

Trinity Presbyterian Church

Love God. Love People. Love Fort Worth.

Words for Reflection

Hope and grief are not incompatible. Jesus holds them together.

- Chris Sicks

There is neither resurrection nor eternal life outside of him.

- D. A. Carson

What was his deepest anguish? The anguish of others. What drew his heart out to the point of tears? The tears of others.

- Dane Ortlund

Ground zero of our human experience of vulnerability is the fact that we all will die, ourselves and everyone we love. I utterly hate this.

- Tish Harrison Warren

Order of Worship

The Sixth Sunday of Easter
— May 14, 2023 —

The LORD Calls Us

God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.

The Call to Worship

Alleluia! Christ is risen.

He is risen indeed. Alleluia!

I love you, O LORD, my strength.

The LORD is my rock and my fortress and my deliverer,

my God, my rock, in whom I take refuge,

my shield, and the horn of my salvation, my stronghold.

I call upon the LORD, who is worthy to be praised,

and I am saved from my enemies.

Alleluia! Christ is risen.

He is risen indeed. Alleluia!

- Psalm 18:1-3 ESV

Hymn of Praise | And Can It Be?

We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.

And can it be that I should gain
An interest in the Savior's blood?
Died He for me who caused His pain!
For me who Him to death pursued?
Amazing love! How can it be
That thou, my God, should die for me?

Amazing love! How can it be That Thou, my God, should die for me! Amazing love! How can it be That Thou, my God, should die for me!

He left His Father's throne above, So free, so infinite His grace! Emptied Himself of all but love, And bled for Adam's helpless race. 'Tis mercy all, immense and free, For O my God, it found out me! (Chorus)

Long my imprisoned spirit lay, Fast bound in sin and nature's night; Thine eye diffused a quickening ray; I woke, the dungeon flamed with light; My chains fell off, my heart was free, I rose, went forth, and followed Thee. (Chorus)

No condemnation now I dread;
Jesus, and all in Him, is mine;
Alive in Him, my living Head,
And clothed in righteousness divine,
Bold I approach the eternal throne,
And claim the crown, through Christ, my own.
(Chorus)

Words: Charles Wesley; Music: Scott Roley

Opening Prayer & Lord's Prayer

We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

Doxology

Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.

Praise God from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

The LORD Cleanses Us

God cleanses and restores us through Jesus' death and resurrection. We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace that is ours in Jesus.

Confession of Sin

Most Merciful Father,

We thank You that You have sent Your Son to be the resurrection and the life. We praise You that his resurrection gives us hope even in the face of death. Yet Lord, we confess how difficult this is to believe. We acknowledge how often we grasp for hope and life apart from him. Have mercy on us through his death, and enable us by Your Spirit to trust in the hope and certainty of Jesus' resurrection. In his name we pray. Amen.

Silent Confession

Assurance of Forgiveness

I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, and everyone who lives and believes in me shall never die.

-John 11:25-26 ESV

Hymn of Response | His Mercy Is More

We respond in thanks and praise for God's redemptive work in Christ.

What love could remember, no wrongs we have done Omniscient, all-knowing, He counts not their sum Thrown into a sea without bottom or shore Our sins they are many, His mercy is more

What patience would wait as we constantly roam What Father so tender is calling us home He welcomes the weakest, the vilest, the poor Our sins they are many, His mercy is more

Praise the Lord
His mercy is more
Stronger than darkness
New every morn'
Our sins they are many, His mercy is more

What riches of kindness He lavished on us His blood was the payment His life was the cost We stood 'neath a debt we could never afford Our sins they are many, His mercy is more (Chorus)

Words & Music: Matt Papa, Matt Boswell

Confession of Faith | Selections from 1 Corinthians 15

We join the church in history by confessing this basic statement of what Christians believe.

Dear Christians, let us remember what has been delivered to us as of first importance—the gospel which we received, in which we stand, by which we are being saved:

That Christ died for our sins, that he was buried, and that he was raised on the third day, all in accordance with the Scriptures; that he appeared to Peter, then to the twelve, and then to more than five hundred at one time; that he has been raised from the dead as the first-fruits of those who have fallen asleep. Just as we have borne the image of the man of dust, we shall also bear the image of the man of heaven. Death is swallowed up in victory! Therefore, let us be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord our labor is not in vain.

The LORD Converses with Us

God speaks to us by His Word, and we respond with prayer, gratitude, and offerings.

The Old Testament Lesson

Psalm 116:1-4, 12-19

God speaks to us by His Word.

116:1 I love the LORD, because he has heard my voice and my pleas for mercy. 2 Because he inclined his ear to me, therefore I will call on him as long as I live. 3 The snares of death encompassed me; the pangs of Sheol laid hold on me; I suffered distress and anguish. 4 Then I called on the name of the LORD: "O LORD, I pray, deliver my soul!"

12 What shall I render to the LORD for all his benefits to me? 13 I will lift up the cup of salvation and call on the name of the LORD, 14 I will pay my vows to the LORD in the presence of all his people. 15 Precious in the sight of the LORD is the death of his saints. 16 O LORD, I am your servant; I am your servant, the son of your maidservant. You have loosed my bonds. 17 I will offer to you the sacrifice of thanksgiving and call on the name of the LORD. 18 I will pay my vows to the LORD in the presence of all his people, 19 in the courts of the house of the LORD, in your midst, O Jerusalem. Praise the LORD!

Reader: The Word of the Lord. People: Thanks be to God.

The Sacrament of Baptism

Markley Grace Miller Hollis Elise Nash

To the Parents (Allie & Davis Miller and Blair & Tyler Nash):

- 1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit? **We do.**
- 2. Do you claim God's covenant promises in their behalf, and do you look in faith to the Lord Jesus Christ for their salvation, as you do for your own? **We do.**
- 3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before them a godly example, that you will pray with and for them, that you will teach them the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring them up in the nurture and admonition of the Lord? **We do.**

To the Congregation:

Pastor: Do you as a congregation undertake the responsibility of assisting these parents in the Christian nurture of these children? **People: We do.**

"For you Jesus came into the world; for you he lived his life; for you he was crucified; for you he was raised from the dead; and for you he is coming again. You may not know this story now, but we, your church, promise to tell you this story until you make it your own."

(based on French Reformed Baptismal Liturgy)

The Offering

In gratitude, we offer our gifts to God.

The Prayers of the People

We lift up our requests to God knowing that He hears us when we pray.

The Reading of the Word

God speaks to us by His Word.

11:1 Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. 2 It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. 3 So the sisters sent to him, saying, "Lord, he whom you love is ill." 4 But when Jesus heard it he said, "This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it." 5 Now Jesus loved Martha and her sister and Lazarus. 6 So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was.

John 11:1-6, 17-27, 32-44

17 Now when Jesus came, he found that Lazarus had already been in the tomb four days. 18 Bethany was near Jerusalem, about two miles off, 19 and many of the Jews had come to Martha and Mary to console them concerning their brother. 20 So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. 21 Martha said to Jesus, "Lord, if you had been here, my brother would not have died. 22 But even now I know that whatever you ask from God, God will give you." 23 Jesus said to her, "Your brother will rise again." 24 Martha said to him, "I know that he will rise again in the resurrection on the last day." 25 Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, 26 and everyone who lives and believes in me shall never die. Do you believe this?" 27 She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world."

32 Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." 33 When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. 34 And he said, "Where have you laid him?" They said to him, "Lord, come and see." 35 Jesus wept. 36 So the Jews said, "See how he loved him!" 37 But some of them said, "Could not he who opened the eyes of the blind man also have kept this man from dying?" 38 Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. 39 Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." 40 Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" 41 So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. 42 I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." 43 When he had said these things, he cried out with a loud voice, "Lazarus, come out." 44 The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

Reader: The Word of the Lord. People: Thanks be to God.

The Preaching of the Word

Pastor Brian Davis

Stories of Resurrection "The Raising of Lazarus"

Sermon Notes

The LORD Communes With Us

God invites us to feast with Him at His Table.

The Celebration of Holy Communion

Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.

Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.

*Note about communion wine: We serve wine during communion. If you'd prefer non-alcoholic grape juice, please indicate by pointing at the tray.

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts!

People: We lift them up to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again.

Hallelujah!

Pastor: Christ, our Passover, has been sacrificed for us.

Hallelujah!

People: Therefore, let us keep the feast.

Pastor: The gifts of God for the people of God.

Prayers During Communion

A prayer for those searching for truth:

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

A prayer of belief:

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

A prayer for those struggling against sin:

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

A prayer for covenant children who have not yet made a profession of faith:

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

Hymns for Communion

Thou Lovely Source of True Delight

Thou lovely source of true delight
Whom I unseen adore
Unveil Thy beauties to my sight
That I might love Thee more,
Oh that I might love Thee more.

Thy glory o'er creation shines But in Thy sacred Word I read in fairer, brighter lines My bleeding, dying Lord, See my bleeding, dying Lord

'Tis here, whene'er my comforts droop
And sin and sorrow rise
Thy love with cheering beams of hope
My fainting heart supplies,
My fainting heart's supplied

But ah! Too soon the pleasing scene
Is clouded o'er with pain
My gloomy fears rise dark between
And I again complain,
Oh and I again complain

Jesus, my Lord, my life, my light
Oh come with blissful ray
Break radiant through the shades of night
And chase my fears away,
Won't You chase my fears away

Then shall my soul with rapture trace
The wonders of Thy love
But the full glories of Thy face
Are only known above,
They are only known above

Words: Anne Steele, Kevin Twit; Music: Kevin Twit

Pensive, Doubting, Fearful Heart

Pensive, doubting, fearful heart,
Hear what Christ the Savior says;
Every word should joy impart,
Change thy mourning into praise:
Yes, he speaks, and speaks to thee,
May he help thee to believe!
Then thou presently wilt see,
Thou hast little cause to grieve.

Fear thou not, nor be ashamed,
All thy sorrows soon shall end
I who heav'n and earth have framed,
Am thy husband and thy friend
I the High and Holy One,
Israel's God by all adored;
As thy Savior will be known,
Thy Redeemer and thy Lord.

For a moment I withdrew,
And thy heart was filled with pain;
But my mercies I'll renew,
Thou shalt soon rejoice again:
Though I seem to hide my face,
Very soon my wrath shall cease;
'Tis but for a moment's space,
Ending in eternal peace.

Though afflicted, tempest-tossed,
Comfortless awhile thou art,
Do not think thou canst be lost,
Thou art graven on my heart
All thy wastes I will repair,
Thou shalt be rebuilt anew;
And in thee it shall appear,
What a God of love can do.

Words: John Newton; Music: Wendell Kimbrough

Life at Trinity

The LORD Commissions Us

God blesses us and sends us out to be a part of His mission to Fort Worth & the world.

Departing Hymn | Father, Long Before Creation

We respond in faith and song.

*Children are invited to come to the front to lead & sing. Parents are also welcome.

Father, long before creation
Thou hast chosen us in love,
And that love so deep, so moving,
Draws us close to Christ above.
Still it keeps us, still it keeps us.
Firmly fixed in Christ alone.

Though the world may change its fashion, Yet our God is e'er the same; His compassion and His covenant Through all ages will remain. God's own children, God's own children Must forever praise His name.

God's compassion is my story, Is my boasting all the day; Mercy free and never failing Moves my will, directs my way. God so loved us, God so loved us That His only Son He gave.

Loving Father now before Thee
We will ever praise Thy love,
And our songs will sound unceasing
'Til we reach our home above,
Giving glory, giving glory
To our God and to the Lamb;

Giving glory, giving glory
To our God and to the Lamb.

Words: Francis Johnson; Music: Andrew Osenga

The Benediction

God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

Numbers 6:24-26 ESV

The Sending

The people of God are sent into the world to love God, love people, and love Fort Worth.

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

People: Thanks be to God!

Announcements

Men's Book Discussion

We are reading *Raising Emotionally Strong Boys* by David Thomas and discussing at various homes each time. Our next (and last) meeting date is May 18 beginning at 7:30pm. Details and registration are in the Church Center app. Friends are welcome!

Young Adult Dinners

Trinity Young Adults is a group for post-undergrad, in grad school, career, single, or young marrieds. Come join us after church on the 1st and 3rd Sundays after worship or Sunday School. Details about dinners and other events are in the Church Center app or contact Rachel (rachelkuchem@gmail.com) or Jeff (jeffrey.bryant14@gmail.com).

Capital Campaign

We are trying to reach our fundraising goal to move into 207 W. Broadway. If you would like to extend your pledge to a 4th year, would like to give any additional amount, or want to give toward the capital campaign for the first time, email Courtney (admin@trinitypresfw.org). If you have any questions about the Capital Campaign, feel free to reach out to Lee (leetyner2@gmail.com). Below are the recent fundraising numbers.

Needed	Committed	Remaining Need
\$700,000	\$446,246	\$233,754

Total Campaign Support: \$6,139,949

Coming Up at Trinity

5/18 Men's Book Discussion & MASE Breakfast 6/4 Youth Summer Kick-off Pool Party 6/7 Women's Summer Study

To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the pews or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. We also have a nursing mothers' room available across from the library if you need to nurse or change a diaper! All nursery volunteers have been through both background checks and Ministry Safe training. Parents often check their children out of the nursery and/or TrinityKids prior to Communion so that they can help lead us in our departing hymn.

The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

Our New Building

We are so excited and grateful for our new building at 207 W. Broadway in the Near Southside! We are in process of renovating and hope to move in during 2023. We will continue to worship at 4pm at Connell until then. Please continue to pray for all of the work being done! Check Church Center for periodic updates and photos.

Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

Interested in Helping with Music?

We are always looking to add to our great team of musicians. If you're interested in learning more, please contact Wade Jewett (jewettwade@gmail.com).

Online Giving

If you'd prefer to give online as either a one-time gift or as a recurring gift, you may do so through our website: www.trinitypresfw.org/give. Giving is seen only by the Deacon & the team in charge of counting the offering for that particular day and by our Church Administrator.

Community Groups

Our Community Groups are essential to our life at Trinity. Jesus never intended for the Christian life to be lived alone. Community Groups meet weekly in homes throughout the city on various nights. If you'd like more information or you'd like to visit a group, please contact Andy (andy@trinitypresfw.org).

Church Contact Information

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Trinity Presbyterian Church

Our Mission

Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.

Our Core Commitments

Trinity is a gospel-centered church committed to following Jesus by...

- Worshipping God together through historic liturgy that is rich, accessible, and emotionally honest
- Striving to know and be known in our life together
- Engaging in formative spiritual practices
- Extending the welcome of the gospel in word and deed
- Serving our city

Meeting Address: 4736 Bryce Avenue, Fort Worth, TX 76107 Mailing Address: P.O. Box 100754, Fort Worth, TX 76185

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We are a congregation of the Presbyterian Church in America (PCA).