



TRINITY
PRESBYTERIAN CHURCH

Trinity Presbyterian Church

Love God. Love People. Love Fort Worth.

Words for Reflection

The glory of the Lord Jesus is that he set aside his glory.

- Charles Spurgeon

Let us observe how public our Lord purposefully made the last act of his life. He came to Jerusalem to die, and desired that all Jerusalem should know it. When he taught the deep things of the Spirit, he often spoke to none but his apostles. When he delivered his parables, he often addressed none but a multitude of poor and ignorant Galileans. When he worked his miracles, he was generally at Capernaum. But when the time came that he should die, he made a public entry in Jerusalem. He drew the attention of rulers, and priests, and elders, and scribes, and Greeks, and Romans to himself. He knew that the most wonderful event that ever happened in this world was about to take place. The eternal Son of God was about to suffer in the stead of sinful men - the great sacrifice for sin about to be offered up. He therefore ordered it so that his death was eminently a public death.

- J.C. Ryle

It takes a whole Bible to make a whole Christian.

- Alistair Begg

Lament is prayer that honors the honesty of pain and anger while also honoring the truth that God is the one who reigns and whose love never fails. Lament holds in tension all the suffering that seems to make no sense with a determination to believe that God is just. Lament draws us near to God when we are tempted to turn away.

- Bethany Hoang

Order of Worship

Palm Sunday

— April 2, 2023 —

The LORD Calls Us

God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.

The Call to Worship

Rejoice greatly, O daughter of Zion!

Shout aloud, O daughter of Jerusalem!

Behold, your king is coming to you;

righteous and having salvation is he,

humble and mounted on a donkey,

on a colt, the foal of a donkey.

Blessed is he who comes in the name of the Lord!

Hosanna in the highest!

—Zechariah 9:9 & Psalm 118:26 ESV

Hymn of Praise | All Glory, Laud, and Honor

We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.

All glory, laud, and honor,
To Thee, Redeemer, King!
To Whom the lips of children
Made sweet hosannas ring.
Thou art the King of Israel,
Thou David's royal Son,
Who in the Lord's name comest,
The King and blessed One!

The people of the Hebrews
With palms before Thee went:
Our prayers and praise and anthems
Before Thee we present.
To Thee before Thy Passion
They sang their hymns of praise:
To Thee, now high exalted,
Our melody we raise.

Thou didst accept their praises;
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King.
All glory, laud, and honor,
To Thee, Redeemer, King!
To Whom the lips of children
Made sweet hosannas ring.

Words: Theodulf, Bishop of Orléans (c. 820), trnsl. by J. M. Neale, 1860's
Music: Melchior Teschner

Opening Prayer & Lord's Prayer

We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

Doxology

Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

The LORD Cleanses Us

God cleanses and restores us through Jesus' death and resurrection. We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace that is ours in Jesus.

Prayer of Confession & Lament

Most Merciful God,

We pray that You would hear our cries for mercy. We confess that we have failed to love You and our neighbors. Be gracious and forgive our many sins for the sake of Your steadfast love. Enter into the pain and sorrow of those in our midst who are hurting. Bring comfort to those who are grieving. Stir up hope in those who are in despair. We pray this all through the suffering, death, and resurrection of Your Son on our behalf. Amen.

Silent Confession

Assurance of Forgiveness

The LORD is near to the brokenhearted and saves the crushed in spirit. He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.

—Psalm 34:18 & 1 Peter 2:24 ESV

Hymn of Response | How Deep

We respond in thanks and praise for God's redemptive work in Christ.

You were broken that I might be healed
You were cast off that I might draw near
You were thirsty that I might come drink
Cried out in anguish that I might sing

*How deep is Your love
How high and how wide is Your mercy
How deep is Your grace
Our hearts overflow with praise
To You*

You knew darkness that I might know light
Wept great tears that mine might be dried
Stripped of glory that I might be clothed
Crushed by Your Father to call me your own
(Chorus)

Words & Music: Stephen Altrogge

Confession of Faith | Philippians 2:5-11

We join the church in history by confessing this basic statement of what Christians believe.

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The LORD Converses with Us

God speaks to us by His Word, and we respond with prayer, gratitude, and offerings.

The Old Testament Lesson

Zechariah 9:9-11

God speaks to us by His Word.

9:9 Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. **10** I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth. **11** As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit.

Reader: The Word of the Lord.

People: Thanks be to God.

Baptism | Holland Ruth Combs

To the Parents (Tracey & Kevin Combs):

1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit? **We do.**
2. Do you claim God's covenant promises in her behalf, and do you look in faith to the Lord Jesus Christ for her salvation, as you do for your own? **We do.**
3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before her a godly example, that you will pray with and for her, that you will teach her the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring her up in the nurture and admonition of the Lord? **We do.**

To the Congregation:

Pastor: Do you as a congregation undertake the responsibility of assisting these parents in the Christian nurture of this child?

People: **We do.**

"For you Jesus came into the world; for you he lived his life; for you he was crucified; for you he was raised from the dead; and for you he is coming again. You may not know this story now, but we, your church, promise to tell you this story until you make it your own."

(based on French Reformed Baptismal Liturgy)

The Offering

In gratitude, we offer our gifts to God.

The Prayers of the People

We lift up our requests to God knowing that He hears us when we pray and conclude with a Lenten prayer that focuses on Jesus' suffering.

Almighty and everlasting God, in Your tender love for us You sent Your Son our Savior Jesus Christ to take upon himself our nature, and to suffer death upon the Cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and come to share in his resurrection; through Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, for ever and ever. Amen.

The Reading of the Word

Mark 11:1-11

God speaks to us by His Word.

11:1 Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples **2** and said to them, "Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. **3** If anyone says to you, 'Why are you doing this?' say, 'The Lord has need of it and will send it back here immediately.'" **4** And they went away and found a colt tied at a door outside in the street, and they untied it. **5** And some of those standing there said to them, "What are you doing, untying the colt?" **6** And they told them what Jesus had said, and they let them go. **7** And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. **8** And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. **9** And those who went before and those who followed were shouting, "Hosanna! Blessed is he who comes in the name of the Lord! **10** Blessed is the coming kingdom of our father David! Hosanna in

the highest!"

11 And he entered Jerusalem and went into the temple. And when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Reader: The Word of the Lord.

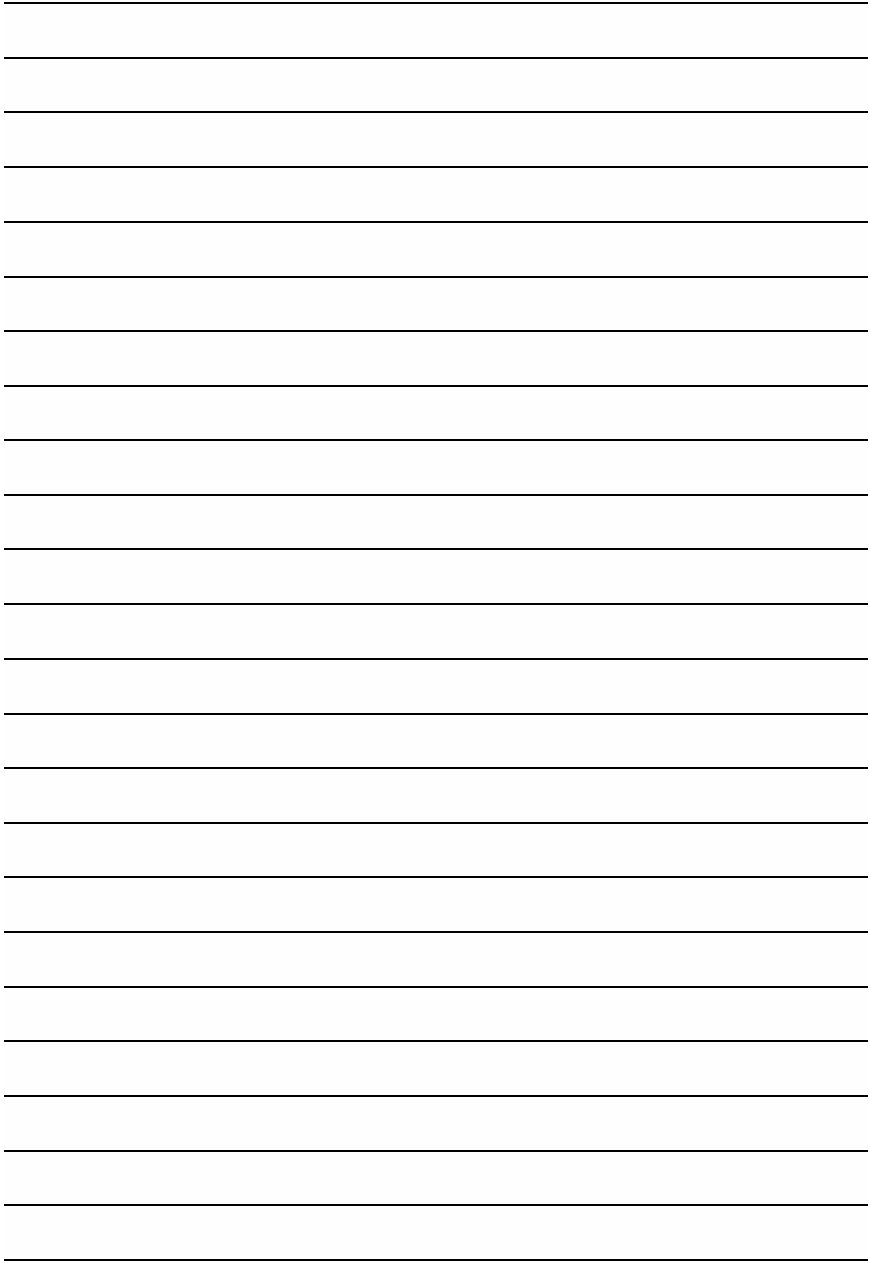
People: Thanks be to God.

The Preaching of the Word

Pastor Andy Wood

The Crucified & Resurrected King "The Glory Returns"

Sermon Notes



The LORD Communes With Us

God invites us to feast with Him at His Table.

The Celebration of Holy Communion

Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.

Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.

**Note about communion wine: We serve wine during communion. If you'd prefer non-alcoholic grape juice, please indicate by pointing at the tray.*

Pastor: The Lord be with you.
People: **And also with you.**
Pastor: Lift up your hearts!
People: **We lift them up to the Lord.**
Pastor: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:
People: **Christ has died. Christ is risen. Christ will come again.
Hallelujah!**
Pastor: Christ, our Passover, has been sacrificed for us.
Hallelujah!
People: **Therefore, let us keep the feast.**
Pastor: The gifts of God for the people of God.

Prayers During Communion

A prayer for those searching for truth:

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

A prayer of belief:

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

A prayer for those struggling against sin:

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

A prayer for covenant children who have not yet made a profession of faith:

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

Hymns for Communion

Abide With Me

Abide with me; fast falls the eventide;
The darkness deepens; Lord with me abide.
When other helpers, fail and comforts flee,
Help of the helpless, abide with me.

Thou on my head, in early youth didst smile;
And, though rebellious, and perverse meanwhile,
Thou hast not left me, though I oft left Thee,
On to the close Lord, abide with me.

I need Thy presence, every passing hour.
What but Thy grace, can foil the tempter's power?
Who, like Thyself, my guide and stay can be?
Through cloud and sunshine, abide with me.

I fear no foe, with Thee at hand to bless
Ills have no weight, tears lose their bitterness
Where is thy sting death? Where grave thy victory?
I triumph still, abide with me.

Hold Thou Thy cross, before my closing eyes;
Shine through the gloom, and point me to the skies.
Heaven's morning breaks, and earth's vain shadows flee;
In life, in death, Lord, abide with me.

Words: Henry Lyte & Justin Smith; Music: Jeff Bourque

Jesus, Lover of My Soul

Jesus, lover of my soul,
Let me to Thy bosom fly,
While the nearer waters roll,
While the tempest still is high.
Hide me, O my Savior, hide,
'Til life's storm is past;
Safe into the haven guide;
Receive my soul at last.

Other refuge have I none,
I, helpless, hang on Thee;
Leave, oh leave me not alone,
Support and comfort me.
All my trust on Thee is stayed,
All help from Thee I bring;
Cover my defenseless head
In the shadow of Thy wing.

Thou, O Christ, are all I want,
Here more than all I find;
Raise the fallen, cheer the faint,
Heal the sick, and lead the blind.
Just and holy is Thy Name,
I am all unrighteousness;
False and full of sin I am;
Thou art full of truth and grace.

Plenteous grace with Thee is found,
Grace to cover all my sin;
Let the healing streams abound;
Make and keep me pure within.
Thou of life the fountain art,

Let me take of Thee;
Spring Thou up within my heart;
For all eternity.

Words: Charles Wesley; Music: Greg Thompson

Life at Trinity

The LORD Commissions Us

God blesses us and sends us out to be a part of His mission to Fort Worth & the world.

Departing Hymn | This Is My Father's World

We respond in faith and song.

*Children are invited to come to the front to lead & sing. Parents are also welcome.

This is my Father's world, and to my listening ears
All nature sings, and round me rings the music of the spheres.
This is my Father's world: I rest me in the thought
Of rocks and trees, of skies and seas;
His hand the wonders wrought.

This is my Father's world, the birds their carols raise,
The morning light, the lily white, declare their Maker's praise.
This is my Father's world: He shines in all that's fair;
In the rustling grass I hear Him pass;
He speaks to me everywhere.

This is my Father's world. O let me ne'er forget
That though the wrong seems oft so strong, God is the ruler yet.
This is my Father's world: the battle is not done:
Jesus who died shall be satisfied,
And earth and Heav'n be one.

Words: Maltbie D. Babcock; Music: Traditional English Melody

The Benediction

God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

— Numbers 6:24-26 ESV

The Sending

The people of God are sent into the world to love God, love people, and love Fort Worth.

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

People: Thanks be to God!

Announcements

Palms & Pizza

We'll be gathering at Sanguinet Park after worship today to celebrate Palm Sunday with pizza and an Easter egg hunt for all children 10 years and under. We will let the youngest children begin at 5:55pm. Feel free to bring your children's baskets or we will have bags for them to use!

Krumm Family Farewell Reception

Join us after worship on April 16 to send off the Krumm family as they prepare to serve in Ethiopia. Youth group, Five Six and Children's Sunday School will take place as usual, concluding at 6:30pm. You can find details and giving info on the Krumms' Mission in Ethiopia on the Church Center app under "Events".

Young Adult Dinners

Trinity Young Adults is a group for post-undergrad, in grad school, career, single, or young marrieds. **Come join us after church on the 1st and 3rd Sundays after worship or Sunday School. Today we will join everyone at Sanguinet Park for Palms & Pizza.** Details about dinners and other events are in the Church Center app or contact Rachel (rachelkuchem@gmail.com) or Jeff (jeffrey.bryant14@gmail.com).

Men's Retreat

Our annual Men's Retreat will be held at Glen Lake Camp and Retreat Center in Glen Rose, Texas, starting at 5pm Friday, April 21 and ending at 1:45pm on Saturday. This event is an opportunity for men to "get away", sit under the preached word of God, enjoy some free time, and build relationships with other believers. This year's speaker will be Mike Khandjian. **The price per person is \$100 and will include your room, dinner Friday, as well as breakfast and lunch on Saturday. College-age students can come for only \$40. Scholarships are available – contact Andy (andy@trinitypresfw.org).** Register now in the Church Center app!

Women's Retreat

Join the women of Trinity for "A Day Away" on April 29, in Granbury, TX. Our speaker, Courtney Doctor, will talk on "Unexpected Turns." We will begin at 9:30 on Saturday morning, have lunch and 3 speaking sessions, and end with a cocktail hour. For any questions, contact McKenzie Montague (mckenziedmontague@gmail.com) or Susan Tyner (662.832.0242). **Space is limited this year, and registration is due by April 11, so be sure to register early! The cost is \$75. If price is a problem, we have scholarships available - contact Susan (susan@trinitypresfw.org).** Register now in the Church Center app!

Men's Book Discussion

We are reading *Raising Emotionally Strong Boys* by David Thomas and discussing at various homes each time. This book will be helpful for dads, future dads, grandpas, sons- all y'all are invited into a deeper understanding of boys think, how to strengthen emotional muscles and grow in spiritual health. **The remaining meeting dates are April 27 and May 18 beginning at 7:30pm. Details and registration are in the Church Center app.** Friends are welcome!

Morning Prayer

Join us at the church office (3750 S. University, 76109, Suite 101) on Friday mornings at 8am for prayer. Anyone is welcome!

Coming Up at Trinity

4/6 Maundy Thursday Service

4/7 Good Friday Service

4/12 Youth Large Group

4/16 Youth Group, Five Six, Sunday School; Krumms' Reception

To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the pews or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. We also have a nursing mothers' room available across from the library if you need to nurse or change a diaper! All nursery volunteers have been through both background checks and Ministry Safe training. Parents often check their children out of the nursery and/or TrinityKids prior to Communion so that they can help lead us in our departing hymn.

The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

Our New Building

We are so excited and grateful for our new building at 207 W. Broadway in the Near Southside! We are in process of renovating and hope to move in during 2023. We will continue to worship at 4pm at Connell until then. Please continue to pray for all of the work being done! Check Church Center for periodic updates and photos.

Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

Interested in Helping with Music?

We are always looking to add to our great team of musicians. If you're interested in learning more, please contact Wade Jewett (jewettwade@gmail.com).

Online Giving

If you'd prefer to give online as either a one-time gift or as a recurring gift, you may do so through our website: www.trinitypresfw.org/give. Giving is seen only by the Deacon & the team in charge of counting the offering for that particular day and by our Church Administrator.

Community Groups

Our Community Groups are essential to our life at Trinity. Jesus never intended for the Christian life to be lived alone. Community Groups meet weekly in homes throughout the city on various nights. If you'd like more information or you'd like to visit a group, please contact Andy (andy@trinitypresfw.org).

Church Contact Information

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Trinity Presbyterian Church

Our Mission

Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.

Our Core Commitments

Trinity is a gospel-centered church committed to following Jesus by...

- Worshipping God together through historic liturgy that is rich, accessible, and emotionally honest
- Striving to know and be known in our life together
- Engaging in formative spiritual practices
- Extending the welcome of the gospel in word and deed
- Serving our city

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We are a congregation of the Presbyterian Church in America (PCA).