



**TRINITY**  
PRESBYTERIAN CHURCH

# Trinity Presbyterian Church

Love God. Love People. Love Fort Worth.

## Words for Reflection

To love God through suffering means learning that when we look for evidence of God's work in our lives, it is often in the last place we'd want to find it: in weakness, in pain, in the cross.

- Tish Harrison Warren

Christianity is the only religion whose God bears the scars of evil.

- Os Guinness

He taught us how to endure, because he endured; he taught us how to suffer, because he suffered; and he promised that we shall rise again, because he rose. He showed us in himself what we must hope for.

- St. Augustine

The main reason that Christians insist that God can be trusted in the midst of suffering is that...God himself has firsthand experience of suffering.

- Dan McCartney

# Order of Worship

The Last Sunday of Epiphany  
— February 19, 2023 —

## The LORD Calls Us

*God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.*

### The Call to Worship

Come, everyone who thirsts,

**come to the waters;**

and he who has no money,

**come, buy and eat!**

Come, buy wine and milk

**without money and without price.**

Incline your ear, and come to me;

**hear, that your soul may live;**

and I will make with you an everlasting covenant,

**my steadfast, sure love for David.**

—Isaiah 55:1, 3 ESV

## Hymn of Praise | Come, Ye Sinners

*We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.*

Come, ye sinners, poor and wretched,  
Weak and wounded, sick and sore;  
Jesus, ready, stands to save you,  
Full of pity, joined with power.  
He is able, He is able;  
He is willing; doubt no more.

Come ye needy, come, and welcome,  
God's free bounty glorify;  
True belief and true repentance,  
Every grace that brings you nigh.  
Without money, without money  
Come to Jesus Christ and buy.

Come, ye weary, heavy laden,  
Bruised and broken by the fall;  
If you tarry 'til you're better,  
You will never come at all.  
Not the righteous, not the righteous;  
Sinners Jesus came to call.

Let not conscience make you linger,  
Nor of fitness fondly dream;  
All the fitness He requires  
Is to feel your need of Him.  
This He gives you, the He gives you,  
'Tis the Spirit's rising beam.

Lo! The Incarnate God, ascended;  
Pleads the merit of His blood.  
Venture on Him; venture wholly,  
Let no other trust intrude.  
None but Jesus, none but Jesus  
Can do helpless sinners good.

Words: Joseph Hart; Music: Matthew Smith

## Opening Prayer & Lord's Prayer

*We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.*

**Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.**

## Doxology

*Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.*

Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.

# The LORD Cleanses Us

*God cleanses and restores us through Jesus' death and resurrection. We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace that is ours in Jesus.*

## Confession of Sin

Most Merciful God,

We thank You that by Your great mercy, Your Son suffered for us. Yet, we confess our failure to respond to the suffering in our lives in the way that You call us to. We often revile in return when we are reviled, and we fail to entrust ourselves to Your goodness and justice. Lord, we pray that You would forgive us through the death of the one who bore our sins in his body on the tree, and that by Your Spirit, we would die to sin and live to righteousness. In Christ's name we pray. Amen.

## Silent Confession

## Assurance of Forgiveness

Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed.

—Isaiah 53:4-5 ESV

# Hymn of Response | Yet Not I, But Through Christ in Me

*We respond in thanks and praise for God's redemptive work in Christ.*

What gift of grace is Jesus my redeemer  
There is no more for heaven now to give  
He is my joy, my righteousness, and freedom  
My steadfast love, my deep and boundless peace  
To this I hold, my hope is only Jesus  
For my life is wholly bound to his  
Oh how strange and divine, I can sing: all is mine!  
Yet not I, but through Christ in me

The night is dark but I am not forsaken  
For by my side, the Saviour He will stay  
I labour on in weakness and rejoicing  
For in my need, His power is displayed  
To this I hold, my Shepherd will defend me  
Through the deepest valley He will lead  
Oh the night has been won, and I shall overcome!  
Yet not I, but through Christ in me

No fate I dread, I know I am forgiven  
The future sure, the price it has been paid  
For Jesus bled and suffered for my pardon  
And He was raised to overthrow the grave  
To this I hold, my sin has been defeated  
Jesus now and ever is my plea  
Oh the chains are released, I can sing: I am free!  
Yet not I, but through Christ in me

With every breath I long to follow Jesus  
For He has said that He will bring me home

And day by day I know He will renew me  
Until I stand with joy before the throne  
To this I hold, my hope is only Jesus  
All the glory evermore to Him  
When the race is complete, still my lips shall repeat:  
Yet not I, but through Christ in me!

To this I hold, my hope is only Jesus  
All the glory evermore to Him  
When the race is complete, still my lips shall repeat  
Yet not I, but through Christ in me!

Words and Music by Jonny Robinson, Rich Thompson

## Confession of Faith | The Heidelberg Catechism #1

*We join the church in history by confessing this basic statement of what Christians believe.*

Q. What is your only comfort in life and in death?

A. That I am not my own, but belong—body and soul, in life and in death—to my faithful Savior, Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.



# The LORD Converses with Us

*God speaks to us by His Word, and we respond with prayer, gratitude, and offerings.*

## The Old Testament Lesson

Isaiah 53:3-9

*God speaks to us by His Word.*

**53:3** He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not.

**4** Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. **5** But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. **6** All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all.

**7** He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. **8** By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? **9** And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth.

Reader: The Word of the Lord.

People: Thanks be to God.

## The Offering

*In gratitude, we offer our gifts to God.*

## The Prayers of the People

*We lift up our requests to God knowing that He hears us when we pray.*

## The Reading of the Word

1 Peter 2:18-25

*God speaks to us by His Word.*

**2:18** Servants, be subject to your masters with all respect, not only to the good and gentle but also to the unjust. **19** For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. **20** For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God. **21** For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. **22** He committed no sin, neither was deceit found in his mouth. **23** When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. **24** He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. **25** For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

Reader: The Word of the Lord.

People: Thanks be to God.

# The Preaching of the Word

Pastor Brian Davis

## *Life in Exile: A Study of 1 Peter*

*"Grace in Suffering"*

### Sermon Notes

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# The LORD Communes With Us

*God invites us to feast with Him at His Table.*

## The Celebration of Holy Communion

*Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.*

*Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.*

*\*Note about communion wine: We serve wine during communion. If you'd prefer non-alcoholic grape juice, please indicate by pointing at the tray.*

Pastor: The Lord be with you.  
People: **And also with you.**  
Pastor: Lift up your hearts!  
People: **We lift them up to the Lord.**  
Pastor: Let us give thanks to the Lord our God.  
People: **It is right to give him thanks and praise.**

## Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:  
People: **Christ has died. Christ is risen. Christ will come again.  
Hallelujah!**  
Pastor: Christ, our Passover, has been sacrificed for us.  
Hallelujah!  
People: **Therefore, let us keep the feast.**  
Pastor: The gifts of God for the people of God.

## Prayers During Communion

### *A prayer for those searching for truth:*

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

### *A prayer of belief:*

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

### *A prayer for those struggling against sin:*

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

### *A prayer for covenant children who have not yet made a profession of faith:*

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

# Hymns for Communion

## Be Still, My Soul

Be still, my soul; the Lord is on Thy side.  
Bear patiently the cross of grief or pain.  
Leave to thy God to order and provide;  
In every change, He faithful will remain.  
Be still, my soul; thy best, thy heavenly Friend  
Through thorny ways leads to a joyful end.

Be still, my soul; thy God doth undertake  
To guide the future, as He has the past.  
Thy hope, thy confidence let nothing shake;  
All now mysterious shall be bright at last.  
Be still, my soul: the waves and winds still know His voice  
Who ruled them while He dwelt below.

Be still my soul: when dearest friends depart,  
And all is darkened in the vale of tears,  
Then shalt thou better know His love, His heart,  
Who comes to soothe thy sorrow and thy fears.  
Be still, my soul thy Jesus can repay  
From His own fullness all He takes away.

Be still, my soul: the hour is hastening on  
When we shall be forever with the Lord.  
When disappointment, grief, and fear are gone,  
Sorrows forgot, love's purest joys restored.  
Be still, my soul: when change and tears are past,  
All safe and blessed we shall meet at last.

Words: Katharina Amalia Dorothea von Schlegel  
Music: Jean Sibelius

## Heal Us, Emmanuel

*Heal us, Emmanuel, here we are  
We long to feel Thy touch  
Deep wounded souls to Thee we fly  
Oh Savior, hear our cry*

Our faith is feeble, we confess  
We faintly trust Thy word;  
But will You pity us the less?  
Be that far from You Lord!  
*(Chorus)*

Remember him who once applied  
With trembling for relief;  
"Lord, I believe," with tears he cried;  
"O help my unbelief!"  
*(Chorus)*

She, too, who touched You in the press  
And healing virtue stole,  
Was answered, "Daughter, go in peace;  
Thy faith has made thee whole."  
*(Chorus)*

Like her, with hopes and fears we come  
To touch You if we may;  
O send us not despairing home;  
Send none unhealed away.  
*(Chorus)*

Words: William Cowper; Music: Kevin Twit



# The LORD Commissions Us

*God blesses us and sends us out to be a part of His mission to Fort Worth & the world.*

## Departing Hymn | All Must Be Well

*We respond in faith and song.*

\*Children are invited to come to the front to lead & sing. Parents are also welcome.

Through the love of God our Savior,  
All will be well  
Free and changeless is His favor,  
All is well  
Precious is the blood that healed us  
Perfect is the grace that sealed us  
Strong the hand stretched forth to shield us  
All must be well

Though we pass through tribulation,  
All will be well  
Ours is such a full salvation,  
All is well  
Happy still in God confiding  
Fruitful if in Christ abiding  
Steadfast through the Spirit's guiding  
All must be well

We expect a bright tomorrow;  
All will be well  
Faith can sing through days of sorrow,  
All is well  
On our Father's love relying  
Jesus every need supplying  
Yes in living or in dying  
All must be well

On our Father's love relying  
Jesus every need supplying  
Yes in living or in dying  
All must be well

Words: Mary Bowley Peters, Matthew S. Smith; Music: Matthew S. Smith

## The Benediction

*God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.*

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

— Numbers 6:24-26 ESV

## The Sending

*The people of God are sent into the world to love God, love people, and love Fort Worth.*

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

**People: Thanks be to God!**

## Announcements

### Sunday School & Youth Group Today

We will have our meetings for Youth Group (HS and MS), Five Six (5th and 6th graders), and Sunday School (0-3 Nursery and classes for ages 4-4th grade) after worship until 630pm. Pizza provided!

### Adult Sunday School – Building Update

Please stay after worship for a building update. We will finish at 630pm.

### Young Adults' Dinner Today

Trinity Young Adults is a group for post-undergrad, in grad school, career, single, or young marrieds. **Come join us after church today at Cava in Waterside, (5917 Convair Drive Suite 309 Fort Worth, TX 76109) after Sunday School.** Details about dinners and other events are in the Church Center app or contact Rachel ([rachelkuchem@gmail.com](mailto:rachelkuchem@gmail.com)) or Jeff ([jeffrey.bryant14@gmail.com](mailto:jeffrey.bryant14@gmail.com)).

### Crates for Ukraine

We are excited to partner again with Park Cities PCA and 200 other churches to fill crates for the Winter Edition of Crates for Ukraine. **We will fill 4 crates and there are three ways to participate: shopping locally, ordering from our Amazon wishlist, or donating money towards the purchase of crate supplies.** The Church Center app has details and links or you can contact Andy ([andy@trinitypresfw.org](mailto:andy@trinitypresfw.org)) with questions.

### Pregnancy Lifeline Gala

To mark its 50th Anniversary, PLL is hosting a "Celebration of Life" dinner Saturday, March 25, at Southwest Christian's Clay Center. Sponsorships, donations for the fundraiser, and \$35/person tickets can be obtained by contacting [jeanne@pregnancylifeline.net](mailto:jeanne@pregnancylifeline.net).

## Women's Spring Bible Study

Women's bible study is underway with two opportunities to study the book of James this spring. **The morning study meets in the Connell Fellowship Hall Thursdays, 915 - 1055am. The evening study meets Wednesdays, at Becky Burt's home, 7 - 830pm.** Our homework is Courtney Doctor's *Steadfast* (\$15). If you would like to join us, contact Susan Tyner ([susan@trinitypresfw.org](mailto:susan@trinitypresfw.org)) for Becky's address and any other questions about our spring study.

## Men's Spring Bible Study

Men, join us as we study the book of James this spring! Register in the Church Center app for one of our two options; morning or lunch. This study will have two meeting options available; the **Wednesday morning study (630 - 730am) located at Connell** or the **Thursday lunch study (12 - 1pm) located at Walt Jones's office** (Chase Bank Building, 420 Throckmorton Street, Suite 1150 [11th Floor] 76102). We will complete our study on March 22/23. Contact Andy ([andy@trinitypresfw.org](mailto:andy@trinitypresfw.org)) if you have questions.

## Krumms in Ethiopia

You can find details and giving info on the Krumms' Mission in Ethiopia on the Church Center app under "Events".

## Morning Prayer

Join us at the church office (3750 S. University, 76109, Suite 101) on Friday mornings at 8am for prayer. Anyone is welcome!

## Coming Up

- Youth Group Game Night – February 23
- Hire-A-Student RYM Fundraiser – February 25

## To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the pews or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. We also have a nursing mothers' room available across from the library if you need to nurse or change a diaper! All nursery volunteers have been through both background checks and Ministry Safe training. Parents often check their children out of the nursery and/or TrinityKids prior to Communion so that they can help lead us in our departing hymn.

## The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

## Our New Building

We are so excited and grateful for our new building at 207 W. Broadway in the Near Southside! We are in process of renovating and hope to move in during 2023. We will continue to worship at 4pm at Connell until then. Please continue to pray for all of the work being done! Check Church Center for periodic updates and photos.

## Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

## Interested in Helping with Music?

We are always looking to add to our great team of musicians. If you're interested in learning more, please contact Wade Jewett ([jewettwade@gmail.com](mailto:jewettwade@gmail.com)).

## Online Giving

If you'd prefer to give online as either a one-time gift or as a recurring gift, you may do so through our website: [www.trinitypresfw.org/give](http://www.trinitypresfw.org/give). Giving is seen only by the Deacon & the team in charge of counting the offering for that particular day and by our Church Administrator.

## Community Groups

Our Community Groups are essential to our life at Trinity. Jesus never intended for the Christian life to be lived alone. Community Groups meet weekly in homes throughout the city on various nights. If you'd like more information or you'd like to visit a group, please contact Andy ([andy@trinitypresfw.org](mailto:andy@trinitypresfw.org)).

# Church Contact Information

## Pastoral Staff

**Brian Davis, *Lead Pastor***

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## Staff

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## Women's Shepherding Team

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## Deacon of the Day

Greg Barker

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# Trinity Presbyterian Church

## Our Mission

Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.

## Our Core Commitments

Trinity is a gospel-centered church committed to following Jesus by...

- Worshipping God together through historic liturgy that is rich, accessible, and emotionally honest
- Striving to know and be known in our life together
- Engaging in formative spiritual practices
- Extending the welcome of the gospel in word and deed
- Serving our city

Meeting Address: 4736 Bryce Avenue, Fort Worth, TX 76107

Mailing Address: P.O. Box 100754, Fort Worth, TX 76185

Church Office Address: 3750 S. University, Suite 101, Fort Worth, TX 76109

Web: [www.trinitypresfw.org](http://www.trinitypresfw.org)

682.703.2120

*We are a congregation of the Presbyterian Church in America (PCA).*