously that the sign of our love for Jesus is our love for one another, I am convinced it would change the world.

- Brennan Manning

Here is the source of every sacrament,
The all-transforming presence of the Lord,
Replenishing our every element
Remaking us in his creative Word.
For here the earth herself gives bread and wine,
The air delights to bear his Spirit's speech,
The fire dances where the candles shine,
The waters cleanse us with His gentle touch.
And here He shows the full extent of love
To us whose love is always incomplete,
In vain we search the heavens high above,
The God of love is kneeling at our feet.
Though we betray Him, though it is the night.
He meets us here and loves us into light.

Malcolm Guite

# Order of Worship

Maundy Thursday
— April 14, 2022 —

# The Call to Worship

God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.

This is the day that Christ, the Lamb of God, gave himself into the hands of those who would slay him.

This is the day that Christ gathered with his disciples in the Upper Room.

This is the day that Christ took a towel and washed his disciples' feet, giving us an example that we should do to others as he has done to us.

This is the day that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may proclaim his holy sacrifice, be partakers of his resurrection, and at the last day may reign with him in heaven.

Taste and see that the Lord is good.

Blessed are all who take refuge in him.

-based on John 13, Psalms 16 & 34

# Hymn of Praise | Let Us Love and Sing and Wonder

We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.

Let us love and sing and wonder
Let us praise the Savior's name
He has hushed the law's loud thunder
He has quenched Mount Sinai's flame
He has washed us with His blood
He has washed us with His blood
He has brought us nigh to God.

Let us love the Lord Who bought us
Pitied us when enemies
Called us by His grace and taught us
Gave us ears and gave us eyes
He has washed us with His blood
He has washed us with His blood
He has washed us with His blood
He presents our souls to God.

Let us wonder grace and justice
Join and point to mercy's store
When through grace in Christ our trust is
Justice smiles and asks no more
He Who washed us with His blood
He Who washed us with His blood
He Who washed us with His blood
Has secured our way to God.

Let us praise and join the chorus
Of the saints enthroned on high
Here they trusted Him before us
Now their praises fill the sky
Thou hast washed us with Thy blood
Thou hast washed us with Thy blood
Thou hast washed us with Thy blood
Thou art worthy Lamb of God.

Words: John Newton; Music: Laura Taylor

# Opening Prayer & Lord's Prayer

We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

# Doxology

Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.

Praise God from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

### Confession of Sin

We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace offered in Jesus.

Pastor: Merciful God, we have not loved You with all our heart

and soul and strength and mind.

[Silence]

Pastor: Lord, have mercy.

People: Lord, have mercy.

Pastor: We have not loved our neighbors as You have taught us.

[Silence]

Pastor: Christ, have mercy.

People: Christ, have mercy.

Pastor: We are often indifferent to the saving grace of Your

Word and life.

[Silence]

Pastor: Lord, have mercy.

People: Lord, have mercy.

All: Forgive and heal us by Your steadfast love made known

to us in the passion, death, and resurrection of

Jesus Christ, our Lord. Amen.

# Assurance of Forgiveness

God reminds our forgetful hearts of the grace that is ours in Jesus.

And we have seen and testify that the Father has sent his Son to be the Savior of the world. Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him.

—1 John 4:14-16 ESV

# Hymn of Response | Jesus, Lover of My Soul

We respond in thanks and praise for God's redemptive work in Christ.

Jesus, lover of my soul, Let me to Thy bosom fly, While the nearer waters roll, While the tempest still is high. Hide me, O my Savior, hide, 'Til life's storm is past; Safe into the haven guide; Receive my soul at last.

Other refuge have I none, I, helpless, hang on Thee; Leave, oh leave me not alone, Support and comfort me. All my trust on Thee is stayed, All help from Thee I bring; Cover my defenseless head In the shadow of Thy wing.

Thou, O Christ, are all I want, Here more than all I find; Raise the fallen, cheer the faint, Heal the sick, and lead the blind. Just and holy is Thy Name, I am all unrighteousness; False and full of sin I am; Thou art full of truth and grace.

Plenteous grace with Thee is found, Grace to cover all my sin; Let the healing streams abound; Make and keep me pure within. Thou of life the fountain art, Let me take of Thee; Spring Thou up within my heart; For all eternity.

Words: Charles Wesley; Music: Greg Thompson

# The Gospel Lesson

John 13:1-20

God speaks to us by His Word.

13:1 Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. 2 During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, 3 Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, 4 rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. 5 Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. 6 He came to Simon Peter, who said to him, "Lord, do you wash my feet?" 7 Jesus answered him, "What I am doing you do not understand now, but afterward you will

understand." 8 Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." 9 Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" 10 Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." 11 For he knew who was to betray him; that was why he said, "Not all of you are clean."

12 When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you? 13 You call me Teacher and Lord, and you are right, for so I am. 14 If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. 15 For I have given you an example, that you also should do just as I have done to you. 16 Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. 17 If you know these things, blessed are you if you do them. 18 I am not speaking of all of you; I know whom I have chosen. But the Scripture will be fulfilled, 'He who ate my bread has lifted his heel against me.' 19 I am telling you this now, before it takes place, that when it does take place you may believe that I am he. 20 Truly, truly, I say to you, whoever receives the one I send receives me, and whoever receives me receives the one who sent me."

Reader: The Gospel of the Lord. People: Praise to you, O Christ.

# The Prayers of the People

We lift up our requests to God knowing that He hears us when we pray and conclude with this prayer for Maundy Thursday.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with You and the Holy Spirit, one God, for ever and ever. Amen.

## The Reading of the Word

John 13:31-35

God speaks to us by His Word.

13:31 When he had gone out, Jesus said, "Now is the Son of Man glorified, and God is glorified in him. 32 If God is glorified in him, God will also glorify him in himself, and glorify him at once. 33 Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, 'Where I am going you cannot come.' 34 A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. 35 By this all people will know that you are my disciples, if you have love for one another."

Reader: The Word of the Lord. People: Thanks be to God.

# The Preaching of the Word

John Porter

"The Love of Christ"

Sermon Notes	

## The Celebration of Holy Communion

Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.

Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.

\*Note about communion wine: We serve wine during communion. If you'd prefer non-alcoholic grape juice, please indicate by pointing at the tray.

Pastor: Because there is one bread, we who are many are one

body, for we all partake of the one bread.

People: We are one in his body and one in his love.

Pastor: This is my body which is given for you; do this in

remembrance of me.

People: We are one in his body and one in his love.

Pastor: A new commandment I give to you, that you love one

another: just as I have loved you, you also are to love

one another.

People: We are one in his body and one in his love.

Pastor: As the Father has loved me, so have I loved you. Abide

in my love.

People: We are one in his body and one in his love.

Pastor: Do not work for the food that perishes, but for the food

that endures to eternal life, which the Son of Man will

give to you.

People: We are one in his body and one in his love.

Pastor: I am the bread of life; whoever comes to me shall not

hunger, and whoever believes in me shall never thirst.

People: We are one in his body and one in his love.

Pastor: Now you are the body of Christ and individually

members of it.

People: We are one in his body and one in his love.

Prayer of Thanksgiving and Words of Institution

## Prayers During Communion

#### A prayer for those searching for truth:

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

## A prayer of belief:

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

## A prayer for those struggling against sin:

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

A prayer for covenant children who have not yet made a profession of faith: Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

# Hymn for Communion

## Come to the Feast

Go to the highways and hedges, go to the farthest of fields
Go and compel the sick and the well
For our Father's house will be filled

Go to the streets of the city, bring in the crippled and blind All who would taste this banquet of grace Must come and waste no more time

Come to the feast, come to the table
The great and the least, the rich and the poor
Come to the feast, come to the table
Come and hunger no more

In the robe of the lamb you'll be covered Dressed in his pure righteousness
For all of your guilt, his blood it was spilt
So come by your Father be blessed
(Chorus 2x)

Words & Music: Jeff Lawson

# Departing Hymn I On Jordan's Stormy Banks I Stand We respond in faith and song.

On Jordan's stormy banks I stand, And cast a wishful eye To Canaan's fair and happy land, Where my possessions lie.

All o'er those wide extended plains, Shines one eternal day; There God the Son forever reigns, And scatters night away.

I am bound (I am bound)
I am bound (I am bound)
I am bound for the promised land,
I am bound (I am bound)
I am bound (I am bound)
I am bound for the promised land.

No chilling winds nor poisonous breath Can reach that healthful shore; Sickness, sorrow, pain and death, Are felt and feared no more. (Chorus)

When shall I reach that happy place, And be forever blessed? When shall I see my Father's face, And in His bosom rest? (Chorus)

Words: Samuel Stennett; Music: Christopher Miner

### The Benediction

God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

Numbers 6:24-26 FSV

Our Easter observance is begun.

The service does not end but rather "recesses" to continue...

<u>Friday, April 15</u> **Good Friday Tenebrae Service - 630pm** Central Christian Church (3205 Hamilton Ave)

Sunday, April 17

Easter Sunday Service - 4pm

Connell Baptist Church (4736 Bryce Ave)

## Church Contact Information

Pastoral Staff

Brian Davis, Lead Pastor <u>brian@trinitypresfw.org</u>

817-789-8501

<u>Elders</u>

Jerry Bolzjerry.bolz@worthcre.netMark Dentonmjdenton56@gmail.comWade Jewettjewettwade@gmail.comLee Tynerleetyner2@gmail.com

David Westerfield david@davidwesterfield.net

**Deacons** 

Greg Barker <u>gbark22@hotmail.com</u>
Mark Evans <u>mhev@yahoo.com</u>

Matt McCartymatt.mccarty4055@yahoo.comRyan Opgenorthryanopgenorth2@gmail.comCameron Pybuscam.pybus@gmail.comBrendan Reaganreagan.brendan@gmail.com

Andrew Reed <u>aar831@gmail.com</u>

**Deaconesses** 

Michelle Norrisgifford.m4609@gmail.comMeggie Schisslermtschissler@gmail.comEmily Williamswilliams.emmie13@gmail.com

Staff

Jeanette Davis, Children's Ministry <u>children@trinitypresfw.org</u>

Coordinator

Courtney Jewett, Administration admin@trinitypresfw.org

Wade Jewett, Music

John Porter, Youth Ministry Susan Tyner, Women's Ministry

Coordinator

Amy Wood, Nursery Coordinator <u>nursery@trinitypresfw.org</u>

Deacon of the Day Ryan Opgenorth

<u>iewettwade@gmail.com</u>

john@trinitypresfw.org

susan@trinitypresfw.org

## **Trinity Presbyterian Church**

#### Our Mission

Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.

#### Our Core Commitments

Trinity is a gospel-centered church committed to following Jesus by...

- Worshipping God together through historic liturgy that is rich, accessible, and emotionally honest
- Striving to know and be known in our life together
- Engaging in formative spiritual practices
- Extending the welcome of the gospel in word and deed
- Serving our city

Meeting Address: 4736 Bryce Avenue, Fort Worth, TX 76107 Mailing Address: P.O. Box 100754, Fort Worth, TX 76185 Church Office Address: 3750 S. University, Suite 101, Fort Worth, TX 76109

Web: <u>www.trinitypresfw.org</u> 682 703 2120

We are a congregation of the Presbyterian Church in America (PCA).